



# ADDENDUM #4

July 8, 2020

**RE: City of Mobile Bid #5441 for Tandem Axle 16 Cubic Yard Dump Truck**

Please consider the following to be Addendum #4 to City of Mobile Bid #5441 for Tandem Axle 16 Cubic Yard Dump Truck.

**DELETE:**

WET LINE HYDRAULIC KIT

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read 'John Paine', is positioned above the typed name.

John Paine  
Purchasing Agent  
City of Mobile  
JP/en



# ADDENDUM #3

July 6, 2020

**RE: City of Mobile Bid #5441 for Tandem Axle 16 Cubic Yard Dump Truck**

Please consider the following to be Addendum #3 to City of Mobile Bid #5441 for Tandem Axle 16 Cubic Yard Dump Truck.

**DELETE:**

ADDENDUM #2

**CHANGE BID OPENING:**

**FROM:** 11:15 AM, Friday, July 10, 2020

**TO:** 11:15, Friday, July 17, 2020

Thank you for your consideration in this matter.

Sincerely,

  
John Paine  
Purchasing Agent  
City of Mobile  
JP/en



# ADDENDUM #2

July 2, 2020

**RE: City of Mobile Bid #5441 for Tandem Axle 16 Cubic Yard Dump Truck**

Please consider the following to be Addendum #2 to City of Mobile Bid #5441 for Tandem Axle 16 Cubic Yard Dump Truck.

**ADD/INCLUDE THE FOLLOWING:**

Tow package shall include hydraulic plumbing and connections for a wetline kit to allow the dumping of City of Mobile trash trailers.

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read 'John Paine', is written over the typed name and title.

John Paine  
Purchasing Agent  
City of Mobile  
JP/en

**TOW PACKAGE:**

- Pintle Plate: 3/4" YES or NO
- Pintle Hitch: 45 ton YES or NO
- 2 inch Receiver Hitch YES or NO
- Air Brake Glad Hands YES or NO
- Safety Chains D Rings YES or NO
- Tow Hooks YES or NO
- Electric plug: 7 way YES or NO
- Electric plug: 6 way YES or NO



# ADDENDUM

July 1, 2020

**RE: City of Mobile Bid #5441 for Tandem Axle 16 Cubic Yard Dump Truck**

Please consider the following to be Addendum to City of Mobile Bid #5441 for Tandem Axle 16 Cubic Yard Dump Truck.

**ADD/INCLUDE THE FOLLOWING:**

**TOW PACKAGE:** Pintle Plate: ¾"  
Pintle Hitch: 45 ton  
2 inch Receiver Hitch  
Air Brake Glad Hands  
Safety Chains D Rings  
Tow Hooks  
Electric plug: 7 way  
Electric plug: 6 way

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read 'John Paine', is written over the typed name.

John Paine  
Purchasing Agent

City of Mobile  
JP/en

# CITY OF MOBILE

**BID SHEET**

This is Not an Order

**Mailing Address:**  
 P. O. Box 1948  
 Mobile, Alabama 36633  
 (251) 208-7434

**Purchasing Department  
 and Package Delivery:**  
 Government Plaza  
 4<sup>th</sup> Floor, Room S-408  
 205 Government St  
 Mobile, Alabama 36644

**READ TERMS AND CONDITIONS  
 ON REVERSE SIDE OF THIS PAGE  
 BEFORE BIDDING**

Typed by: en Buyer: 002

**Please quote the lowest price at which you will furnish the articles listed below**

DATE <b>06/22/2020</b>	BID NO. <b>5441</b>	DEPARTMENT <b>Garage</b>	Commodities to be delivered F.O.B. Mobile to: <b>To Be Specified</b>
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**This bid must be received and stamped by the Purchasing office not later than: 11:15 AM, Friday, July 10, 2020**

