

CITY OF MOBILE

BID SHEET

This is Not an Order

Mailing Address:
 P. O. Box 1948
 Mobile, Alabama 36633
 (251) 208-7434

**Purchasing Department
 and Package Delivery:**
 Government Plaza
 4th Floor, Room S-408
 205 Government St
 Mobile, Alabama 36644

**READ TERMS AND CONDITIONS
 ON REVERSE SIDE OF THIS PAGE
 BEFORE BIDDING**

Typed by: _____ en Buyer: 002

Please quote the lowest price at which you will furnish the articles listed below

DATE 6/19/2020	BID NO. 5440	DEPARTMENT POLICE	Commodities to be delivered F.O.B. Mobile to: TO BE SPECIFIED
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This bid must be received and stamped by the Purchasing office not later than: 11:00 AM, Friday, July 10, 2020

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
APPX 1-3	<p style="text-align: center;">65 FOOT WORKING HEIGHT AERIAL DEVICE MOUNTED ON 4 X 4 DIESEL CHASSIS</p> <p>65 Foot working height Aerial Devive mounted on 4 x 4 Diesel Chassis as per the following and attached minimum specifications:</p> <p>Make _____ Model _____</p> <p>Chassis Make _____ Model _____</p> <p>Provide Literature and Specifications on product bid.</p> <p>Upon award the city will purchase a minimum of one (1) 65 foot Insulated Articulated Device on a 4 x 4 Chassis.</p> <p>Business License Required – See Instructions #14.</p> <p>Vendor shall include in his price a minimum of 1 day (8 hours) in the operation of aerial device and a minimum training of 1 day (8 hours) in the service and maintenance of aerial device.</p> <p>Include certificate of origin or certificate of title as appropriate in your bid price.</p> <p style="text-align: center;">All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at http://immigration.alabama.gov/</p>					
	Page 1 of 2		TOTAL			

**RETURN ONE SIGNED COPY OF THIS BID
 IN ENCLOSED ENVELOPE**

State delivery time within _____ days of receipt of P.O.

Firm Name _____

Typed Signature _____

By _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of completed order.

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be withdrawn or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as exemption certificate will be issued in lieu of same. The City is exempt from the Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor May be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry contact the Revenue Department at (251) 208-7461 or cityofmobile.org/taxes.php.
15. If a bid bond is required in the published specifications, see below:
Each Bid Shall be Accompanied By A **Cashier's Check, Certified Check, Bank Draft Or Bid Bond** For the Sum Of Five (5) Percent Of The Amount Bid, Made Payable To The City Of Mobile And Certified By A Reputable Banking Institution. All Checks Shall Be Returned Promptly, Except The Check Of The Successful Bidder, Which Shall Be Returned After Fulfilling The Bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but will need to obtain the Business License and Certificate of Authority, if applicable, prior to issuance of a Purchase Order.

BID CONTINUATION SHEET

Page _____ of _____

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
	<p>Page 2 of 2</p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p>Vendors are solely responsible for consulting with the Secretary Of State to determine whether a Certificate is required. See: www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>If you have any questions please feel free to contact the Purchasing Department at 251-208-7434 or purchasing@cityofmobile.org.</p> <p>Pricing good for one (1) year period following the award of this bid.</p> <p>TO BE AWARDED ALL OR NONE.</p>					
			TOTAL			

RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE

READ ABOVE INSTRUCTIONS BEFORE QUOTING

Firm Name _____

By _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of completed order.

SPECIFICATIONS

1 – 3 New 2020 or newer Freightliner M2-106 or equal 4x4 Chassis with 65 Foot working height Articulating Aerial Lift or equivalent with the following MINIMUM specifications:

