

Do Not Return Via Email or Fax

This is Not an Order

Mailing Address:
P. O. Box 1948
Mobile, Alabama 36633
(251) 208-7434

Purchasing Department
and Package Delivery:
Government Plaza
4th Floor, Room S-408
205 Government St
Mobile, Alabama 36644

READ TERMS AND CONDITIONS
ON REVERSE SIDE OF THIS PAGE
BEFORE BIDDING

Typed by: sd Buyer: 005

Please quote the lowest price at which you will furnish the articles listed below

Table with 4 columns: DATE (07/26/2022), BID NO. (5712), DEPARTMENT (Parks Department), and Commodities to be delivered F.O.B. Mobile to: (To Be Specified)

This bid must be received and stamped by the Purchasing office not later than: 12:00 PM, Friday, August 19, 2022

Main bid table with columns: QUANTITY, ARTICLES, UNIT, UNIT PRICE (Dollars, Cents), EXTENSION (Dollars, Cents). Includes items like 'Ultra Site 91C-S6 Surfaced Mounted Bench' and 'Ultra Site Surface Mounted Classic Swing Door Receptacle'.

TOTAL

RETURN ONE SIGNED COPY OF THIS BID
IN ENCLOSED ENVELOPE

State delivery time within \_\_\_ days of receipt of P.O.

Firm Name \_\_\_\_\_

Typed Signature \_\_\_\_\_

By \_\_\_\_\_

We will allow a discount \_\_\_% 20 days from date of receipt of goods
and correct invoice of completed order.

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be withdrawn or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as exemption certificate will be issued in lieu of same. The City is exempt from the Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor May be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry contact the Revenue Department at (251) 208-7461 or [cityofmobile.org/taxes.php](http://cityofmobile.org/taxes.php).
15. If a bid bond is required in the published specifications, see below:  
**Each Bid Shall be Accompanied By A Cashier's Check, Certified Check, Bank Draft Or Bid Bond For the Sum Of Five (5) Percent Of The Amount Bid, Made Payable To The City Of Mobile And Certified By A Reputable Banking Institution. All Checks Shall Be Returned Promptly, Except The Check Of The Successful Bidder, Which Shall Be Returned After Fulfilling The Bid.**
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See [www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx](http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx). Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but will need to obtain the Business License and Certificate of Authority, if applicable, prior to issuance of a Purchase Order.

## BID CONTINUATION SHEET

Page \_\_\_\_\_ of \_\_\_\_\_

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
Page 2 of 3						
Qty 7 - 20	Ultra Site 238-V6 Portable Picnic Table with Surface Mount in green as per the attached specifications. Item must match what is already in place in the City of Mobile.  Make _____ Model _____					
Qty 7 - 20	Ultra Site 238H-4-V10 10' Surface Mounted Accessible Picnic Table with Seats in green as per the attached specifications. Item must match what is already in place in the City of Mobile.  Make _____ Model _____					
Qty 1 - 20	Pilot Rock Heavy Duty Steel Park-Style Charcoal Grill or Equal to as per the attached specifications. Item must match what is already in place in the City of Mobile.  Make _____ Model _____					
<p>Pricing to be firm for a six (6) month period following the award of this bid. At the option of the City of Mobile and the successful vendor(s), the award of this bid may be extended for five (5) additional six (6) month periods.</p> <p>All items must meet requirements as per the attached specifications.</p> <p>Literature and Specifications are required with bid.</p> <p>Quote delivered pricing FOB.</p> <p>All Items are to be compatible with existing equipment in use by the City of Mobile.</p>						
			TOTAL			

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**READ ABOVE INSTRUCTIONS BEFORE QUOTING**

Firm Name \_\_\_\_\_

By \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of completed order.

**BID CONTINUATION SHEET**

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
	<p align="center">Page 3 of 3</p> <p>All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at <a href="http://immigration.alabama.gov/">http://immigration.alabama.gov/</a></p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: <a href="http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx">www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx</a>. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p>See reverse side of page 1 of Bid for instructions and conditions.</p> <p><b>If you have any questions, please feel free to contact the Purchasing Department at 251-208-7434 or <a href="mailto:purchasing@cityofmobile.org">purchasing@cityofmobile.org</a>.</b></p> <p><b>VENDOR MUST HAVE CONTACT INFORMATION WITH THIS BID.</b></p> <p><b>TO BE AWARDED ALL OR NONE.</b></p>					
			<b>TOTAL</b>			

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Firm Name \_\_\_\_\_  
By \_\_\_\_\_

We will allow a discount \_\_\_\_\_% 20 days from date of receipt of goods and correct invoice of completed order.