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
QTY 2 to 4	<p style="text-align: center;"><b>TANDEM AXLE 16 CUBIC YARD DUMP TRUCK</b></p> <p>Tandem Axle 16 Cubic Yard Dump Truck as per the following and attached specifications:</p> <p>Make _____ Model _____</p> <p>Literature and specifications on product to be provided.</p> <p>City of Mobile desires delivery within 120 days of issuance of Purchase Order.</p> <p>Vendor shall state time to deliver after receipt of Purchase Order for vehicle.</p> <p>Vehicles to be provided with 5-year Service Plan.</p> <p>Vehicles to be provided with extended warranties on all components for 5 Years. Provide documentation of extended warranty.</p> <p>All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at <a href="http://immigration.alabama.gov/">http://immigration.alabama.gov/</a>.</p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p style="text-align: center;"><b>Page 1 of 4</b></p>					
	<b>TOTAL</b>					

**RETURN ONE SIGNED COPY OF THIS BID  
 IN ENCLOSED ENVELOPE**

State delivery time within \_\_\_\_\_ days of receipt of P.O.

Firm Name \_\_\_\_\_

Typed Signature \_\_\_\_\_

By \_\_\_\_\_

We will allow a discount \_\_\_\_\_% 20 days from date of receipt of goods and correct invoice of completed order.

# BID CONTINUATION SHEET

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
<p><b>Page 2 of 4</b></p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: <a href="http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx">www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx</a>.</p> <p>Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p>Questions pertaining to this bid may be emailed to: <a href="mailto:purchasing@cityofmobile.org">purchasing@cityofmobile.org</a>.</p> <p>Pricing to be firm for one (1) year period following the award of the bid.</p> <p><b>TO BE AWARDED ON A PER ITEM BASIS</b></p>						
			<b>TOTAL</b>			

RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE

READ ABOVE INSTRUCTIONS BEFORE QUOTING

Firm Name \_\_\_\_\_

By \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of completed order.

# BID CONTINUATION SHEET

Page \_\_\_\_\_ of \_\_\_\_\_

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
<p><b>Page 3 of 4</b></p> <p>Delivery and availability for trucks in stock or due shortly.</p> <p>1.) Truck MFR _____ Model _____</p> <p style="padding-left: 40px;">Engine _____ Transmission _____</p> <p style="padding-left: 40px;">Dump Body MFR _____ Size _____</p> <p style="padding-left: 40px;">Single Frame Rail</p> <p style="padding-left: 80px;">With Vertical Exhaust Stack _____</p> <p style="padding-left: 80px;">With underbody Turned Down Exhaust _____</p> <p style="padding-left: 40px;">Available after issuance of purchase order _____</p> <p>2.) Truck MFR _____ Model _____</p> <p style="padding-left: 40px;">Engine _____ Transmission _____</p> <p style="padding-left: 40px;">Dump Body MFR _____ Size _____</p> <p style="padding-left: 40px;">Single Frame Rail</p> <p style="padding-left: 80px;">With Vertical Exhaust Stack _____</p> <p style="padding-left: 80px;">With underbody Turned Down Exhaust _____</p> <p style="padding-left: 40px;">Available after issuance of purchase order _____</p> <p>3.) Truck MFR _____ Model _____</p> <p style="padding-left: 40px;">Engine _____ Transmission _____</p> <p style="padding-left: 40px;">Dump Body MFR _____ Size _____</p> <p style="padding-left: 40px;">Single Frame Rail</p> <p style="padding-left: 80px;">With Vertical Exhaust Stack _____</p>						
			<b>TOTAL</b>			

**RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE**

**READ ABOVE INSTRUCTIONS BEFORE QUOTING**

Firm Name \_\_\_\_\_  
 By \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of completed order.



