



**CITY OF MOBILE  
THREE MILE CREEK GREENWAY TRAIL LIGHTING - SEGMENT 1  
& JAPANESE GARDENS PARKING LOT LIGHTING**

**Project No. 2025-2045-01**

**ADDENDUM #3 (FINAL ADDENDUM)**

This addendum includes the following:

- Contract Document Amendments (and updated Contract Documents – Attachment A)
- Construction Plan Amendments (and updated Construction Plans – Attachment B)

This addendum consists of a total of 16 pages, including the cover page.

Instructions: Please acknowledge receipt of this addendum by signing this form and including it in your submittal on Wednesday, August 27, 2025.

Acknowledgement: I hereby acknowledge receipt of Addendum 3. I understand that failure to confirm the receipt of addenda may be cause for rejection of this submittal.

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Company

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Authorized Signature

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Date

**I. THE CONTRACT DOCUMENTS WILL BE AMENDED AS FOLLOWS:**

**\*\*Selected sections from Contract Documents in Attachment A\*\***

- Page 9 of 95 and Page 10 of 95, ITEM III PROPSAL, BASE BID SHEET
  - Added Line Item and wordage to existing Line Item

LINE ITEMS	TOTAL	UNIT	DESCRIPTION
<i>214B-002</i>	<i>8</i>	<i>CY</i>	<i>FOUNDATION BACKFILL, COMMERCIAL (#57 STONE)</i>
750B-001	42	EACH	LIGHT POLE ( <i><u>DIRCET BURIAL OR</u></i> CONCRETE BURIAL)

## II. THE CONSTRUCTION PLANS WILL BE AMENDED AS FOLLOWS:

**\*\*Selected sheets from Construction Plans in Attachment B: For all items that have been included/revised are boxed in YELLOW\*\***

Below is a list of edits made to the construction plans:

- Page 7 of 17, CONSTRUCTION DETAILS
  - Revised Typical Light Pole Foundation Detail to now be *“TYPICAL LIGHT POLE FOUNDATION DETAIL FOR CONCRETE BURIAL”*
- Page 8 of 17, PROJECT NOTES
  - Construction Notes **revised**,
    - Project Note 18 will now state *“18. THE CONTRACTOR SHALL FOLLOW THE MANUFACTURER'S RECOMMENDED POLE FOUNDATION INSTALLATION SPECIFICATIONS. WHERE SOIL CONDITIONS ARE DEEMED SUITABLE, POLES MAY BE INSTALLED USING A DIRECT BURIAL FOUNDATION IN ACCORDANCE WITH MANUFACTURER RECOMMENDATIONS. IN THE EVENT CONCRETE IS REQUIRED PER THE MANUFACTURER AND/OR CITY PROJECT MANAGER, IT SHALL BE SUBSIDIARY OF ITEM 750B-001 (LIGHT POLE (CONCRETE DIRECT BURIAL)).”*
  - Construction Notes **added**,
    - *“24. PAY ITEM 214B-002 (FOUNDATION BACKFILL, COMMERCIAL (#57 STONE)) IS INTENDED TO PROVIDE FLEXIBILITY FOR VARYING SOIL CONDITIONS. IN ADDITION TO THE DIRECT BURIAL FOUNDATION INSTALLATION METHOD, POLE BURIAL FOUNDATION INSTALLATION METHODS MAY INCLUDE, BUT ARE NOT LIMITED TO, THE ADDITION OF CONCRETE, #57 STONE, OR OTHER APPROVED METHODS. THIS LINE ITEM 214B-002 SHALL ONLY BE UTILIZED AFTER COORDINATION AND APPROVAL BY THE CITY’S PROJECT MANAGER, AND IN CONSULTATION WITH THE CITY’S ENGINEER, CONTRACTOR, AND/OR POLE MANUFACTURER.”*
- Page 11 of 17, SUMMARY OF QUANTITIES
  - Line Items updated,

LINE ITEMS	TOTAL	UNIT	DESCRIPTION
214B-002	8	CY	FOUNDATION BACKFILL, COMMERCIAL (#57 STONE)
750B-001	42	EACH	LIGHT POLE ( <u>DIRECT BURIAL OR</u> CONCRETE BURIAL)

**ATTACHMENT A**  
**CONTRACT DOCUMENTS**  
**(SELECTED SECTIONS)**



**Project No. 2025-2045-01**

**Lighting for Japanese Gardens and Segment 1 of the Three  
Mile Creek Greenway Trail**

for

**The City of Mobile**

July 2025

**ITEM III**  
**PROPOSAL**

TO: Honorable Mayor  
City of Mobile  
Mobile, Alabama

Date \_\_\_\_\_

The undersigned, as Bidder, hereby declares that he has examined the site of the work and is fully aware of conditions pertaining to the place where the work is to be done. The Bidder also declares that he has carefully examined the Instructions to Bidders, the General Conditions of the Specifications as proposed by City of Mobile Programs and Project Management Department and the drawings, as well as the premises and the conditions affecting the work to be performed:

**Project Name:** Lighting for Japanese Gardens and Segment 1 of the Three Mile Creek Greenway Trail

**Project No:** 2025-2045-01

**Project Description:** This work shall consist of furnishing and installing the lighting system for the Japanese Gardens Trailhead and Segment 1 of the Greenway Trail in the City of Mobile, AL.

**Major work items include:** Pedestrian Lighting

The Bidder further agrees to construct the improvements in **60** working days.

The Bidder proposes and accepts the Articles of Agreement with the City of Mobile, Alabama to furnish all necessary materials, equipment, tools, machinery, means of transportation, and labor to complete the construction of the project.

All work performed under this contract shall be in accordance with the State of Alabama Highway Department Standard Specifications for Highway Construction, 2022 Edition, with all latest additions and modifications by the Engineering Department for the City of Mobile, or as amended herein.

