# **ADDENDUM**



JULY 27, 2022

# **RE: CITY OF MOBILE BID #5584 FOR EQUIPMENT MEDICAL**

PLEASE CONSIDER THE FOLLOWING TO BE ADDENDUM TO CITY OF MOBILE BID #5584 FOR EQIPMENT MEDICAL.

#### CHANGE:

### **BID OPENING:**

FROM: 11:00AM, TUESDAY, JULY 27, 2021 TO: 11:00AM, WEDNESDAY, AUGUST 11, 2021.

## **CHANGE ITEM DESCRIPTIONS AS FOLLOWS:**

LINE 97 ITEM #16190, REMOVE REF:BOUNDTREE #441260, ADD MANUFACTURER CURAPLEX.

LINE 100 ITEM #16217, REMOVE REF:BOUNDTREE ITEM 1641-16721.

LINE 101 ITEM #16218, REMOVE REF:BOUNDTREE ITEM 353367.

LINE 103 ITEM #16222, REMOVE REF: BOUNDTREE #170951.

LINE 171 ITEM #16424, REMOVE REF: BOUNDTREE #590101.

LINE 208 ITEM #16490, REMOVE REF: BOUNDTREE #681207, ADD CURAPLEX TO DESCRIPTION.

LINE 33 ITEM #13607, ADD #86351 TO DESCRIPTION.

LINE 35 ITEM #13611, ADD #80790 TO DESCRIPTION.

LINE 62 ITEM #16058, ADD #350310 TO DESCRIPTION.

LINE 94 ITEM #16186, ADD DERMA DKC 20056 TO DESCRIPTION.

LINE 101 ITEM #16218, ADD BECTON DICKINSON 303367 TO DESCRIPTION.

LINE 103 ITEM #16222, ADD ROCHE #03448622001 TO DESCRIPTION.

LINE 178 - 185 ADD DYNAREX TO DESCRIPTION.

LINE 219 ITEM #ADD RRDONNELLYEY TO DESCRIPTION.

LINE 236 – 239 ADD PHILLIPS TO DESCRIPTION.

LINE 81 ITEM 16145, ADD #32762 TO DESCRIPTION.

LINE 84 ITEM 16148, ADD CURAPLEX #3015585EA TO DESCRIPTION.

If you have any questions, please feel free to send them to purchasing@cityofmobile.org

Thank you for your consideration in this matter.

**Purchasing Agent** 

City of Mobile

JP/jn