**BID CONTINUATION SHEET**

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
	<b>Page 4 of 4</b>					
	With underbody Turned Down Exhaust _____ Available after issuance of purchase order _____					
	4.) Truck MFR _____ Model _____ Engine _____ Transmission _____ Dump Body MFR _____ Size _____ Double Frame Rail With Vertical Exhaust Stack _____ With underbody Turned Down Exhaust _____ Single Frame Rail With Vertical Exhaust Stack _____ With underbody Turned Down Exhaust _____ Available after issuance of purchase order _____					
			<b>TOTAL</b>			

Bid on this form ONLY. Make no changes on this form. Additional information to be submitted on separate sheet and attached hereto.

**RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE**

**READ ABOVE INSTRUCTIONS BEFORE QUOTING**

Firm Name \_\_\_\_\_  
By \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of completed order.

## DUMP BODY SPECIFICATIONS

### WARREN F-16 FRAME TYPE DUMP BODY OR EQUAL

Dump body – frame type – 16'		Yes or No
Cubic yardage - 16		Yes or No
Tailgate height 50"		Yes or No
High Lift tailgate		Yes or No
Tarp tie rail both sides		Yes or No
Dump body access steps both sides		Yes or No
Tailgate	Air operated	Yes or No
Dump body	Cab Shield: Full Width – ½ (24")	Yes or No
	Asphalt Apron, 8" push type	Yes or No
	Bolt On Center Board Pockets	Yes or No
	Lights: LED Standard	Yes or No
	Oval S/T/T	Yes or No
Console:	Clutch Shift Air	Yes or No
Conspicuity tape:	Side & Tailgate	Yes or No
Mudflaps and brackets:		Yes or No
Pto:	for Allison Automatic Transmission	Yes or No
	PTO Muncie CS Series (Auto)	Yes or No
Tarp system:	TARP System – Installed	Yes or No
	Installation: Installed	Yes or No
	Brand: Donovan	Yes or No
	Manual/Electric: Electric	Yes or No
	Type: Arm	Yes or No
	Aluminum/Steel: Aluminum	Yes or No
	Tarp Size: 90"x20'	Yes or No
	Tarp Type: Asphalt	Yes or No

## CHASSIS SPECIFICATIONS

<b>AXLE CONFIG:</b>	6X4	Yes or No
<b>MISSION:</b>	GVWR 56000. Calc. GVWR: 56000	Yes or No
<b>DIMENSION:</b>	201.00, CA: 133.90, Axle to Frame: 63.00	Yes or No
<b>ENGINE, DIESEL:</b>	{Cummins L9 350} EPA 2017, 350 HP @ 2000 RPM, 1150 lb.-ft Torque @ 1400 RPM, 2200 RPM Governed speed, 350 Peak HP (Max)	Yes or No
There shall be an engine exhaust brake installed with variable vane turbo charger or equal feature.		Yes or No
Hand throttle shall be installed.		Yes or No
<b>FRAME RAILS</b>	Chassis shall have single frame rails.	Yes or No
<b>TRANSMISSION/AUTOMATIC:</b>	{Allision 3000 RDS} 5 <sup>th</sup> Generation with 80,000-lb GVW and GCW Max On/Off Highway	Yes or No
<b>AXLE, FRONT NON-DRIVING:</b>	16,000-lb Capacity	Yes or No
<b>AXLE, REAR TANDEM:</b>	{Meritor MT-40-14X-4DCR} 40,000-lb Capacity	Yes or No
Truck shall have driver controlled locking differential for both rear axles. Control(s) shall be dash mounted.		Yes or No
Rear wheel ratio of 4.88 or appropriate for rear end		Yes or No
<b>CAB:</b>	Conventional, Day Cab	Yes or No
<b>TIRE, FRONT:</b>	(2) 385/65R22.5 Load Range L, 68 MPH, All-Position	Yes or No
<b>TIRE, REAR:</b>	(8) 11R22.5 Load Range G, 75 MPH, Drive	Yes or No
<b>SUSPENSION, REAR, TANDEM:</b>	{Hendrickson HMX-400-54} Walking Beam, 40,000-lb Capacity, Rubber Springs	Yes or No
<b>TOW, HOOK FRONT:</b>		Yes or No
<b>BUMPER, FRONT:</b>	Swept Back, Steel, Heavy Duty	Yes or No
<b>BRAKE SYSTEM, AIR:</b>	Dual System for Straight Truck Applications	Yes or No
<b>TRAILER CONNECTIONS:</b>	Four-Wheel, with Hand Control Valve and Tractor Protection Valve, for Straight Truck	Yes or No
<b>DRAIN VALVE:</b>	{Bendix DV-2} Automatic	Yes or No

