

CITY OF MOBILE

BID SHEET

This is Not an Order

Mailing Address:
 P. O. Box 1948
 Mobile, Alabama 36633
 (251) 208-7434

**Purchasing Department
 and Package Delivery:**
 Government Plaza
 4th Floor, Room S-408
 205 Government St
 Mobile, Alabama 36644

**READ TERMS AND CONDITIONS
 ON REVERSE SIDE OF THIS PAGE
 BEFORE BIDDING**

Typed by: _____ en Buyer: 002

Please quote the lowest price at which you will furnish the articles listed below

DATE	BID NO.	DEPARTMENT	Commodities to be delivered F.O.B. Mobile to:
03/26/2020	5404	Motor Pool	As Specified

This bid must be received and stamped by the Purchasing office not later than: 11:30 AM, Friday, April 17, 2020

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
Appx 1-10	<p style="color: red; font-size: small;">Bid on this form ONLY. Make no changes on this form. Attach any additional information required to this form.</p> <p style="text-align: center;">CAB AND CHASSIS WITH HYDRAULIC WET LINE KIT AND TRAILER PACKAGE</p> <p>Current model Cab and Chassis to be provided with Hydraulic Wet Line Kit and Trailer Towing package to include five (5) year service plan as per the following and attached specifications.</p> <p>Year _____ Make _____</p> <p>Model _____</p> <p>Engine _____</p> <p>Hydraulic Kit _____</p> <p>Trailer Package _____</p> <p>Provide literature and specifications on product bid.</p> <p>Upon award, the City will purchase a minimum of two (2) Cab and Chassis with Hydraulic Wet Line Kits and Trailer Towing Packages.</p> <p>Include cost of delivery and title in the price of the vehicle. Pricing to be FOB Mobile.</p> <p>City of Mobile Business License will be required.</p> <p style="text-align: center;">Page 1 of 2</p>					
			TOTAL			

**RETURN ONE SIGNED COPY OF THIS BID
 IN ENCLOSED ENVELOPE**

State delivery time within _____ days of receipt of P.O.

Firm Name _____

Typed Signature _____

By _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of completed order.

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be withdrawn or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as exemption certificate will be issued in lieu of same. The City is exempt from the Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor May be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry contact the Revenue Department at (251) 208-7461 or cityofmobile.org/taxes.php.
15. If a bid bond is required in the published specifications, see below:
Each Bid Shall be Accompanied By A **Cashier's Check, Certified Check, Bank Draft Or Bid Bond** For the Sum Of Five (5) Percent Of The Amount Bid, Made Payable To The City Of Mobile And Certified By A Reputable Banking Institution. All Checks Shall Be Returned Promptly, Except The Check Of The Successful Bidder, Which Shall Be Returned After Fulfilling The Bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but will need to obtain the Business License and Certificate of Authority, if applicable, prior to issuance of a Purchase Order.

BID CONTINUATION SHEET

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
<p>Page 2 of 2</p> <p>All vendors will be required to provide verification of Enrollment in the E-Verify program. Additional information may be found at http://immigration.alabama.gov/</p> <p>If the successful vendor's principal place of business is out-of-state, Vendor may be required to have a Certificate of Authority to do Business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to the award of this bid.</p> <p>Pricing to be firm for a one (1) year period following the award of this bid.</p> <p>If you have any questions, please feel free to contact the Purchasing Department at 251-208-7434 or purchasing@cityofmobile.org.</p> <p>TO BE AWARDED ALL OR NONE</p>						
			TOTAL			

RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE

READ ABOVE INSTRUCTIONS BEFORE QUOTING

Firm Name _____

By _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of completed order.

SPECIFICATIONS

1 – 10 Shuttle Truck with the following MINIMUM specifications:

Yes No

GENERAL

- | | | |
|--|-------|-------|
| 1. AXLE CONFIGURATION 4X2 | _____ | _____ |
| 2. GVWR Rating 33,000 | _____ | _____ |
| 3. DIMENSIONS: Wheelbase=152" CA=84" AF=60" | _____ | _____ |
| 4. CHASSIS SPECIFICATIONS- Submit complete chassis specifications Sheet. | _____ | _____ |

FAME

- | | | |
|---|-------|-------|
| 1. TOW HOOKS, FRONT (2) Frame Mounted | _____ | _____ |
| 2. FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield);
10. 125" x 3.580"X 0.312", Minimum RBM 1,700,000. Frame assembly
huck bolts only. No threaded bolts. No tapered rails. | _____ | _____ |
| 3. BUMPER, FRONT Contoured, Steel, Powder Coated | _____ | _____ |