- **Ultrasite Hamilton Bench With Back and Center Arm, Model #91C-S6 Surface Mounted**
  - Green
  - Frame, 1"x1" Square Solid Steel Bar
  - 6 Ft. Length
  - Seats Fabricated from ¼" Flat Plate, Reinforced with Schedule 40 Pipe, 5/8" Solid Steel Rod is Welded Underneath Seat for Support
  - Fully Electrically MIG Welded Bench with Powder Coated Finish
  - Surface Mounted, Mounting Plates 1 ½" x ¼", with Electrostatic Powder Coat
  - Dimensions: 23" Wide x 72" Long, Seat Height 18"
  - From the Ground to the Top of the Seat, Overall Dimensions 74" x 24" x 36"
  - 5-Year Warranty Thermoplastic Coated Elements
- **Ultrasite Classic Swing Door Receptacle, Model #CL-36**
  - Green
  - Surface Mounted
  - Door Slats 1 ½" x ¼" flat steel strips
  - Top Ring is 5/8" rod
  - Middle and Bottom Rings 3" x 7 Gauge Steel Plate
  - Bottom Plate 10 Gauge Sheet Steel Precision Punched
  - Hinges Solid Steel
  - All Electronically MIG Welded
  - Top and Bottom Door Supports are ¼" Steel Plate
  - Door Latch
  - Steel is Sandblasted to Near White Condition, Coated with Zinc Rich Epoxy Primer and Top Coated with Electrostatic Powder Coat, Oven Cured
  - Overall Dimensions 41 ¼" High (48" with Lid) x 28 ½" diameter x 36gallon capacity
- **PCL-36RB14 Rain Bonnet Lid and Liner**
  - Green Bonnet
  - Black Liner
  - To have the ability to be Bolted or Welded to the Body of Ultra Site Classic Swing Door Receptacle #CL-36RB14
  - 5-Year Warranty Thermoplastic Coated Elements
- **Ultrasite 238-V6 Portable Picnic Table,**
  - Green
  - Surface Mounted
  - Top and Seats 11 Gauge Die Formed Angle Frame 1" x 1 7/8" with 3" Radius Corners, ¾"
  - #9 Steel Expanded Metal, 7 Gauge x 1 1/2" Flat Bar Center Support and Mounting Bracket Understructure
  - Electrically MIG Welded
  - Oven Fused Functionalized Polyethylene Copolymer Based Thermoplastic, Fluidized Bed Coating Application with Superior Mechanical Performance,
  - Impact Resistance and UV-Stabilized
  - Frame 2 3/8" O.D. 12 Gauge Pre-Galvanized Structural Steel Tubing, Cross Braces 1" O.D. x 16 Gauge Pre-Galvanized Structural Steel Tubing, Brace Attachment Points 1 ½" x 1 ½" x 3/16" Steel Angle,
  - Seat and Top Mounting Points 7 Gauge x 1 1/2" Die Stamped Steel Flat Bar,
  - Legs are a Wrinkle Free Bend

- Holes are Predrilled in Legs for Surface Mounting
  - All Electronically MIG Welded, Frame Electrostatic Powder Coated, Oven Cured,
  - All Hardware Stainless Steel Fasteners
  - Top Dimensions 30" Wide x 72" Long, 30 1/4" High
  - Seats 12" Wide x 72" Long x 18 1/2" High,
  - Outside to Outside Dimensions 68 1/2" x 72"
  - 5-Year Warranty Thermoplastic Coated Elements
- **Ultrasite 238H-4-V10 10' Accessible Picnic Table**
  - Green
  - Surface Mounted
  - Top and Seats 11 Gauge Die Formed Angle Frame 1" x 1 7/8" with 3" Radius Corners
  - 3/4" #9 Steel Expanded Metal, 7 Gauge x 1 1/2" Flat Bar Center Support and Mounting Bracket Understructure
  - Electrically MIG Welded
  - Oven Fused Functionalized Polyethylene Copolymer Based Thermoplastic
  - Fluidized Bed Coating Application with Superior Mechanical Performance
  - Impact Resistance and UV-Stabilized
  - Frame 2 3/8" O.D. 12 Gauge Pre-Galvanized Structural Steel Tubing, Cross Braces 1" O.D. x 16 Gauge
  - Pre-Galvanized Structural Steel Tubing
  - Brace Attachment Points 1 1/2" x 1 1/2" x 3/16" Steel Angle
  - Seat and Top Mounting Points 7 Gauge x 1 1/2" Die Stamped Steel Flat Bar
  - Legs are a Wrinkle Free Bend
  - Holes are Predrilled in Legs for Surface Mounting
  - All Electronically MIG Welded
  - Frame Electrostatic Powder Coated
  - All Hardware Stainless Steel Fasteners
  - Top Dimensions 30" Wide x 120" Long
  - Seats 12" Wide x 42" Long x 18" High
  - Outside to Outside Dimension is 69" x 120"
  - 5-Year Warranty Thermoplastic Coated Elements
- **Pilot Rock Heavy-Duty Steel Park-Style Charcoal Grill — 16in. x 16in., Model# H-16 B6X2**
  - Durable rust resistant, high temp, black powder coated firebox
  - 1/2in. bar grate adjusts to 4 cooking levels and tips back for easy fire starting
  - Two-piece, 2 3/8in. dia. x 40in.L steel pipe base sets into the ground
  - Swivels 360° for easy cooking access from any position with a locking pin
  - The square firebox has 8in. sides and a 16in. x 16in. cooking surface.
  - Grill rotates a full 360 degrees



## **PROCUREMENT DEPARTMENT**

**Potential bidders are responsible to check this site for any ADDENDUMS that are issued. It is the responsibility of the BIDDER to check for, download, and include with their BID RESPONSE any and all ADDENDUMS that are issued for a specific BID published by the City of Mobile. Failure to download and include ADDENDUMS in your BID RESPONSE may cause your bid to be rejected.**

**This is a sealed bid. Any responses faxed or e-mailed will be rejected.**

**This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.**

**Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.**

**It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.**

**Be sure to read the Terms and Conditions.  
All bids are F.O.B. destination unless otherwise stated.**

**Be sure to sign your bid!**

**Package/Bid Delivery Address:  
Purchasing Department  
205 Government St. Room S408  
Mobile, AL 36644**

**(Request First Delivery)**