The quantities for bid items listed on the proposal sheets are estimated quantities. **The Contractor shall install conductor wires and conduit sized according to the Riser Diagram plan sheet. A newly established power service location is required and is identified in the proposal's plans.** Payment to the Contractor will be made only for the actual quantities of work performed and accepted or materials furnished in accordance with the contract. The scheduled quantities of work to be done and materials to be furnished may each be increased, decreased or omitted as herein provided.

No interpretations of the meaning of the plans, specifications or other bid documents will be made to any bidder orally. Any request for such interpretation should be in writing, addressed to ***City of Mobile Programs and Project Management, 2nd Floor, Attn: Steve Ogburn, 205 Government Street, Mobile AL 36602.*** In order to receive consideration, the request must be received before 12pm on August 1, 2025. Any such interpretation and any supplemental instructions will be mailed or delivered to all prospective bidders.

**BASE BID SHEET**  
**Project No. 2025-2045-01**  
**THREE MILE CREEK GREENWAY TRAIL LIGHTING - SEGMENT 1**  
**& JAPANESE GARDENS PARKING LOT LIGHTING**  
**ITEMS FOR BID**

ITEM NO.	BID QTY	ITEM WITH UNIT PRICE WRITTEN IN WORDS	BID UNIT PRICE	BID AMOUNT
210D-000	50	<b>BORROW EXCAVATION (UNDERWATER BACKFILL)</b> For _____ Dollars And _____ Cents <b>per CUBIC YARD (TRUCKBED MEASURE)</b>	\$	= \$
214B-002	8	<b>FOUNDATION BACKFILL, COMMERCIAL (#57 STONE)</b> For _____ Dollars And _____ Cents <b>per CUBIC YARD</b>	\$	= \$
600A-000	1	<b>MOBILIZATION</b> For _____ Dollars And _____ Cents <b>per LUMP SUM</b>	\$	= \$
620A-000	8	<b>MINOR STRUCTURE CONCRETE</b> For _____ Dollars And _____ Cents <b>per CUBIC YARD</b>	\$	= \$
625A-100	2	<b>SEEDING (NATIVE SEED MIX)</b> For _____ Dollars And _____ Cents <b>per ACRE</b>	\$	= \$
650A-000	200	<b>TOPSOIL (4" COMPACTED THICKNESS)</b> For _____ Dollars And _____ Cents <b>per CUBIC YARD</b>	\$	= \$
654A-005	200	<b>SOLID SODDING (EMERALD ZOYSIA)</b> For _____ Dollars And _____ Cents <b>per SQUARE YARD</b>	\$	= \$
656A-010	2	<b>MULCHING</b> For _____ Dollars And _____ Cents <b>per ACRE</b>	\$	= \$
665Q-002	300	<b>WATTLE</b> For _____ Dollars And _____ Cents <b>per LINEAR FEET</b>	\$	= \$
674A-000	500	<b>CONSTRUCTION SAFETY FENCE</b> For _____ Dollars And _____ Cents <b>per LINEAR FEET</b>	\$	= \$

**BASE BID SHEET**  
**Project No. 2025-2045-01**  
**THREE MILE CREEK GREENWAY TRAIL LIGHTING - SEGMENT 1**  
**& JAPANESE GARDENS PARKING LOT LIGHTING**  
**ITEMS FOR BID**

ITEM NO.	BID QTY	ITEM WITH UNIT PRICE WRITTEN IN WORDS	BID UNIT PRICE	BID AMOUNT
729I-701	5635	<b>CONDUCTOR, 6 AWG (XHHW-2)</b> For _____ Dollars And _____ Cents <b>per LINEAR FEET</b>	\$	= \$
729I-702	15615	<b>CONDUCTOR, 4 AWG (XHHW-2)</b> For _____ Dollars And _____ Cents <b>per LINEAR FEET</b>	\$	= \$
729I-703	21265	<b>CONDUCTOR, 2 AWG (XHHW-2)</b> For _____ Dollars And _____ Cents <b>per LINEAR FEET</b>	\$	= \$
729J-024	15	<b>ITS CABINET (POLE MOUNT)</b> For _____ Dollars And _____ Cents <b>per EACH</b>	\$	= \$
729J-016	1	<b>NETWORK CABINET HUB</b> For _____ Dollars And _____ Cents <b>per EACH</b>	\$	= \$
740B-000	50	<b>CONSTRUCTION SIGNS</b> For _____ Dollars And _____ Cents <b>per SQUARE YARD</b>	\$	= \$
740E-000	50	<b>CONES</b> For _____ Dollars And _____ Cents <b>per EACH</b>	\$	= \$
750B-001	42	<b>LIGHT POLE (DIRECT BURIAL OR CONCRETE BURIAL)</b> For _____ Dollars And _____ Cents <b>per EACH</b>	\$	= \$
750B-002	42	<b>LED LIGHT FIXTURE WITH MOUNT</b> For _____ Dollars And _____ Cents <b>per EACH</b>	\$	= \$
750D-001	1	<b>JUNCTION BOX (TYPE 1 JB)</b> For _____ Dollars And _____ Cents <b>per EACH</b>	\$	= \$



**BASE BID SHEET**  
**Project No. 2025-2045-01**  
**THREE MILE CREEK GREENWAY TRAIL LIGHTING - SEGMENT 1**  
**& JAPANESE GARDENS PARKING LOT LIGHTING**  
**ITEMS FOR BID**