<b>AIR BRAKE ABS</b>		Yes or No
<b>AIR COMPRESSOR</b>	Minimum CFM of 18.0 CFM.	Yes or No
<b>AIR SYSTEM</b>	shall have air dryer.	Yes or No
<b>AIR DRYER</b>	{Bendix AD-9} with Heater	Yes or No
<b>EXHAUST HEIGHT</b>	10' if Vertical	Yes or No
<b>MUFFLER/TAIL PIPE GUARD</b>	(1) Aluminum	Yes or No
<b>ELECTRICAL SYSTEM</b>	12 Volt	Yes or No
<b>BACK-UP ALARM</b>	Electric, 102 dBA	Yes or No
<b>TRAILER CONNECTION SOCKET</b>	7-Way, Mounted at Rear of Frame, Wired for Turn Signals Combined with Stop, Compatible with Trailers That Use Combined Stop, Tail, Turn Lamps	Yes or No
<b>RUNNING LIGHT</b>	(2) Daytime	Yes or No
<b>TRANSMISSION, AUTOMATIC</b>	{Allison 3000 RDS} Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway	Yes or No
<b>TRANSMISSION SHIFT CONTROL</b>	for Column Mounted Stalk Shifter	Yes or No
<b>TRANSMISSION OIL</b>	Synthetic	Yes or No
<b>PTO LOCATION</b>	Dual, Customer intends to Install PTO at Left and/or Right Side of Transmission	Yes or No
<b>CAB</b>	Conventional, Day Cab	Yes or No
<b>AIR CONDITIONER</b>	with Integral Heater and Defroster	Yes or No
<b>SEAT, DRIVER:</b>	{National 2000} Air Suspension, High Back with Integral Headrest, Cloth, Isolator, 1 Chamber Lumbar, 2 Position Front Cushion Adjust, -3 to +14 Degree Back Angle Adjust	Yes or No
<b>MIRROR, CONVEX, HOOD MOUNTED</b>		Yes or No
<b>GRAB HANDLE</b>	Chrome	Yes or No
<b>SEAT, PASSENGER</b>	{National} Non-Suspension, High Back, Fixed Back, Integral Headrest, Cloth	Yes or No
<b>CONSOLE, OVERHEAD</b>	Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger	Yes or No

<b>SUN VISOR</b>	(2) Padded Vinyl; 2 Moveable (Front-to-Side) Primary Visors, Driver Side with Toll Ticket Strap	Yes or No
<b>ARM REST, RIGHT, DRIVER SEAT</b>		Yes or No
<b>CAB SOUND INSULATION</b>		Yes or No
<b>WINDOW, POWER</b>	(2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature	Yes or No
<b>STEERING COLUMN</b>	Shall have tilt feature	Yes or No
<b>HAND THROTTLE</b>	shall be installed	Yes or No
<b>FUEL TANK</b>	No less than 65 Gallons	Yes or No
<b>DEF TANK</b>	No less than 6.7 gallons	Yes or No

## CHASSIS SERVICE PLAN

Chassis Service Plan 4 Times per year for 5 years. 20 total PM Service.

Quarterly Services: Oil change

Oil filter

Fuel filters

Check all fluid levels

Grease chassis

10,000 miles or 3 months, whichever is first.

Annual Services: crankcase service

Crankcase filter

Valve adjustment

Air filter

DPF remove and reinstall

DPF cleaning

DPF gasket replacement

Update/reset ECM

Transmission to be serviced as per manufacturer's recommendations for service.