FRONT AXLE AND SUSPENSION

- | | | |
|--|-------|-------|
| 1. AXLE, FRONT NON-DRIVING 12,000-lb Capacity Minimum. Meritor
MFS-12-122A or equal. | _____ | _____ |
| 2. SUSPESION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type,
12,000-lb Capacity Minimum, with Shock Absorbers. | _____ | _____ |

BRAKES

- | | | |
|---|-------|-------|
| 1. BRAKE SYSTEM AIR Dual System for Straight Truck Applications | _____ | _____ |
| 2. AIR BRAKE ABS (Bendix AntiLock Brake System or equal) Full
Vehicle Wheel Control System (4-Channel) | _____ | _____ |

SPECIFICATIONS

- 3. TRAILER CONNECTIONS Four-wheel, with Hand Control Valve and Tractor Protection Valve, for Straight Truck _____
- 4. AIR DRYER Bendix AD-IP with Heater _____
- 5. AUTOMATIC SLACK ADJUSTERS Front and Rear _____
- 6. NON-ASBESTOS BRAKE LININGS Front and Rear _____
- 7. BRAKES, FRONT, AIR CAM S-Cam; 15.0'' x 4.0''; 20 Sq. In. Long Stroke Brake Chambers _____
- 8. BRAKES, REAR, AIR CAM S-Cam; 16.5'' x 7.0'', 30/30 Sq. In. Long Stroke Brake Chamber and Spring Actuated Parking Brake _____
- 9. AIR COMPRESSOR 18.7 CFM _____
- 10. AIR DRYER LOCATION Mounted Outside Right Rail, Forward of Front Wheel _____
- 11. AIR TANK LOCATION (2) Mounted Under Battery Box, Outside left Rail, Under Cab (1) Mounted Parallel Under Left Frame Rail _____

STEERING

- 1. STEERING COLUMN Tilting _____
- 2. STEERING WHEEL 4-Spoke; 18'' Dia., Black _____
- 3. STEERING GEAR Power (Sheppard M100 or equal) _____

DRIVELINE

- 1. DRIVELINE SYSTEM Dana Spicer 1710 or equal, for 4x2 Axle Configuration _____

EXHAUST SYSTEM

- 1. EXHAUST SYSTEM Single, Horizontal After treatment Device, Frame Mounted Under Right Rail Forward Location, Includes Single Short Horizontal Tail Pipe _____

SPECIFICATIONS

ELECTRICAL SYSTEMS

1. ELECTRICAL SYSTEM 12-Volt, Standard equipment to include:
Data Link Connector for vehicle programming and diagnostics,
Integral headlight Dimmer Switch with Turn Lever, Integral
Parking Light with Front Turn Signal and Rear Tail Light, Electric
Key Operated Starter Switch, Dual Combination Stop, Turn Tail and
Back Up Lights with Reflector, Self Cancelling Turn Signal Switch
with Lane Change Feature, Flush Mounted Front Turn Signals including
Reflectors and Auxiliary Side Turn Signals, Solid State Flashers _____

2. ALTERNATOR Brush Type; 12 volt Minimum 160 Amp. Capacity,
Pad Mount, with Remote Voltage Sensor _____

3. BATTERY BOX Steel, with Plastic Cover, 2-3 Battery Capacity,
Mounted Left Side Under Cab _____

4. BATTERY SYSTEM Maintain-Free, (2) 12-Volt 1320CCA Total
Minimum, Top Threaded Stud _____

5. BODY BUILDER WIRING To Rear of Frame, with Stop, Tail, Turn,
and Marker Lights Circuits, Ignition Controlled Auxiliary Feed and
Ground, Less Trailer Socket _____