ITEM NO.	BID QTY	ITEM WITH UNIT PRICE WRITTEN IN WORDS	BID UNIT PRICE	BID AMOUNT
750D-002	22	<b>HAND HOLE (TYPE 2 JB)</b> For _____ Dollars And _____ Cents <b>per EACH</b>	\$	= \$
750E-113 (a)	3550	<b>CONDUIT, 1 1/4 INCH, RIGID NONMETALLIC (HDPE SDR 11 FIBER CONDUIT) (COLOR VARIES)</b> For _____ Dollars And _____ Cents <b>per LINEAR FEET</b>	\$	= \$
750E-113 (b)	1195	<b>CONDUIT, 1 1/4 INCH, RIGID NONMETALLIC (SCH 80 POWER CONDUIT) (COLOR VARIES)</b> For _____ Dollars And _____ Cents <b>per LINEAR FEET</b>	\$	= \$
750E-115	1630	<b>CONDUIT, 2 INCH, RIGID NONMETALLIC (SCH 80 POWER CONDUIT) (COLOR VARIES)</b> For _____ Dollars And _____ Cents <b>per LINEAR FEET</b>	\$	= \$
750E-116	1920	<b>CONDUIT, 2 1/2 INCH, RIGID NONMETALLIC (SCH 80 POWER CONDUIT) (COLOR VARIES)</b> For _____ Dollars And _____ Cents <b>per LINEAR FEET</b>	\$	= \$
750I-015	1	<b>LIGHTING CONTROL CENTER (LCC)</b> For _____ Dollars And _____ Cents <b>per EACH</b>	\$	= \$
750H-005	1	<b>SERVICE POLE (WOOD)</b> For _____ Dollars And _____ Cents <b>per EACH</b>	\$	= \$
<b>TOTAL BASE BID</b>		For _____ Dollars And _____ Cents	= \$	

ALL ITEMS SHALL BE CONSIDERED IN-PLACE. PRICES SHALL INCLUDE ALL LABOR, EQUIPMENT, MATERIALS, AND REMOVALS AS REQUIRED FOR CONSTRUCTION OF THE REQUIRED WORK

COMPANY \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**TOTAL PROJECT BID**

Total (All Items Listed in Proposal) \_\_\_\_\_

Written in words \_\_\_\_\_

Number of working days to complete project: 60 days \_\_\_\_\_

Signature of Bidder \_\_\_\_\_  
(If a firm or individual)

Address of Bidder \_\_\_\_\_

By \_\_\_\_\_

Signature of Bidder \_\_\_\_\_  
(If a Corporation)

By _____ President	Business Address _____
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_____ Secretary	Business Address _____
--------------------	---------------------------

_____ Treasurer	Business Address _____
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(Corporate Seal)

Name of State under the Laws of which  
the Corporation was chartered:

ATTEST: \_\_\_\_\_  
Secretary

\_\_\_\_\_  
State License Number

**Corporate Seal**

**NOTE: PROVIDED THE BID BOND ON THE FOLLOWING TWO PAGES IS PROPERLY EXECUTED IN THE CONTRACTOR'S NAME, SIGNED BY AN AUTHORIZED OFFICER OF THE CONTRACTOR CORPORATION (OR INDIVIDUAL OR PARTNER, WHEN NOT A CORPORATION), THE SAME MAY MAKE THE FOREGOING CERTIFICATIONS BY SIGNING BEFORE A PROPERLY SWORN NOTARY PUBLIC. THE CERTIFICATIONS MUST BE PROPERLY SWORN TO, SIGNED AND NOTARIZED BELOW.**

**Signature of Contractor.** If the contractor is an **INDIVIDUAL**, signature of the individual is required; if contractor is a **CORPORATION**, signature of proper corporate officer is required; if contractor is a **PARTNERSHIP**, signature of partner is required; if contractor is **JOINT VENTURE**, appropriate signatures of all contractors are required.

Legal name of Contractor:

\_\_\_\_\_  
(Partnership, Joint Venture, Corporation or Individual)

By: \_\_\_\_\_  
(Signature of Officer or Individual, as applicable)

By: \_\_\_\_\_  
IF JOINT VENTURE (Signature of Officers or Individual, as applicable)

The foregoing certifications are sworn to and subscribed before me on this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

**AWARD WILL NOT BE CONFERRED UNLESS THIS FORM IS COMPLETED AND SIGNED AND WITNESSED BY A NOTARY.**

**ATTACHMENT B**  
**CONSTRUCTION PLANS**  
**(SELECTED SHEETS)**

# CITY OF MOBILE

PROJECT NO: 2025-2045-01

## THREE MILE CREEK GREENWAY TRAIL LIGHTING - SEGMENT 1 & JAPANESE GARDENS PARKING LOT LIGHTING

### PLANS OF PROPOSED PROJECT

AUGUST, 2025



#### INDEX TO SHEETS

1. TITLE SHEET
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3. PLANS LEGEND SHEET ABBREVIATIONS
4. PRIMARY SURVEY CONTROL AND GEOMETRIC DATA SHEET 10+31.66 TO 26+00.00
5. PRIMARY SURVEY CONTROL AND GEOMETRIC DATA SHEET 26+00.00 TO 42+00.00
6. PRIMARY SURVEY CONTROL AND GEOMETRIC DATA SHEET 42+00.00 TO 43+16.10
7. CONSTRUCTION DETAILS - TREE PROTECTION AND CONCRETE PAD
8. PROJECT NOTES
9. PROJECT NOTES
10. GENERAL TRAFFIC CONTROL PLAN NOTES
11. SUMMARY OF QUANTITIES
12. SUMMARY OF QUANTITIES - BOX SHEET
13. LIGHTING PLAN
14. ELECTRICAL SITE PLAN 10+31.66 TO 26+00.00
15. ELECTRICAL SITE PLAN 26+00.00 TO 42+00.00
16. ELECTRICAL SITE PLAN 42+00.00 TO 43+16.10
17. RISER DIAGRAM SHEET



