



CITY OF MOBILE
TIGER 2016 Project Phase Four- Dr. Martin Luther King Jr. Ave from NW of Butchers
Lane to Beauregard St
Project No. 2023-2045-01

ADDENDUM #1

This addendum includes: pre-bid sign-in sheet and agenda, bid submittal checklist, responses to contractor questions and revised contract language. This addendum consists of a total of 12 pages, including the cover page.

A final addendum will be posted on Friday, July 25, 2025 by COB that will include any remaining questions received prior to the deadline of 12pm on July 23, 2025 and an updated proposal form.

Instructions: Please acknowledge receipt of this addendum by signing this form and including it in your submittal on July 30, 2025.

Acknowledgement: I hereby acknowledge receipt of Addendum 1. I understand that failure to confirm the receipt of addenda may be cause for rejection of this submittal.

Company

Authorized Signature

Date

THE CONTRACT DOCUMENTS WILL BE AMENDED AS FOLLOWS:

1. Replace this language on page 46: "ESTIMATE: (23) In making partial payments to the CONTRACTOR, the CITY shall retain no more than (5%) of the estimated amount of work done, the value of materials stored on the site (if applicable), and the value of materials suitably stored and insured off-site (if applicable). Following fifty percent (50%) completion, no further retainage shall be withheld. Each payment request must be accompanied by the DBE utilization report, with the following language:

ESTIMATE: (23) In making partial payments to the CONTRACTOR, the CITY shall retain no more than (5%) of the estimated amount of work done, the value of materials stored on the site (if applicable), and the value of materials suitably stored and insured off-site (if applicable). Following fifty percent (50%) completion, no further retainage shall be withheld. Each payment request must be accompanied by the DBE utilization report and a CPM Schedule.

MLK Pre-Bid Questions

1. Sheet 420 has the following note in the bottom left corner. Is this consistent throughout the project? Also, need a patching detail for this.

NOTES:

1. WHEN REQUIRED JUNCTION BOXES ARE TO BE INSTALLED IN PAVED AREAS, THE CONTRACTOR SHALL INSTALL A STUB OUT FROM THE JUNCTION BOX BEYOND THE LIMITS OF THE PAVEMENT AS DIRECTED BY THE RPR IN THE FIELD. THE COSTS ASSOCIATED WITH THE STUB OUT SHALL BE SUBSIDIARY TO PAY ITEM 730L-005.

- This is a consistent note throughout the project. We won't need a patching detail as the note sent is referring to setting those spaced boxes in the new sidewalk pavement.
2. May be overlooking it but cannot find the details for the connection from the bridge to the adjacent pull box on each end. Please either point me to those details or provide the required details for connections.
 - Refer to ALDOT special drawing RLD-001, Index No 75026
 3. Will the project be tied to ALDOT asphalt Index?
 - The project will utilize the asphalt index per ALDOT specifications
 4. Is the DBE goal for this project 15%?
 - Yes, the City DBE goal is 15%. Also [See link to federal regulation](#). This is also included on the agenda and in the bid documents.
 5. Can we get the Excel file with the Macro for bid submission?
 - Yes. This will be provided in an addendum
 6. On sheet 2-O Note 13, how is the GC to know if pipe is needed? Could pay items for pipe be added to bid?
 - Due to unknowns, per note 42, REQUIRED INLETS AND JUNCTION BOXES MEASUREMENTS AND PIPE CONNECTIONS TO BE FIELD VERIFIED AND CAST-IN-PLACE. As per note 13, the required pipe is subsidiary to pay item 621C

7. Are the boxes to be built in place due to unknowns? If so, can they be built with either block or poured in place with concrete?
- Per note 42, REQUIRED INLETS AND JUNCTION BOXES MEASUREMENTS AND PIPE CONNECTIONS TO BE FIELD VERIFIED AND CAST-IN-PLACE with block or poured in place concrete.
8. Please provide more detail as to what is wanted in Note 33 on Sheet 2-O?
- Power wash and paint. See Section 501 of the ALDOT Specs and ALDOT List III-3 SURFACE COATINGS FOR PORTLAND CEMENT CONCRETE for Paint type.
9. Can question deadline be extended to July 25, 2025 COB?
- Question deadline will be extended to Wednesday, July 23 by 12pm. Final addendum will be issued Friday, July 25 by COB
10. Will the City do any tree trimming needed on the project?
- Any tree trimming and removals will be coordinated with City Urban Forestry to assess and handle.
11. Will existing stripe on bridge be removed before final stripe?
- Bridge stripe removal to be added to quantity list in revised proposal via addendum
12. Will there be any restrictions working in the school zone?
- No restrictions are known at this time. When work is approaching the area, contractor to coordinate with City and school for any possible work arounds and notifications.