UNIT	Yes	No
1. 65 foot working height Telescopic Aerial Device with a fiberglass upper Boom and fiberglass insulator in the articulating arm and a proportional joystick upper control and toggle switches.		
2. Automatic Upper Boom Stow Securing System with support cradle.	_____	_____
3. Pedestal/Mounting Location – Pedestal to be 41" H. Approximately	_____	_____
4. 220 Single Two-Man Platform with hydraulically articulating jib - Platform end mounted, rotates 180 degrees around boom tip. Platform has a capacity of 600lbs without liner. Material handling system comes with 80ft of 0.50 inch polyester double braid rope, a metal thimble in the working end and jib rated at a maximum capacity of 1,000 lbs.	_____	_____
5. Soft Platform Cover For Two Man Platform (24x48).	_____	_____
6. Polyethylene platform liner for two man platform, 50 kV rating (minimum).	_____	_____
7. Engine Start/Stop & Secondary Stowage System: 12 VDC powered motor and pump assembly for temporary operation of the unit in a situation wherein the primary hydraulic source fails. Electric motor is powered by the chassis battery. This feature allows the operator to completely stow the booms, platform, and outriggers. Secondary Stowage & Start/Stop is activated with an air plunger at the platform or momentary switch at the lower control station and outriggers.	_____	_____
8. A Frame Outrigger with pivot shoe installed behind the cab, provides 139.5" maximum spread. Includes motion alarm and outrigger interlocks which will not allow the unit to be operated until the outriggers have been deployed.	_____	_____
9. Flat-shoe, A-frame, Fixed Shoe Outrigger installed at rear of body, with 101 inches (2565 mm) of spread at maximum penetration.	_____	_____
10. Electric Over Hydraulic Outrigger Control Valve.	_____	_____
11. Painted White.	_____	_____
12. Two (2) Platform steps-located on the side of the platform Nearest the elbow in the stowed position.	_____	_____
13. Swivel Hook For Winch Load Line.	_____	_____
14. Reservoir, 30 Gallon, Triangular or equal, mounted in Cargo Area.	_____	_____
15. Standard Hydraulic Oil	_____	_____
16. PTO Pump for Hydraulics	_____	_____
17. Muncie Hot shift PTO or equal for automatic transmission.	_____	_____

SPECIFICATIONS

- 18. Standard PTO/Transmission Functionality for Automatic Transmissions -If chassis is in gear, and PTO switch is activated, PTO will not engage. Chassis will remain in gear. Once the chassis is shifted back into gear the PTO will disengage. _____
- 19. Install Tool Circuit with Quick Disconnects, Below Rotation (Male Pressure, Female Return). _____

BODY

- 1. Steel Aerial Service Line Body With Steps _____
- 2. Body painted White. _____
- 3. Undercoat Body. _____
- 4. 94" Body Width. _____
- 5. 46" Body Compartment Height. _____
- 6. 18" Body Compartment Depth. _____
- 7. 2 Inch x 4 Inch Drop-In Wood Cargo Retaining Board At Top of Side Access. _____
- 8. 2 Inch x 4 Inch Drop-In Wood Cargo Retaining Board At Rear of Body. _____
- 9. Stainless Steel Rotary Paddle Latches With Keyed Locks. _____
- 10. Master Body Locking System (Standard Placement Is At Rear. Sidepacks With a Throughshelf/Hotstick Door At Rear, Placement Is At The Front). _____
- 11. Gas Shock (Gas Spring) Rigid Door Holders On All Vertical Doors. _____
- 12. Chains On All Horizontal Doors. _____
- 13. One Chock Holder On Each Side of Body With Retaining Lip In Fender Panel. _____
- 14. Hotstick Shelf Extending Full Length Of Body On Streetside. _____
- 15. Two Hotstick Brackets on Streetside.

*Note: SS means Street Side; CS means Curb Side

- 16. Standard Drop-Down Hotstick Door For One (1) Shelf On Streetside, Stainless Steel Slam Paddle Latch With Keyed Lock. _____
- 17. 1st Vertical (SS) - Adjustable Shelf With Removable Dividers On 4" Centers. _____
- 18. 2nd Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Left Wall. _____
- 19. 2nd Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Rear Wall. _____
- 20. 2nd Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Right Wall. _____

SPECIFICATIONS

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|---|-------|-------|
| 21. 3rd Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Left Wall. | _____ | _____ |
| 22. 3rd Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Rear Wall. | _____ | _____ |
| 23. 3rd Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Right Wall. | _____ | _____ |
| 24. 1st Horizontal (SS) - Fixed Shelf With Removable Dividers On 4 Inch Centers. | _____ | _____ |
| 25. Rear Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Left Wall. | _____ | _____ |
| 26. Rear Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Rear Wall. | _____ | _____ |
| 27. Rear Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Right Wall. | _____ | _____ |
| 28. Rear Vertical (SS) - Outrigger Housing, With Outrigger Pin Access As Needed. | _____ | _____ |
| 29. 1st Vertical (CS) - Adjustable Shelf With Removable Dividers On 4" Centers. | _____ | _____ |
| 30. 2nd Vertical (CS) - Locking Swivel Hooks On An Adjustable Rail - Left Wall. | _____ | _____ |
| 31. 2nd Vertical (CS) - Locking Swivel Hooks On An Adjustable Rail - Rear Wall. | _____ | _____ |
| 32. 2nd Vertical (CS) - Locking Swivel Hooks On An Adjustable Rail - Right Wall. | _____ | _____ |
| 33. 3rd Vertical (CS) - Gripstrut Access Steps With Two (2) Sloped Grab Handles. | _____ | _____ |
| 34. 1st Horizontal (CS) - Fixed Shelf With Removable Dividers On 4 Inch Centers. | _____ | _____ |
| 35. Rear Vertical (CS) - Locking Swivel Hooks On An Adjustable Rail - Left Wall. | _____ | _____ |
| 36. Rear Vertical (CS) - Locking Swivel Hooks On An Adjustable Rail - Rear Wall. | _____ | _____ |
| 37. Rear Vertical (CS) - Locking Swivel Hooks On An Adjustable Rail - Right Wall. | _____ | _____ |
| 38. Rear Vertical (CS) - Outrigger Housing, With Outrigger Pin Access As Needed. | _____ | _____ |