#### CITY OF MOBILE

HONORABLE WILLIAM S. STIMPSON, MAYOR

C.J. SMALL  
COUNCIL PRESIDENT - DISTRICT 3

CORY PENN  
DISTRICT 1

WILLIAM CARROLL  
DISTRICT 2

BEN REYNOLDS  
DISTRICT 4

JOEL DAVIES  
DISTRICT 5

JOSH WOODS  
DISTRICT 6

GINA GREGORY  
DISTRICT 7

RESPONSIBLE FOR POWER DESIGN

CHRISTINA MARIE FLOREZ AL. P.E. NO. 40469  
ELECTRICAL ENGINEER

8/19/2025

DATE



ADMINISTRATIVE APPROVAL

JOHN FORRESTER, AL. P.E. NO. 27437  
CITY ENGINEER

8-19-2025

DATE

#### VICINITY MAP

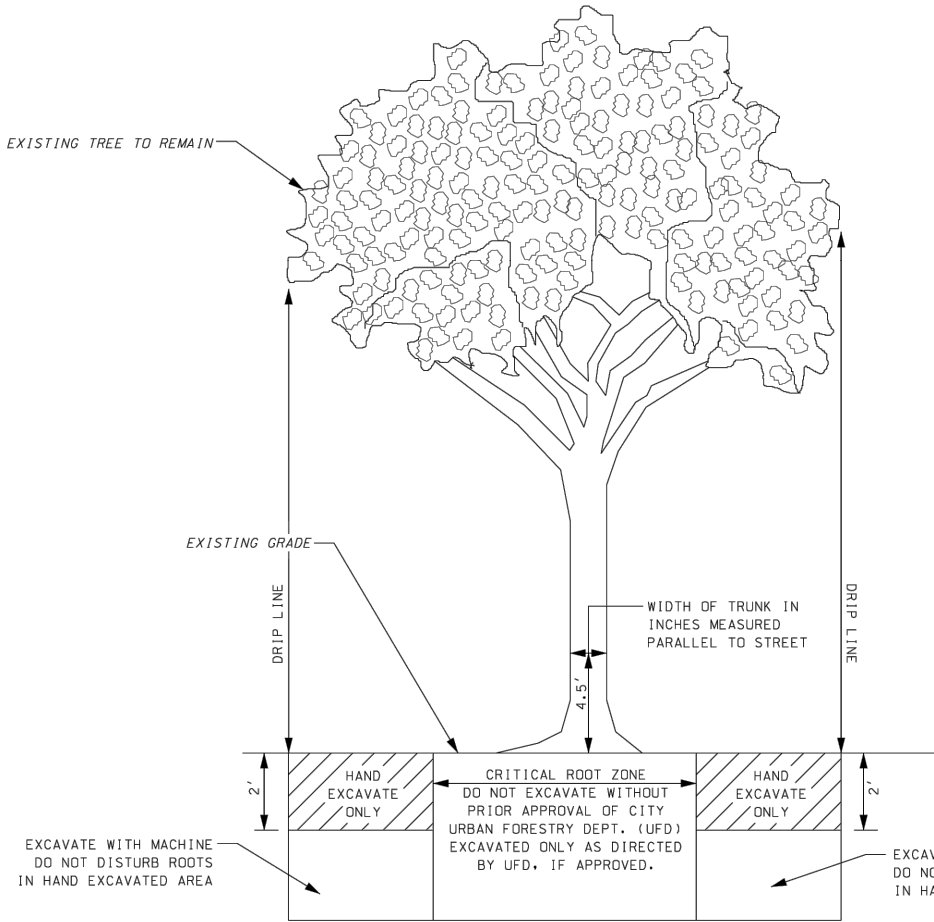
N.T.S.