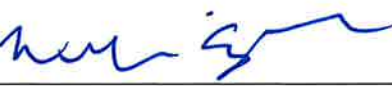


Dr Martin Luther King Jr Ave (Butchers Ln to Beauregard St)
Pre-Bid Meeting - July 16, 2025
Sign-In Sheet

Name (Please print)	Company/Org	E-mail	PLEASE NOTE: Prime Contractor (P) Subcontractor (SC) Supplier (S)	Phone	Received all handouts? (please sign)
CODY REED	COM	cody.reed@cityofmobile.org		251-404-5978	
KEN DONOHUE	APAC	KEN.DONOHUE@APAC.com	P	251-392-3024	
Nick Rose	Volkert	Nick.Rose@volkert.com		251 463 0023	
Lindsey Turner	Volkert	lindsey.turner@volkert.com		251-402-0299	
Aaron Gowan	CLS	Aaron@cls-midway.com	SC	251 445 4147	
Scott Appleton	PL Russell	Scott@PLRussell.com	P	251-487-6999	
BEN RUSSELL	PL Russell	ben@plrussell.com	P	251-599-1146	
RUSTY LOMAX	MAWSS	RLOMAX@MAWSS.COM		251-591-7130	
Archives Kidd	COM	archives.kidd@cityofmobile.org		251-208-7967	
Shawn Stapleton	MAC/WCC	sstapleton@wiregrassconstruction.com	P	251-408-0770	Shawn Stapleton



Dr Martin Luther King Jr Ave (Butchers Ln to Beauregard St)
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Sign-In Sheet

Name (Please print)	Company/Org	E-mail	PLEASE NOTE: Prime Contractor (P) Subcontractor (SC) Supplier (S)	Phone	Received all handouts? (please sign)
Charlie Cox	Apac Alabama	Charlie.Cox@apac.com	P	662-769-1112	
Jim POORE	J Hunt	jim@jhuntgc.com	P	251-225-5520	
Katelyn Finnorn	Volkert	katelyn.finnorn@volkert.com	EOR	251-402-3441	
Grant Nichols	Grant Nichols Const	grant@gn-const.com	P	251-406-3324	
Brien Martin	JUBILEESCAPE	brien@jubileescape.com	SC	251-626-5587	
Michael Gibson	Gibson Construction	Michael@gibsonconstructionllc.com	SC	251-205-4440	
SPENCER M Ruggs	Kingdom construction Group	SPENCER@Kingdomcg.us SPENCERM@Hotmail.com		251-554-7780	
Chandler Owens	MAC - A div. of Wiregrass	Ch Owens@WiregrassConstruction.com	Prime	251-583-1925	



Dr Martin Luther King Jr Ave (Butchers Ln to Beauregard St)
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Name (Please print)	Company/Org	E-mail	PLEASE NOTE: Prime Contractor (P) Subcontractor (SC) Supplier (S)	Phone	Received all handouts? (please sign)
Matt Peoples	SJT+L	matthew@sjlcontractors.com	Prime	251-661-7926	
Michelle Lambert	CPS	Michelle.Lambert@csp-pe.com	Supplier	251-533-5239	
Andy Gilcox	Gibson Construction	agilcox@construction.us	Sub	251-242-0543	
Bill McGough	WR Mitchell	mcgoughw@AOL.com	Sub	251-452-6576	
Drew Wincham	McElhenney Const.	drew@mcElhenneyconst.com	Prime	228-217-7761	
LEE REACH	IN LING	LEACH@INLING.COM	Sub	251-510-4413	
Leah Martin	Fortress Construction Services	Fortressconstruction@aol.com	Sub	253-334-2980	
John Whitman	W. Regress Const (MAC)	jwhitman@macasphalt.com	Prime	251-402-1635	
Sandy Tillery	Bailey & Russell	SandyT@BAIRUS.com	SC	251-583-8660	
Charad Jones	ALDOT	jonescha@dot.state.al.us		251-470-5137	

Project Name: TIGER 2016 PROJECT PHASE FOUR, DR. MARTIN LUTHER KING JR AVE FROM NORTHWEST OF BUTCHERS LANE TO BEAUREGARD ST (SR-16), COM PROJECT NO. 2023-2045-01



Bid Opening Date: _____

Required Items Checklist

The following items are required with your bid proposal in order for it to be deemed responsive. For more information, please see Invitation to Bid and Instructions to Bidders. Please fill out this checklist and acknowledge that each item is present by initialing each line. This form must be included as the first page in your bid proposal.