BODY AND CHASSIS ACCESSORIES

- | | | |
|--|-------|-------|
| 1. 29" L Steel Tailshelf, Width To Match Body – with 2 grab handles, installed one each side at rear of tailshelf. | _____ | _____ |
| 2. 3" Fixed Retaining Rail On Sides And 4" Removable Wood At Rear. | _____ | _____ |
| 3. ICC (Underride Protection) Bumper Installed At Rear. | _____ | _____ |
| 4. T-125 Style Pintle Hitch (30,000 LB MGTW with 6,000 LB MVL). | _____ | _____ |
| 5. Set Of Eye Bolts for Trailer Safety Chain, installed one each side of towing Mount. | _____ | _____ |
| 6. Glad Hands At Rear, Straight Type, for Air Brakes on Trailers. | _____ | _____ |

SPECIFICATIONS

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|---|-------|-------|
| 7. Cable Step Installed At Rear, Double Step with Rigid Top Step – Install one each side. | _____ | _____ |
| 8. Rigid Step Mounted Beneath Side Access Steps (Installed To Extend Approx. 2" Outward). | _____ | _____ |
| 9. Platform Access Step or Ladder – Platform access ladder mounted in Cargo area. | _____ | _____ |
| 10. Access Step – Gripstrut assist step above the outrigger controls. | _____ | _____ |
| 11. Platform Rest, Rigid With Rubber Tube. | _____ | _____ |
| 12. Lower Boom Rest Weldment. | _____ | _____ |
| 13. Mounting Brackets for Lights, Located on Lower Boom Rest. | _____ | _____ |
| 14. Outrigger Pad Holder, 20" L x 20" W x 5" H, Fits 19.5" x 19.5" x 4" And Smaller Pads, Bolt-On, Bottom Washout Holes, 3/4" Lip Retainer. | _____ | _____ |
| 15. Pendulum Retainers For Outrigger Pad Holders. | _____ | _____ |
| 16. Mud Flaps | _____ | _____ |
| 17. Wheel Chocks, Rubber, 9.75" L x 7.75" W x 5.00" H, with 4" L Metal Hairpin Style Handle (Pair). | _____ | _____ |
| 18. Dock Bumpers (Pair), Fixed Mounting (Rectangular Bumper), Installed At Rear Frame Rails So They Are The Furthest Point Back. | _____ | _____ |
| 19. U-Shaped Grab Handle. | _____ | _____ |
| 20. Small Grab Handle Installed At Rear. | _____ | _____ |
| 21. Slope Indicator Assembly For Machine With Outriggers. | _____ | _____ |
| 22. Wooden Outrigger Pad, 19 x 19 x 2.25, with Rope Handle for each outrigger. | _____ | _____ |
| 23. 5 LB Fire Extinguisher With Light Duty Bracket, Installed – 2 nd vertical SS Compartment. | _____ | _____ |
| 24. Safety Harness And 4.5' Lanyard (Fits Medium To Xlarge) Includes Pouch and Placards – Install in cab. | _____ | _____ |
| 25. Triangular reflector and flare kit, Installed. Contains 3 reflectors and 3 fuses (20 Minutes Each) in cab. | _____ | _____ |
| 26. Vinyl manual pouch for storage of all operator and parts manuals install in cab. | _____ | _____ |

ELECTRICAL ACCESSORIES

- | | | |
|---|-------|-------|
| 1. Lights and reflectors in accordance with FMVSS #108 lighting package. (Incandescent) | _____ | _____ |
|---|-------|-------|

SPECIFICATIONS

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|---|--|-------|--|-------|
| 2. Amber LED Strobe Light with Brush Guard. Installed on lower boom rest. One (1) each side. | | _____ | | _____ |
| 3. Dual Tone Back-Up With Outrigger Motion Alarm. | | _____ | | _____ |
| 4. Multi-Point Grounding System. | | _____ | | _____ |
| 5. Copper U Shaped Grounding Lug (Threaded) to be installed at CS front and CS rear of vehicle. | | _____ | | _____ |
| 6. 6-Way Trailer Receptacle (Pin Type) Installed At Rear. | | _____ | | _____ |
| 7. There shall be a yellow LED Traffic Director Light placed on the rear face of the Tail piece. Traffic Director to be as wide as possible to fit below the lights. | | _____ | | _____ |
| 8. There shall be a set of 4 corner LED Strobes provided on this truck. Front Corner LED strobes are <u>not</u> to be placed in the Headlight or Turn Signal Fixtures on the Chassis. | | _____ | | _____ |
| 9. There shall be 2 body side mounted LED Strobes. One mounted behind the Cab and the other forward of the rear wheel on each side. | | _____ | | _____ |