LENGTH OF PROJECT

3297.10 FT = 0.624 MILES

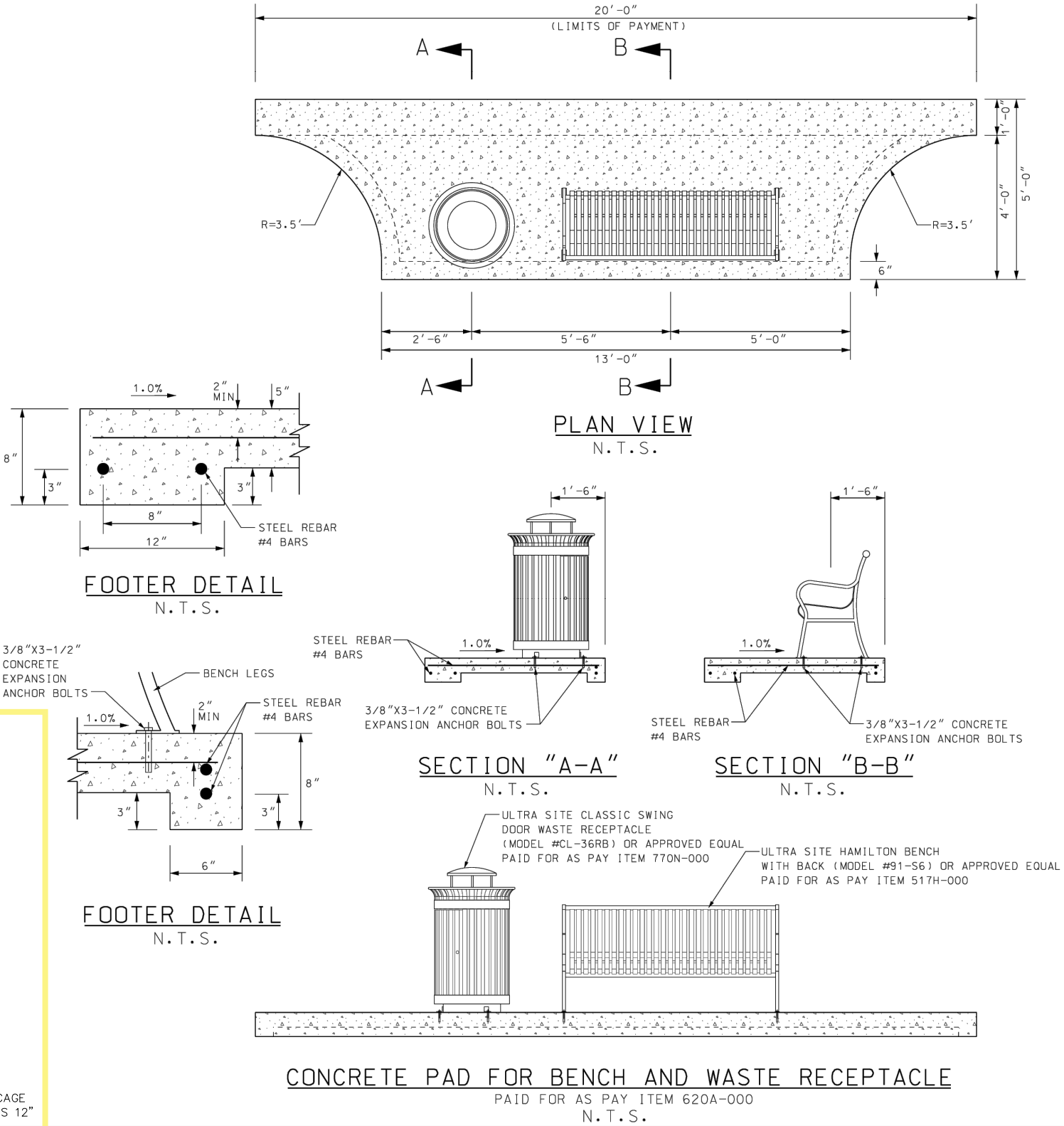
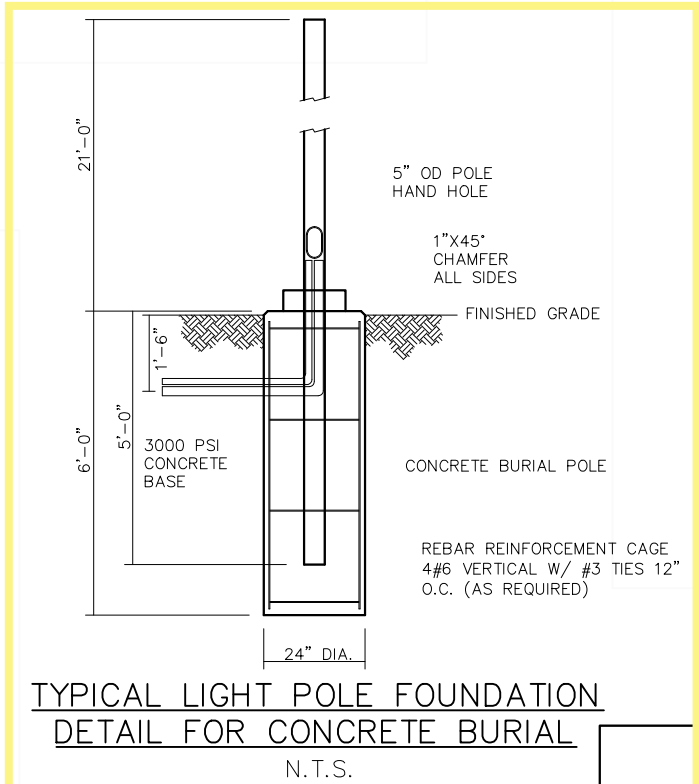
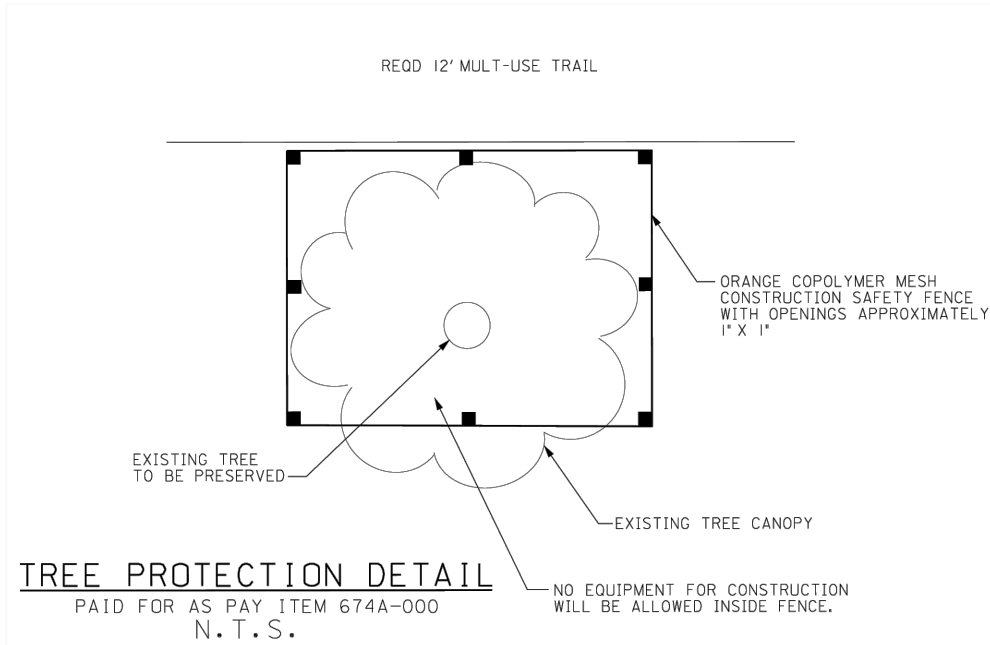
PROGRAMS & PROJECT MANAGEMENT DEPARTMENT

205 GOVERNMENT STREET  
SOUTH TOWER, SECOND FLOOR  
MOBILE, ALABAMA 36602



TREE ROOT PROTECTION DETAIL  
N.T.S.