6. CIRCUIT BREAKERS Manuel- Rest (Main Panel) SAE Type III with
Trip Indicators, Replaces All Fuses _____

7. RADIO AM/FM/WB/Clock/ 3.5MM Auxiliary Input _____

8. Speakers (2) 6.5'' Dual Cone Mounted in Doors _____

9. HORN, ELECTRIC Disc Style _____

10. HORN, AIR Black, Single, Trumpet, With Landyard Pull Cord _____

11. HEADLIGHTS Halogen, Composite Aero Design _____

12. STARTING MOTOR 12-Vol, with Soft-Start _____

SPECIFICATIONS

FRONT END

1. GRILLE Stationary Chrome _____
2. FRONT END Tilting, Fiberglass, with Three Piece Construction _____

PAINT & KEYS

1. PAINT SCHEMATIC, Single Color, White _____
2. PAINT TYPE: Base Coat/Clear Coat, To protect paint from fading and minor Scratches _____
3. KEYS-ALL ALIKE Fleet- Includes Ignition and Cab Door Keys. Provide 5 keys total per truck _____

ENGINE

1. ENGINE, DIESEL, In-Six Cylinder Only, Minimum 260HP @2400 RPM, Minimum 660 lb-ft Torque @1600 RPM _____
2. RADIATOR Aluminum; 2-Row, Cross Flow, Over Under System, 717 Sq. In Louvered, with 313 Sq. In Charge Air Cooler with In-Tank Transmission Cooler _____
3. FAN DRIVE Viscous Type, Screw On _____
4. AIR CLEANER with Service Protection Element _____
5. ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection _____
6. FEDERAL EMISSIONS EPA, OBD and GHG Certified for Calendar Year 2020 _____
7. THROTTLE, HAND CONTROL Engine Speed Control for PTO: Electronic, Stationary Pre-Set, Two Speed Settings; Mounted on Steering Wheel _____

SPECIFICATIONS

8. ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls; with Ignition Switch Control

TRANSMISSION

1. TRANSMISSION, AUTOMATIC (Allison 3000 RDS) 5TH Generation Controls, Close Ratio, 5-Speed with Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway
2. TRANMISSION SHIFT CONTROL: Column Mounted Stalk Shifter or equal
3. TRANSMISSION OIL Synthetic
4. ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks, Construction
5. SHIFT CONTROL PARAMETERS Allison 3000 Series Transmissions, 5th Generation Controls, Performance Programming
6. NEUTRAL AT STOP Allison Transmission Shifts to Neutral When Service Brake is Depressed and Vehicle is at stop; Remains in Neutral Until Service Brake is Released
7. PTO LOCATION Customer Intends to Install PTO at Left Side of Transmission

REAR AXLE AND SUSPENSION

1. AXLE, REAR, SINGLE (Dana Spicer S140 or equal) Single Reduction, 21,000-lb Capacity 190 Wheel Ends. Gear Ration TBD.
2. SUSPENSION, REAR, SINGLE 23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs

FUEL SYSTEM & TANKS

1. FUEL TANK Top Draw, Non-Polished Aluminum, D-Style, 16'' Tank Depth, 50 US Gallon Capacity, Mounted Right Side, Under Cab

SPECIFICATIONS

2. DEF TANK 7 US Gallon Capacity, Frame Mounted Outside Left Rail, Under Cab
3. 3. FUEL /WATER SEPERATOR 12 VDC Electric Heater, Includes Pre-Heater, Includes Water-in-Fuel Sensor. Engine mount preferred.

CAB

1. CAB Conventional, Day Cab. Galvanized steel construction.
2. AIR CONDITIONER with Integral Heater & Defroster.
3. GAUGE CLUSTER Base Level; English with English Speedometer and Tachometer, For Air Brake Chassis, Includes Engine Coolant Temperature, Primary and Secondary Air Pressure, Fuel and DEF Gauges, Oil Pressure Gauge, Includes 3 Inch Monochromatic Text Display
4. INSTRUMENT PANEL CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes In Gauge Cluster
5. SEAT, DRIVER, (National 2000 or equal) Air Suspension, High Back with Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, With 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust
6. SEAT, TWO-MAN PASSENGER (National) Fixed Back, Integrated Headrest in Both Occupant Positions, Vinyl, with Under Seat Storage Compartment
7. SEAT BELTS, High Visibility Orange
8. MIRRORS (2) C-Loop, Power Adjustable, Heated, Back Black Heads, Brackets and Arms, 7.5" x 14." Flat Glass, Includes 7.5" x 7" Convex Mirrors, for 102" Load Width
9. MIRRORS, CONVEX HOOD MOUNTED (2) Right and Left Sides, Black 7.5" Sq.
10. CAB INTERIOR TRIM Classic, for Day Cab
11. CAR REAR SUSPENSION Rubber Suspension, for Low Cab Height
12. WINDOW, POWER (2) and Power Door Locks, Left and Right Doors. Includes express down feature.
13. ACCESS, CAB Steel, Driver & Passenger Sides, Two Steps per Door