DESCRIPTION

- | | | | | |
|--|--|-------|--|-------|
| 1. Modular Panel System (AMPS) – Includes Mounting Panel and Accessory Switches. | | _____ | | _____ |
| 2. Pre-Wire Power Distribution Module (Includes Operators Manual). | | _____ | | _____ |
| 3. Install secondary stowage system. | | _____ | | _____ |
| 4. Install Remote Start/Stop system in Final Aerial Assembly. | | _____ | | _____ |
| 5. Install Outrigger Interlock System. | | _____ | | _____ |

FINISHING DETAILS

- | | | | | |
|--|--|-------|--|-------|
| 1. Paint Body and all Accessories Above Body Floor White. | | _____ | | _____ |
| 2. Black Undercoating, Applied to all undersides of Aerial Body and Cab. | | _____ | | _____ |
| 3. Component mounted below frame rail shall be coated black by Altec. i.e. step bumpers, steps, frame extension, pintle hook mount, dock bumper mounts, D-rings, receiver tubes, accessory mounts, light brackets, under-ride protection, etc. Components mounted to under side of body shall be coated black by Altec. i.e. Wheel chock holders, mud flap brackets, pad carriers, boxes, lighting brackets, steps, and ladders. | | _____ | | _____ |
| 4. Apply Non-Skid Coating to all walking surfaces apply to top of tailshelf, cargo area floor, compartment tops and any open treadplate area. | | _____ | | _____ |
| 5. English Safety And Instructional Decals. | | _____ | | _____ |

SPECIFICATIONS

- | | | |
|---|-------|-------|
| 6. Vehicle Height Placard - Installed In Cab. | _____ | _____ |
| 7. Hydraulic Oil Placard | _____ | _____ |
| 8. Dielectric test unit according to ANSI requirements. | _____ | _____ |
| 9. Stability test unit according to ANSI requirements. | _____ | _____ |
| 10. DOT Certification Required put sticker on back window behind driver and form in manual pouch. | _____ | _____ |

CHASSIS

- | | | |
|---|-------|-------|
| 1. Vendor Supplied Chassis. | _____ | _____ |
| 2. 2020 Model Year. | _____ | _____ |
| 3. Freightliner M2-106 or equal. | _____ | _____ |
| 4. 4x4. | _____ | _____ |
| 5. 108 Clear CA (Round To Next Whole Number). | _____ | _____ |
| 6. Conventional Cab. | _____ | _____ |
| 7. Chassis Wheelbase Length – 178. | _____ | _____ |
| 8. Cummins ISB. | _____ | _____ |
| 9. 250 HP Engine Rating. | _____ | _____ |
| 10. Allison 3500 RDS Automatic Transmission (Left and Right Side PTO Opening) | _____ | _____ |
| 11. GVWR 33,000 LBS. | _____ | _____ |
| 12. 13,200 LBS. Front GAWR. Should be 13,000. | _____ | _____ |
| 13. 20,000 LBS. Rear GAWR. | _____ | _____ |
| 14. 11R22.5 Front Tire. | _____ | _____ |
| 15. 11T22.5 Rear Tire. | _____ | _____ |
| 16. Air Brakes. | _____ | _____ |
| 17. Exhaust – Right Hand Outboard Under Step Mounted Horizontal Aftertreatment System Assembly With RH Horizontal Tailpipe. | _____ | _____ |
| 18. PTO Throttle Wiring for Automatic Transmission. | _____ | _____ |
| 19. Body Builder Connection. | _____ | _____ |
| 20. Pre-Wire Chassis with Cab Backwall Pass-Thru. | _____ | _____ |

SPECIFICATIONS

21. No Idle Engine Shut-Down Required.

22. 50 Gallon Fuel Tank Left Hand.

23. Seat Driver, High Back Non Suspension Driver Seat with
Fore and Aft adjustment.



PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any **ADDENDUMS** that are issued. It is the responsibility of the **BIDDER** to check for, download, and include with their **BID RESPONSE** any and all **ADDENDUMS** that are issued for a specific **BID** published by the City of Mobile. Failure to download and include **ADDENDUMS** in your **BID RESPONSE** may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to insure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.

Be sure to read the Terms and Conditions. All bids are F.O.B. Destination unless otherwise stated.

Be sure to sign your bid!

Package/Bid Delivery Address:
Purchasing Department
205 Government St. Room S408
Mobile, AL 36644

(Request First Delivery)