- City Of Mobile Urban Forestry Standard
1. NO WORK SHALL BE DONE IN THE CRITICAL ROOT ZONE OF ANY TREE LOCATED IN THE CITY RIGHT OF WAY EXCEPT BY PERMIT FROM URBAN FORESTRY. CRITICAL ROOT ZONE IS 1/2 DIAMETER MEASURED AT 4 1/2 FEET ABOVE GROUND IN INCHES X 12 MEASURED FROM TRUNK IN ALL DIRECTIONS
  2. FENCING SHALL BE ERECTED AROUND ENTIRE CRITICAL ROOT ZONE.
  3. ALL WORK BEING DONE BEHIND THE CURB, AND/OR UNDER THE DRIP LINE OF THE TREES SHALL BE HAND DUG TO A DEPTH OF 24 INCHES BEFORE MECHANICAL EQUIPMENT IS USED.
  4. ALL ROOTS ON TREES IN THE PROJECT AREA THAT REQUIRE CUTTING SHALL BE CLEAN CUT WITH A SHARP CUTTING TOOL.
  5. AT LOCATIONS WHERE TREES ARE ON THE CITY RIGHT OF WAY, NO VEHICLES, HEAVY EQUIPMENT OR CONSTRUCTION MATERIALS SHALL BE STORED OR PARKED NEXT TO OR BENEATH THE TREES.
  6. ANY CHANGES TO THE PLANS THAT AFFECT THE TREES ON THIS PROJECT SHALL REQUIRE THE APPROVAL OF THE URBAN FORESTER.
  7. NO LIMBS SHALL BE REMOVED FROM THE TREES EXCEPT BY PERMIT BY URBAN FORESTRY.



THREE MILE CREEK GREENWAY TRAIL LIGHTING - SEGMENT 1  
& JAPANESE GARDENS PARKING LOT LIGHTING

PROJECT MANAGER: E.C. SUPERVISOR: J.G. DRAFTING: J.C.	CITY OF MOBILE REVISIONS		SHEET TITLE	ROUTE
			CONSTRUCTION DETAILS TREE PROTECTION AND CONCRETE PAD	THREE MILE CREEK GREENWAY



				REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
				2025-2045-01	2025	8

CONSTRUCTION NOTES

1. CONTRACTOR COORDINATION TO INCLUDE THE DESIGNATED POINT–OF–CONTACT (POC) WITH MCELHENNEY CONSTRUCTION COMPANY, LLC. (MCC) DURING CONSTRUCTION.

2. ALL LABOR AND MATERIALS SHALL CONFORM TO THE ALABAMA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 2022 EDITION.

3. SUBGRADE AND BASE SHALL BE COMPACTED TO THE REQUIREMENTS OF THE ALABAMA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, OR AS DIRECTED BY THE ENGINEER.

4. OMITTED

5. ALL UNPAVED AREAS AND ALL AREAS THAT HAVE BEEN GRADED, CUT, OR FILLED SHALL BE TREATED WITH AT LEAST 1,000 LBS. PER ACRE OF A SUITABLE COMMERCIAL FERTILIZER AND SODDED WITH ZOYSIA GRASS OR SEEDED WITH 654–A. A FIRM STAND OF PERMANENT GRASS WILL BE REQUIRED AND MAINTAINED.

6. THE CONTRACTOR WILL BE REQUIRED TO NOTIFY THE TESTING LABORATORY OF HIS WORKING SCHEDULE IN ORDER THAT THE PROPER SAMPLE MAY BE OBTAINED AND TEST MADE.

7. ALL SLOPES SHALL BE STABILIZED AS SOON AS POSSIBLE.

8. ALL PERMANENT MULCH SHALL EITHER BE AN ALDOT APPROVED HYDRAULIC MULCH OR ANCHORED BY CRIMPING AND THE APPLICATION OF AN ALDOT APPROVED TACKIFIER ADHESIVE.

9. FUEL TANKS SHALL NOT BE STORED ON THE RIGHT–OF–WAY/EASEMENT OVERNIGHT. VEHICLES TRANSPORTING FUEL, CHEMICALS, FERTILIZERS, ETC. ONTO RIGHT–OF–WAY SHALL NOT BE LEFT UNATTENDED.

10. ITEM 652–A SEEDING (NATIVE SEED MIX) SHALL BE AN ENGINEER APPROVED MIX THAT CONTAINS AT LEAST 2.01/. MILKWEED. THE MIX COMPOSITION SHOULD BE DESIGNED TO ATTRACT HUMMINGBIRDS, BUTTERFLIES AND OTHER NATIVE POLLINATORS. THE MIX FORMULATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE DEPENDING ON THE AVAILABILITY OF EXISTING AND NEW PRODUCTS. WHILE THE FORMULA MAY CHANGE, THE GUIDING PHILOSOPHY AND FUNCTION OF THE MIX WILL NOT.

11. ITEMS TO BE REMOVED THAT ARE NOT PROVIDED FOR BY PAY ITEMS OR SPECIFICALLY MENTIONED BY NOTE TO BE INCLUDED IN OTHER ITEMS OF WORK SHALL BE REMOVED IN ACCORDANCE WITH THE REQUIREMENTS FOR EXTRA WORK GIVEN IN ARTICLE I 04.03 OF THE SPECIFICATIONS.