Note: We ask that Contractors TAB and LABEL each required item to increase efficiency at bid opening.

Initial Required Item

- _____ (1) Attendance at Pre-Bid Meeting
- _____ (2) Correct project name and information on sealed envelope (see pg. 6)
- _____ (3) Proof of required State of Alabama Contractor's License (see pg. 6)
- _____ (4) Entire bound bid contract as received from consultant engineer (see pg. 4)
- _____ (5) Each addendum signed and acknowledged (see City of Mobile Bid Website for links)
- _____ (6) Bid Bond or Check for 5% of amount bid (max \$10,000) (see pg. 5, 26)
- _____ (7) DBE Subcontracting and Major Supplier Plan (form - pgs. 75-79)
- _____ (8) E-Verify Affidavit (Form – pg. 90)
- _____ (9) Accounting of Sales Tax form (pg. 215)
- _____ (10) Federal-Aid Funded Projects (form – pg. 296)
- _____ (11) UEI Documentation and SAM.gov Verification (see pg. 5, 12; form – pg. 453)
- _____ (12) FFATA Disclosure Statement (form – pg. 454)
- _____ (13) Proposal Form (pgs. 14-25)

Helpful reminders:

1. Each required form must be filled out correctly for the bid to be considered responsive.
2. The subcontractors on your DBE Subcontracting Plan must match the UEI and SAM.gov verification form.
3. Note all changes released in addendums, including any form replacements or updated bid contract language. Errors or omissions may result your bid being considered unresponsive.
4. Proposals must be returned on the appropriate form provided by the City of Mobile. Do not create your own proposal form.
5. Make sure the numbers on your bid form match the written version of the number. The written number will be used if there is a discrepancy.

Prepared by: _____ Job Title: _____

PRE-BID MEETING AGENDA



PROJECT: TIGER 2016 PROJECT PHASE FOUR, DR. MLK JR AVE

DATE and TIME: July 16, 2025 at 11am

LOCATION: Mobile Government Plaza, Atrium, Commission Conference Chamber
205 Government Street, Mobile, AL

AGENDA ITEMS:

- I. Participants introductions and sign-in sheet
- II. Project background and overview
- III. DBE participation – City Ordinance 14-034-2018 and federal regulation 2 CFR 200.321
- IV. UEL and SAM.gov registration requirements
- V. City business license
- VI. Overview of construction documents
- VII. Questions from Attendees

ADMINISTRATIVE

1. This is the mandatory pre-bid meeting for prime contractors for the following City of Mobile project: TIGER 2016 Project Phase Four, Dr. Martin Luther King Jr. Avenue from Northwest of Butchers Lane to Beauregard St (SR-16) (COM Project No. 2023-2045-01). Please sign in on the sheet provided.
2. Only prime contractors in attendance are allowed to submit a bid for this project.
3. The Notice to Bidders indicates how the plans, specifications, and contract documents may be obtained or viewed. No bid packages will be issued to contractors later than twenty-four (24) hours after the pre-bid conference.
4. The bid opening date will be **Wednesday, July 30, 2025 at 2:30pm**. The City of Mobile will accept bids received by the City Clerk of the City of Mobile, Government Plaza, 9th Floor, South Tower, 205 Government Street, Mobile, Alabama 36602.
5. The bids will be immediately opened and publicly read in the Government Plaza Commission Conference Chamber (this room). No faxed bids will be received. This project will be bid as a single prime contract.

6. Bidders shall clearly indicate the following on the outside of their bid envelope:
 - a. “Bid for completion of TIGER 2016 PROJECT PHASE FOUR, DR. MARTIN LUTHER KING JR AVE FROM NORTHWEST OF BUTCHERS LANE TO BEAUREGARD ST (SR-16) City of Mobile Project No. 2023-2045-01, in the City of Mobile, Alabama”
 - b. Contractor's license number with Municipal & Utility (MU) Major Classification or a Highways & Streets (HS) Major Classification.
 - c. PLEASE NOTE:
 - The entire bid document, including all addendums, must be included with your submission.
 - Required item checklist (Page 1 of contract document) shall be completely filled out and signed
 - For increased efficiency at bid opening, please place a tab on required items.
7. The deadline for contractors to submit written questions is **Monday, July 21, 2025 at 12pm**. All contractor questions shall be formally submitted via email to Cody Reed, Engineering Project Manager (cody.reed@cityofmobile.org). Please ensure you have confirmation of receipt from Mr. Reed. Formal responses to questions and any required project addendum will be provided to all contractors by **Wednesday, July 23, 2025 by COB**.
8. Contractors are asked to make all efforts to meet the Minority Business Requirements specified in the City Ordinance and Federal Regulations.
 - a. See [City Ordinance 14-034-2018](#) and [federal regulation 2 CFR 200.321](#).
 - b. Prime contractors must have clear, written documentation (e.g. time-stamped email) of attempts to solicit Small Business Development (SBE) subcontractors to team with them on this project, whether they accept or decline the offer to participate. This includes prime contractors with DBE status.
 - c. A City of Mobile Subcontracting Plan must be submitted with the bid documents to be deemed a responsive bid. See form starting on page 75.
 - d. For SBE goals and information, please contact:

Archnique Kidd, Small Business Development Manager
email: archnique.kidd@cityofmobile.org
phone: (251) 208-7967
9. This project has multiple federal grant sources through the Federal Council (RESTORE Spill Impact Component Bucket 3), Mobile Metropolitan Organization, and Alabama Department of Transportation. Please review the contract details carefully that have the award conditions for this project inside the contract.

10. The Federal Funding and Accountability Act requires all applicants seeking federal subgrants and/or subcontracts to have a UEI number. See 2 CFR Part 25.300. An active SAM.gov registration is also required for all contractors and subcontractors. **Both UEI and proof of SAM.gov registration for contractor and subcontractors is required at time of bid opening for your bid to be deemed responsive.** Please see form on Page 453.
 - a. We strongly suggest that any unregistered subcontractor apply for SAM.gov registration immediately to avoid issues with your bid package.
 - b. Subcontractors listed on the subcontracting and major supplier plan (page 77) must match those listed on the UEI and SAM.gov form (page 453).
11. All prime contractors must be able to obtain a City of Mobile business license prior to the contract being executed.

BID OVERVIEW

12. There is a contract time end date of August 31, 2027.
13. Failure to complete the project in the allotted time will result in the assessment of liquidated damages as provided for in section 108 of the Alabama Department of Transportation Standard Specifications for Highway Construction, 2022 edition, with all the latest additions and modifications of the Engineering Department of the City of Mobile.
14. Permits - ADEM (obtained)
15. Dr. Martin Luther King Jr Ave is a National Register of Historic Places designation for a historic commercial district. Work is only permitted in the Right of Way, per review and approval from the Historic Commission (obtained).
16. Certified Payroll for contractor and subcontractors will be required. Documentation of payment (e.g. invoices, load tickets, etc.) to subcontractors must be provided with each estimate.

WORK

17. Construction activity and material deliveries will be limited on certain streets. All working hours, closures, etc., will be coordinated with the City. Any changes may be requested by the awarded contractor for City review.
18. Contractor will be responsible for conduct and decorum of their employees and subcontractors at all times. This includes required high-vis safety shirts, no profanity or objectionable behavior, and minimal disruption to neighborhood residents in the form

of traffic along public streets.

19. Please see requirements for waste and debris in the construction area in contract documents under Item VIII, No. 27, City Special Provisions.
20. Contractor and engineer will document, with preconstruction video, the condition of existing public streets leading to or associated with this project.
21. No offsite or on-street parking or staging is allowed.

UTILITIES

22. This is a cooperative project between MAWSS and the City of Mobile. It is the contractor's responsibility to manage the project and their subcontractors as one project.
23. Overhead utilities are being moved by individual companies prior to construction
24. The COM and Spire Gas will work with the Contractor to coordinate any discovered issues that need to be addressed during the construction phasing. At this time, any known conflicts have been resolved.
25. The contractor will be responsible for furnishing, at his own expense, all necessary potable water, electrical power, and sanitary facilities. Metered connections to MAWSS water utilities may be available upon request.
26. Access to the existing MAWSS water and sewer utilities shall be maintained at all times without obstruction.
27. All existing utilities shall be protected at all times.

BRIEF CONSTRUCTION NARRATIVE

Improvements to Dr. Martin Luther King Ave will begin Northwest of Butchers Lane and will end at Beauregard Street. Improvements include:

- Water line, Inlet, sidewalks and curb replacements
- Paving, striping, signals and lighting
- Fencing along bridge and guardrail
- Project end connections to Greenway Trail and Broad St
- Existing tree protection
- Bid alternate
- Construction scheduling shall be paramount on this project to minimize disruption to the public, residents and businesses along the work zone. (Mardi Gras)

END OF PRE-BID MEETING AGENDA
QUESTIONS