

Do Not Return Via Email or Fax

This is Not an Order

Mailing Address:
P. O. Box 1948
Mobile, Alabama 36633
(251) 208-7434

Purchasing Department
and Package Delivery:
Government Plaza
4th Floor, Room S-408
205 Government St
Mobile, Alabama 36644

READ TERMS AND CONDITIONS
ON REVERSE SIDE OF THIS PAGE
BEFORE BIDDING

Typed by: en Buyer: 002

Please quote the lowest price at which you will furnish the articles listed below

Table with 4 columns: DATE (06/28/2021), BID NO. (5581), DEPARTMENT (Police), and Commodities to be delivered F.O.B. Mobile to: (2460 Government St)

This bid must be received and stamped by the Purchasing office not later than: 11:00 AM, Wednesday, July 21, 2021

Main bid table with columns: QUANTITY, ARTICLES, UNIT, UNIT PRICE (Dollars, Cents), EXTENSION (Dollars, Cents). Includes detailed description of police vehicle graphics and pricing requirements.

TOTAL

RETURN ONE SIGNED COPY OF THIS BID
IN ENCLOSED ENVELOPE

State delivery time within ___ days of receipt of P.O.

Firm Name _____

Typed Signature _____

By _____

We will allow a discount ___% 20 days from date of receipt of goods
and correct invoice of completed order.

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be withdrawn or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as exemption certificate will be issued in lieu of same. The City is exempt from the Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor May be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry contact the Revenue Department at (251) 208-7461 or cityofmobile.org/taxes.php.
15. If a bid bond is required in the published specifications, see below:
Each Bid Shall be Accompanied By A **Cashier's Check, Certified Check, Bank Draft Or Bid Bond** For the Sum Of Five (5) Percent Of The Amount Bid, Made Payable To The City Of Mobile And Certified By A Reputable Banking Institution.
All Checks Shall Be Returned Promptly, Except The Check Of The Successful Bidder, Which Shall Be Returned After Fulfilling The Bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx . Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but will need to obtain the Business License and Certificate of Authority, if applicable, prior to issuance of a Purchase Order.

BID CONTINUATION SHEET

| QUANTITY | ARTICLES | UNIT | UNIT PRICE | | EXTENSION | |
|----------|---|------|--------------|-------|-----------|-------|
| | | | Dollars | Cents | Dollars | Cents |
| | <p align="center">Page 2 of 3</p> <p>The City of Mobile will deliver the vehicles to which the graphics package Will be applied to vendor's shop within 15 miles of the City of Mobile Police Jurisdiction. The City will not provide a location on City of Mobile property for the application of the graphics packages.</p> <p>The City will have the graphics package applied to other vehicles as they are purchased, during the initial one (1) year award of this bid.</p> <p>City of Mobile Business License may be required (see item 14 on reverse side).</p> <p>All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at http://immigration.alabama.gov/</p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>Pricing shall be good for the one (1) year period following the award of this bid. At the option of the City of Mobile and the successful vendor, the award of this bid may be extended for two (2) additional one (1) year periods, assuming all terms and conditions remain the same.</p> | | | | | |
| | | | TOTAL | | | |

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By _____

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BID CONTINUATION SHEET

| QUANTITY | ARTICLES | UNIT | UNIT PRICE | | EXTENSION | |
|----------|---|------|--------------|-------|-----------|-------|
| | | | Dollars | Cents | Dollars | Cents |
| | <p style="text-align: center;">Page 3 of 3</p> <p>BID PRICING REQUIRED FOR THE FOLLOWING:</p> <p>Patrol Cars, Sedans Chevrolet Caprices, Taurus</p> <p>Small/Mid-Sized Vehicles: Hybrids, Fusions, etc.</p> <p>Sport Utilities (SUV) Expeditions, Tahoes</p> <p>Pickup Trucks ½ Ton to 1 Ton (Standard Cab to Crew Cab, with bodies or flatbeds)</p> <p>Vans: Small, Medium, and Large</p> <p>(Pricing to be on Attached Sheet)</p> <p>Attached is a color copy of the graphic; a full color graphic on a Caprice and Tahoe may be viewed at:</p> <p style="text-align: center;">cityofmobile.org/bids; Bid #5581.</p> <p>Vendor shall provide the graphics on 3M Material only. 3M 180 Series Vinyl and 8500 Series Over Laminate Vehicle Wrap Film only. No substitution of Film or Manufacturer will be allowed.</p> <p>TO BE AWARDED ALL OR NONE.</p> <p>OPTION:</p> <p>Price to remove existing lettering and decals and prep vehicles, patrol car, SUV or truck for application of new graphics, if required.</p> <p style="text-align: center;">Price Per Vehicle \$ _____ Each</p> | | | | | |
| | | | TOTAL | | | |

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By _____

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PRICING

VEHICLES

Full Size Sedan Caprice, Taurus \$ _____

Hybrids Ford Fusion or Equal \$ _____

Trucks: F150, F250, F350
with 6.5 to 8.0 Ft. Bed \$ _____

Standard Cab (2 Door) \$ _____

Extended Cab \$ _____

Crew Cab \$ _____

Trucks: Stake Body F250/F350/F450 \$ _____

Vans

Small \$ _____

Transit Type \$ _____

Full Size \$ _____

SUV's

Expedition/Tahoe \$ _____

Explorer/Interceptor SUV \$ _____

OPTION:

Price to remove existing lettering and decals for
application of new graphics:

Price per Vehicle: \$ _____ EA

R-1

REPLACEMENT PRICING

VEHICLES

Sedans – Large, Caprice, or Equal

| | |
|---------------------------|-----------------|
| Front Fender – Right/Left | \$ _____ /panel |
| Front Door – Right/Left | \$ _____ /panel |
| Rear Door – Right/Left | \$ _____ /panel |
| Rear Fender – Right/Left | \$ _____ /panel |
| Trunk/Rear | \$ _____ |

Small Sedans - Hybrids Ford Fusion or Equal

| | |
|---------------------------|-----------------|
| Front Fender – Right/Left | \$ _____ /panel |
| Front Door – Right/Left | \$ _____ /panel |
| Rear Door – Right/Left | \$ _____ /panel |
| Rear Fender – Right/Left | \$ _____ /panel |
| Trunk/Rear | \$ _____ |

Trucks

F150/F250/F350 – Standard Cab

| | |
|--------------------------------|-----------------|
| Front Fender – Right/Left | \$ _____ /panel |
| Cab/Door – Right/Left | \$ _____ /panel |
| Pick-up Body Side – Right/Left | \$ _____ /panel |
| Tailgate/Rear | \$ _____ |

VEHICLES

Truck: Extended Cab/Supercab

| | |
|--------------------------------|-----------------|
| Front Fender – Right/Left | \$ _____ /panel |
| Cab Door Front – Right/Left | \$ _____ /panel |
| Cab Door Rear – Right/Left | \$ _____ /panel |
| Pick-up Body Side – Right/Left | \$ _____ /panel |
| Tailgate/Rear | \$ _____ |

Truck: Crew Cab/Supercrew

| | |
|--------------------------------|-----------------|
| Front Fender – Right/Left | \$ _____ /panel |
| Cab Door Front – Right/Left | \$ _____ /panel |
| Cab Door Rear – Right/Left | \$ _____ /panel |
| Pick-up Body Side – Right/Left | \$ _____ /panel |
| Tailgate/Rear | \$ _____ |

Truck Stake Body - F250/F350/F450

| | |
|---------------------------|-----------------|
| Front Fender – Right/Left | \$ _____ /panel |
| Cab/Door – Right/Left | \$ _____ /panel |

Van – Small

| | |
|------------------------------|-----------------|
| Front Fender – Right/Left | \$ _____ /panel |
| Front Door – Right/Left | \$ _____ /panel |
| Passenger Doors – Right/Left | \$ _____ /panel |
| Rear Fender – Right/Left | \$ _____ /panel |
| Tailgate/Rear Hatch | \$ _____ |

R-3

REPLACEMENT PRICING

VEHICLES

Mid-Sized Vans - Transit Type

| | |
|------------------------------|-----------------|
| Front Fender – Right/Left | \$ _____ /panel |
| Front Door – Right/Left | \$ _____ /panel |
| Passenger Doors – Right/Left | \$ _____ /panel |
| Rear Fender – Right/Left | \$ _____ /panel |
| Tailgate/Rear Hatch | \$ _____ |

Large Vans – Transit/Express Cargo

| | |
|------------------------------|-----------------|
| Front Fender – Right/Left | \$ _____ /panel |
| Front Door – Right/Left | \$ _____ /panel |
| Passenger Doors – Right/Left | \$ _____ /panel |
| Rear Fender – Right/Left | \$ _____ /panel |
| Tailgate/Rear Hatch | \$ _____ |

SUV's – Medium/Small

Explorer/Interceptor SUV

| | |
|---------------------------|-----------------|
| Front Fender – Right/Left | \$ _____ /panel |
| Front Door – Right/Left | \$ _____ /panel |
| Rear Door – Right/Left | \$ _____ /panel |
| Rear Fender – Right/Left | \$ _____ /panel |
| Tailgate/Rear Hatch | \$ _____ |

R-4

REPLACEMENT PRICING

VEHICLES

SUV's -- Large

Expedition/Tahoe

Front Fender -- Right/Left \$ _____ /panel

Front Door -- Right/Left \$ _____ /panel

Rear Door -- Right/Left \$ _____ /panel

Rear Fender -- Right/Left \$ _____ /panel

Tailgate/Rear Hatch \$ _____

















PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any **ADDENDUMS** that are issued. It is the responsibility of the **BIDDER** to check for, download, and include with their **BID RESPONSE** any and all **ADDENDUMS** that are issued for a specific **BID** published by the City of Mobile. Failure to download and include **ADDENDUMS** in your **BID RESPONSE** may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to insure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.

Be sure to read the Terms and Conditions. All bids are F.O.B. Destination unless otherwise stated.

Be sure to sign your bid!

Package/Bid Delivery Address:
Purchasing Department
205 Government St. Room S408
Mobile, AL 36644

(Request First Delivery)