12. POLE SPECIFICATION DETAILS CAN BE OBTAINED FROM THE CONTRACT ASSOCIATED WITH THIS PLAN SET AND/OR SESCO LIGHTING AT 850–262–0370.

13. ITEM 210D–000 IS INTENDED TO BE USED AS HAND HOLE AND JUNCTION BOX FILL.

14. ITEM 654A IS INTENDED TO SOD AROUND BARE GROUND LEFT ADJACENT TO CABINET AND POLE INSTALLATIONS.

15. CONSTRUCTION SIGNS AND CONES WILL BE UTILIZED BY DIRECTION OF THE CITY OF MOBILE’S PROJECT MANAGER.

16. ITEM 750D–1 AND 750D–2 (ELECTRICAL JUNCTION BOXES) ARE TO BE 36” HEIGHT X 24” WIDTH X 36” DEPTH.

17. OMIT (REMOVED PER ADDENDUM NO.2)

18. THE CONTRACTOR SHALL FOLLOW THE MANUFACTURER’S RECOMMENDED POLE FOUNDATION INSTALLATION SPECIFICATIONS. WHERE SOIL CONDITIONS ARE DEEMED SUITABLE, POLES MAY BE INSTALLED USING A DIRECT BURIAL FOUNDATION IN ACCORDANCE WITH MANUFACTURER RECOMMENDATIONS. IN THE EVENT CONCRETE IS REQUIRED PER THE MANUFACTURER AND/OR CITY PROJECT MANAGER, IT SHALL BE SUBSIDIARY OF ITEM 750B–001 (LIGHT POLE (CONCRETE DIRECT BURIAL)).

19. ITEM 620A–000 (MINOR STRUCTURE CONCRETE) IS PROVIDED FOR CONCRETE CONTINGENCIES THAT MAY ARISE DURING THE PROJECT. THIS ITEM’S USE MUST BE APPROVED BY THE CITY’S ENGINEER.

20. OMIT (REMOVED PER ADDENDUM NO.2)

21. ITEM 750E–113 (a & b) ARE BOTH ”CONDUIT, 1 ¼ INCH, RIGID NONMETALLIC”. THEY ARE SEPARATED OUT TO SHOW THE APPROXIMATE LINEAR FOOT OF FIBER CONDUIT VS. POWER CONDUIT.

22. ALL FIBER CONDUIT WILL BE ACCOMPANIED WITH SCHEDULE (SCH) 80 POWER CONDUIT, VARYING IN SIZE.

23. SEE RISER DIAGRAM ON SHEET 17 FOR WIRE ASSEMBLY FOR EACH LIGHTING CIRCUIT.

24. ITEM 214B–002 (FOUNDATION BACKFILL, COMMERCIAL (#57 STONE)) IS INTENDED TO PROVIDE FLEXIBILITY FOR VARYING SOIL CONDITIONS. IN ADDITION TO THE DIRECT BURIAL FOUNDATION INSTALLATION METHOD, POLE BURIAL FOUNDATION INSTALLATION METHODS MAY INCLUDE, BUT ARE NOT LIMITED TO, THE ADDITION OF CONCRETE, #57 STONE, OR OTHER APPROVED METHODS. THIS LINE ITEM 214B–002 SHALL ONLY BE UTILIZED AFTER COORDINATION AND APPROVAL BY THE CITY’S PROJECT MANAGER, AND IN CONSULTATION WITH THE CITY’S ENGINEER, CONTRACTOR, AND/OR POLE MANUFACTURER.

EROSION CONTROL NOTES

1. THE CONTRACTOR IS HEREBY DIRECTED TO PROVIDE WATTLE AND SILT FENCE PROTECTION WHERE NECESSARY TO PREVENT SILT LADEN RUNOFF FROM ENTERING STORM SYSTEM OR THREE MILE CREEK.

2. GRASS GROUND COVER SHALL BE ESTABLISHED AND MAINTAINED UPON COMPLETION OF CONSTRUCTION.

3. ADDITIONAL EROSION CONTROL MEASURES OR SILT BARRIERS TO BE PLACED AS SHOWN AND/OR DIRECTED BY THE PROJECT ENGINEER.

4. THE CITY OF MOBILE WILL BE THE NPDES PERMITTEE FOR THIS PROJECT. A NOTICE OF INTENT FOR NPDES PERMIT COVERAGE HAS BEEN FILED WITH ADEM. A COPY OF THE CONSTRUCTION BEST MANAGEMENT PRACTICES PLANS (CPMPP) IS AVAILABLE THROUGH THE OFFICE ENGINEER PRIOR TO BIDDING.

UTILITIES OWNERS

ALABAMA POWER CO.

A.O. BOX 2247

MOBILE, ALABAMA 36652

CONTACT: DAVID RICHARDSON – ( 251) 694–2450

MOBILE AREA WATER ANO SEWER SYSTEM

4725 MOFFETT ROAD

MOBILE, AL 36618

CONTACT: ALLEN TYREE – ( 251) 694–3161

UTILITIES NOTES

1. THE CONTRACTOR SHALL VERIFY LOCATION & SIZE OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION, IN ADDITION TO FIELD VERIFICATION AND REFERENCING AS–BUILT DRAWINGS.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE IMMEDIATE REPAIR OF ANY AND ALL DAMAGES TO EXISTING UTILITY LINES CAUSED BY THE CONTRACTOR’S CONSTRUCTION ACTIVITIES AT NO ADDITIONAL COST TO THE PROJECT.

3. THE CONTRACTOR SHALL BE REQUIRED TO USE THE ONE–CALL CENTER TELEPHONE NUMBER (800) 292–8525 AND MAWSS 694–3191 FOR THE PURPOSE OF COORDINATING THE MARKING OF UNDERGROUND UTILITIES.