SPECIFICATIONS

WHEELS & TIRES

1. WHEELS, FRONT DISC; 22.5X8.25 Rims, Painted Steel with White Powder Coat Paint, 2- Hand Hole, 10- Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, With Steel Hubs _____

2. TIRE, FRONT 11R22.5 Load Range G< 75 MPH, Continental ECO Plus HS3 or equal _____

3. Front Wheel Bearings Oil Lubricated ILO Standard. Stemco Voyager or Equal _____

4. WHEELS, REAR DUAL DISC; 22.5X8.25 Rims, Painted Steel with White Powder Coat Paint, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs _____

5. TIRE, REAR 11R22.5 Load Range G, 75 MPH, Continental HDR2 or equal. For On-Off Road service _____

SHUTTLE TRUCK TOW PACKAGE

1. To include transmission mount PTO, hydraulic pump, hydraulic oil tank, Hydraulic Return filter, hydraulic relief valves, operator controls, headache rack, concrete weight Box, electrical junction box, trailer connections, safety chain D-Rings, diamond tread Fabricated rear axle wheel panel covers and mud flaps. All painted surfaces black. Horizontal red and white reflective tape on the rear wheel mud flap holders _____

WARRANTY- Include in Bid Price- Provided documentation of coverage included with bid submittal.

1. WARRANTY Standard for Engine, Cab and Chassis _____

2. WARRANTY, EXTENDED ENGINE & AFTERTREATMENT
60 Month/150,000 Mile Minimum _____

3. WARRANTY, EXTENDED for Allison 3000 RDS Transmission
60-Month/Unlimited Miles _____

SPECIFICATIONS

CHASSIS SERVICE PLAN - Include in Bid Price

1. 4 times per year for 5 years. 20 total quarterly PM services to include oil, oil filter, fuel filters. Check all fluid levels, lubricate chassis, chassis inspection, check for and perform factory calls or updates. _____

2. 1 time per year for 5 years. 5 total annual PM services to include transmission fluid, transmission filter, crankcase filter, valve adjustment, air filter. DPF service to include remove and reinstall DPF cleaning, DPF gasket replacement. Update/ Reset ECM if required. _____



PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any ADDENDUMS that are issued. It is the responsibility of the BIDDER to check for, download, and include with their BID RESPONSE any and all ADDENDUMS that are issued for a specific BID published by the City of Mobile. Failure to download and include ADDENDUMS in your BID RESPONSE may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to insure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.

Be sure to read the Terms and Conditions. All bids are F.O.B. Destination unless otherwise stated.

Be sure to sign your bid!

**Package/Bid Delivery Address:
Purchasing Department
205 Government St. Room S408
Mobile, AL 36644**

(Request First Delivery)



ADDENDUM

April 15, 2020

RE: City of Mobile Bid #5404 for Cab and Chassis with Hydraulic Wet Line Kit and Trailer Package

Please consider the following to be addendum to City of Mobile Bid #5404 for Cab and Chassis with Hydraulic Wet Line Kit and Trailer Package.

CHANGE

Bid Opening Date

From: 11:30 AM, FRIDAY, APRIL 17, 2020

To: 11:30 AM, FRIDAY, MAY 8, 2020

ADD

Trailer Towing Package shall be a Pintle Hitch type.

ADD

Pintle Hitch shall have a SAF-Holland model PH-210RN11 Pintle Hitch.

TOW PACKAGE

Add: Concrete weight box shall be provided empty but secured to chassis. Box size shall be no less than 16" tall x 84" long x 23" wide. Vendor shall provide a formed lid that will fit over the concrete weight box. Lid is not to be attached. City will fill box and attach lid.

Add: There shall be a filter placed between the Hydraulic Tank and the Hydraulic Pump. There shall also be a filter on the return line from the wet line return line from the trailer to the hydraulic tank.



CHASSIS SERVICE PLAN

Add: At each quarterly service period, the oil filters on the Wet Line Kit Hydraulic System shall be changed.

We have attached to the online announcement <https://www.cityofmobile.org/bids/?bid=2235> photos for our current set up with the Pintle Hitch currently in use. Note we are making changes to these set ups with this bid.

Thank you for your consideration in this matter.

Sincerely,


John Paine
Purchasing Agent
City of Mobile
JP/en













2018 07 23





