

## **ADDENDUM NUMBER 2**

2017-2060-02 OLD SHELL TAP SIDEWALK FROM UNION AVE TO HYLAND AVE TAPMB-TA16(947)

FOR THE CITY OF MOBILE GMC PROJECT NO. CMOB170011 BID DATE: NOVEMBER 12, 2020 2:30 P.M.

## 1. Revisions to Project Manual

- 1.1 The following revisions are hereby added as Addendum No. 2 to the referenced Project Manual and Plans and shall be considered when preparing bids.
- 1.2 On the electrical reference for conduit, it calls out 7,592 of 1-1/2 at 2ft deep. Is this to be quoted? **The** amount listed is an estimated amount, you are responsible for complete fully functional project based on your estimate.
- 1.3 Who is the manufacture for the light poles? **The manufacture is King Luminaire.**

## 2. Acknowledgement

- 2.1 Receipt of Addendum No. 2 shall be acknowledged in two ways:
  - 2.1.1 A copy of this Addendum No. 2, signed by an authorized representative of this contractor, must be attached or bound in the front of the Contract Documents and Specifications. Contract Documents and Specifications along with Addendum No. 1 must be submitted together to the City of Mobile or the contractors bid shall be declared invalid.

#### AND

2.1.2 FAX Goodwyn, Mills and Cawood, Inc. at the Mobile, Alabama **immediately** to Ashley Morris at (251) 460-4423, and confirm that email has been received and is legible.

#### OR

2.1.3 EMAIL Goodwyn, Mills & Cawood, Inc. at the Mobile, Alabama office immediately at <a href="mailto:ashley.morris@gmcnetwork.com">ashley.morris@gmcnetwork.com</a> and confirm that email has been received and is legible.

I, the undersigned, hereby acknowledge receipt of this addendum and certify to the City of Mobile that I understand the information attached hereto and have made the appropriate adjustment to the bid proposal.

Authorized Representative of Contractor	Date
Contractor	

## 3. Conclusion

3.1 This is the end of Addendum Number 2, dated Monday, November 9, 2020.

# OLD SHELL ROAD SIDEWALK - TAPMB-TA16(947) FROM UNION AVENUE TO HYLAND AVENUE CITY OF MOBILE PROJECT NO. 2017-2060-02

## PRE-BID CONFERENCE -- NOVEMBER 4, 2020 10:00 AM

### PLEASE PRINT CLEARLY.

	PLEASE PRINT CLEARLY.				
	COMPANY NAME	REPRESENTATIVE	TELEPHONE	EMAIL	
1	Gillespie Construction UC	Mckinlee Gillespie	(205) 544-9093	mgillespie @ gillespie construction	
2	COROUT INC	EVERETT STORY	334288 1078	Ben. JACKSON . GROWT EgMAil. COM	
3	Grant TAC	Bubba Duen	334-288-1078	11	
4	Grant Nichols Const	GRANT NICHOLS	251-406-3324	NICHES231@BELLSOUTH. NET	
5	CMC	ROBBE STEOM	251-460-400L	robbiestrom Ogmonetwork.co	
6	Com	Archoia = Kidd		arbnique d'édale de Habib	
7	COVERANT world cons	tackin I Spencer Ryggs Tr		SPENCER Ruggs @ HotmAil.com	
8	CITY OF MOBILE-TRAPACENG		(251) 208-2970	marybeth.bergin@cityofmobile.org	
9					
10					
11					
12					