4. PRIOR TO START OF CONSTRUCTION, THE CONTRACTOR SHALL CONTACT THE POWER COMPANY/ALABAMA POWER TO COORDINATE AND FACILITATE ANY REQUIRED SHORING OR TEMPORARY SUPPORT OF POWER POLES DURING CONSTRUCTION. ANY COST FOR THIS WORK SHALL BE PAID FOR AS A SUBSIDIARY OBLIGATION OF OTHER ITEMS OF WORK.

5. ALL WATER VALVES NEED TO BE LOCATED, UNCOVERED, AND OPERATED BEFORE CONSTRUCTION ACTIVITIES START.

6. THE CONTRACTOR MUST OBTAIN A FIRE HYDRANT METER IF WATER FROM THE HYDRANT FOR TESTING AND OTHER ACTIVITIES IS REQUIRED.


7. BEFORE ANY WATER SHUT–OFFS, THE CONTRACTOR MUST NOTIFY ALL CUSTOMERS (BOTH RESIDENTIAL AND COMMERCIAL) VIA FLYER PLACED AS A DOOR HANGER OR DELIVERED A MINIMUM OF 24 HOURS BEFORE THE WATER IS SHUT. THE FLYER SHOULD STATE THE PURPOSE, CONTRACTOR’S NAME, CONTACT NUMBER (24 HOURS AVAILABILITY), TIME OF WATER SHUT AND ESTIMATED OUT AGE TIME.

8. THE CONTRACTOR IS TO TAKE SPECIAL CARE WHEN WORKING AROUND OR IN THE VICINITY OF THE MAWSS SEWER MAIN AS TO NOT CAUSE DAMAGE TO THE LINE THAT MAY RESULT IN A LEAK OR BREAK OF THE LINE CAUSING POLLUTION TO ENTER THREE MILE CREEK. THE CONTRACTOR IS RESPONSIBLE FOR HIS WORK OPERATION AND THE CONSEQUENCES RESULTING FROM HIS WORK OPERATION OR NEGLIGENCE THERE OF.

THREE MILE CREEK GREENWAY TRAIL LIGHTING - SEGMENT 1 & JAPANESE GARDENS PARKING LOT LIGHTING				
PROJECT MANAGER: E.C. SUPERVISOR: J.G. DRAFTING: J.C.	CITY OF MOBILE REVISIONS	 CITY OF MOBILE	SHEET TITLE	ROUTE
			PROJECT NOTES	THREE MILE CREEK GREENWAY

				REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
				2025-2045-01	2025	11

SUMMARY OF QUANTITIES			
ITEM NO.	TOTAL	UNIT	DESCRIPTION
210D-000	50	CY (TBM)	BORROW EXCAVATION (UNDERWATER BACKFILL)
214B-002	8	CY	FOUNDATION BACKFILL, COMMERCIAL (#57 STONE)
600A-000	1	LS	MOBILIZATION
620A-000	8	CY	MINOR STRUCTURE CONCRETE
650A-000	200	CY	TOPSOIL (4" COMPACTED THICKNESS)
652A-100	2	ACRE	SEEDING (NATIVE SEED MIX)
654A-005	200	SQ YD	SOLID SODDING (EMERALD ZOYSIA)
656A-010	2	ACRE	MULCHING
665Q-002	300	LIN FT	WATTLE
674A-000	500	LIN FT	CONSTRUCTION SAFETY FENCE
729I-701	5635	LIN FT	CONDUCTOR, 6 AWG (XHHW-2)
729I-702	15615	LIN FT	CONDUCTOR, 4 AWG (XHHW-2)
729I-703	21265	LIN FT	CONDUCTOR, 2 AWG (XHHW-2)
729J-024	15	EACH	ITS CABINET (POLE MOUNT)
729J-016	1	EACH	NETWORK HUB CABINET
740B-000	50	SQ FT	CONSTRUCTION SIGNS
740E-000	50	EACH	CONES
750B-001	42	EACH	LIGHT POLE (DIRECT BURIAL OR CONCRETE BURIAL)
750B-002	42	EACH	LED LIGHT FIXTURE WITH MOUNT
750D-001	1	EACH	JUNCTIN BOX (TYPE 1 JB)
750D-002	22	EACH	HAND HOLE (TYPE 2 JB)
750E-113 (a)	3550	LIN FT	CONDUIT, 1 1/4 INCH, RIGID NONMETALLIC (HDPE SDR 11 FIBER CONDUIT) (COLOR VARIES)
750E-113 (b)	1195	LIN FT	CONDUIT, 1 1/4 INCH, RIGID NONMETALLIC (HDPE SCH 80 POWER CONDUIT) (COLOR VARIES)
750E-115	1630	LIN FT	CONDUIT, 2 INCH, RIGID NONMETALLIC (HDPE SCH 80 POWER CONDUIT) (COLOR VARIES)
750E-116	1920	LIN FT	CONDUIT, 2 1/2 INCH, RIGID NONMETALLIC (HDPE SCH 80 POWER CONDUIT) (COLOR VARIES)
750I-015	1	EACH	LIGHTING CONTROL CENTER (LCC)
750H-005	1	EACH	SERVICE POLE (WOOD)

THREE MILE CREEK GREENWAY TRAIL LIGHTING - SEGMENT 1 & JAPANESE GARDENS PARKING LOT LIGHTING			
PROJECT MANAGER: E.C. SUPERVISOR: J.G. DRAFTING: J.C.	CITY OF MOBILE REVISIONS	 CITY OF MOBILE	SHEET TITLE
			SUMMARY OF QUANTITIES
			ROUTE THREE MILE CREEK GREENWAY