

Do Not Return Via Email or Fax

This is Not an Order

Mailing Address:
P. O. Box 1948
Mobile, Alabama 36633
(251) 208-7434

Purchasing Department
and Package Delivery:
Government Plaza
4th Floor, Room S-408
205 Government St
Mobile, Alabama 36644

READ TERMS AND CONDITIONS
ON REVERSE SIDE OF THIS PAGE
BEFORE BIDDING

Typed by: en Buyer: 002

Please quote the lowest price at which you will furnish the articles listed below

Table with 4 columns: DATE (08/18/2022), BID NO. (5722), DEPARTMENT (Motor Pool), and Commodities to be delivered F.O.B. Mobile to: (To Be Specified)

This bid must be received and stamped by the Purchasing office not later than: 12:01 PM, Thursday, September 8, 2022

Main bid table with columns: QUANTITY, ARTICLES, UNIT, UNIT PRICE (Dollars, Cents), EXTENSION (Dollars, Cents). Includes detailed specifications for a 40-foot insulated articulated telescopic device.

TOTAL

RETURN ONE SIGNED COPY OF THIS BID
IN ENCLOSED ENVELOPE

State delivery time within \_\_\_ days of receipt of P.O.

Firm Name \_\_\_\_\_

Typed Signature \_\_\_\_\_

By \_\_\_\_\_

We will allow a discount \_\_\_% 20 days from date of receipt of goods
and correct invoice of completed order.

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be withdrawn or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as exemption certificate will be issued in lieu of same. The City is exempt from the Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor May be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry contact the Revenue Department at (251) 208-7461 or [cityofmobile.org/taxes.php](http://cityofmobile.org/taxes.php).
15. If a bid bond is required in the published specifications, see below:  
**Each Bid Shall be Accompanied By A Cashier's Check, Certified Check, Bank Draft Or Bid Bond For the Sum Of Five (5) Percent Of The Amount Bid. Made Payable To The City Of Mobile And Certified By A Reputable Banking Institution. All Checks Shall Be Returned Promptly. Except The Check Of The Successful Bidder, Which Shall Be Returned After Fulfilling The Bid.**
16. Contracts in excess of \$50,000 require that the successful bidder **make** every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially **and** economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors **are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required.** See [www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx](http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx). Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but will need to obtain the Business License and Certificate of Authority, if applicable, prior to issuance of a Purchase Order.

# BID CONTINUATION SHEET

Page \_\_\_\_\_ of \_\_\_\_\_

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
	<p style="text-align: center;">Page 2 of 2</p> <p>All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at <a href="http://immigration.alabama.gov/">http://immigration.alabama.gov/</a></p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: <a href="http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx">www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx</a>. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p>If you have any questions, please feel free to contact the Purchasing Department at 251-208-7434 or <a href="mailto:purchasing@cityofmobile.org">purchasing@cityofmobile.org</a>.</p> <p>Pricing shall be good for a (3) three-month period from date of award.</p> <p><b>TO BE AWARDED ALL OR NONE</b></p>					
			<b>TOTAL</b>			

**RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE**

**READ ABOVE INSTRUCTIONS BEFORE QUOTING**

Firm Name \_\_\_\_\_  
By \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of completed order.

# SPECIFICATIONS

**One (1) 40ft Insulated Articulated Telescopic Aerial Device on a Medium Duty 4x2 Chassis with the following MINIMUM specifications:**

<u>Vehicle Specifications</u>	<u>YES</u>	<u>NO</u>	<u>Comments</u>
1. Chassis Cab – Regular	_____	_____	_____
2. Drive Type - 4x2	_____	_____	_____
3. Engine – Cummins 6.7	_____	_____	_____
4. Battery – 12 volts; 750 – cca/78-amp-hr	_____	_____	_____
5. Alternator – 350-amp	_____	_____	_____
6. Transmission – Allison automatic	_____	_____	_____
7. Wheelbase – 169.3 in.	_____	_____	_____
8. Height – 82.4 in.	_____	_____	_____
9. Cab-to Rear Axle Dimension – 84 in. (2.14 m).	_____	_____	_____
10. Frame Resisting Bending Moment – 530,000 in-lbs.	_____	_____	_____
11. GVWR – 17,500 lbs.	_____	_____	_____
12. GAWR (Front) – 7,000 lbs.	_____	_____	_____
13. GAWR (Rear) – 13,500 lbs.	_____	_____	_____
14. Approximate Curb Weight for Stability – 13,500 lbs.	_____	_____	_____
15. Warranty Includes:			
• Bumper to Bumper – 3 years/36,000 miles	_____	_____	_____
• Powertrain – 5 years/100,000 miles	_____	_____	_____
• Safety Restraint System – 5 years/60,000 miles	_____	_____	_____
• Corrosion – 5 years/Unlimited miles	_____	_____	_____
• Roadside Assistance – 5 years/60,000 miles	_____	_____	_____
16. Keys – 4 sets fully functional	_____	_____	_____

17. Operating Manuals – Print and Digital.

\_\_\_\_\_

**VST-40-I Dimensional Specifications**

1. Height to Bottom of Platform 40ft. 4in. (12.3 m).

\_\_\_\_\_

2. Working Height 45 ft 4 in (13.8 m).

\_\_\_\_\_

3. Stowed Travel Height 10ft 6 in (3.2 m).

\_\_\_\_\_

4. Height to Bottom of Platform 40 ft 10in (12.4 m).

\_\_\_\_\_

5. Working Height 45 ft 10 in (14.0 m).

\_\_\_\_\_

6. Working Height 46 ft 10 in (14.3 m).

\_\_\_\_\_

7. Weight of Lift 3,360 lbs. (1525 kg).

\_\_\_\_\_

8. Rotation (360° Continuous).

\_\_\_\_\_

9. Power inverter with switch in the cab.

\_\_\_\_\_

10. Light bar with Alley light.

\_\_\_\_\_

11. Strobe lights front/back.

\_\_\_\_\_

12. L.E.D. Directional light bar in back.

\_\_\_\_\_

13. 600 lb rated bucket.

\_\_\_\_\_

14. 40ft. Platform height.

\_\_\_\_\_

15. Tale shelf 23 ¾”.

\_\_\_\_\_

16. Total length of bins 13ft. 1 ½”.

\_\_\_\_\_

17. Last bin 23”.

\_\_\_\_\_

18. Middle bin 54”.

\_\_\_\_\_

19. Second bin 18”.

\_\_\_\_\_

20. First bin 32”.

\_\_\_\_\_

21. Hydraulic system 3000 psi.

\_\_\_\_\_

22. NO Jib Boom on bucket

**Utility Body**

1. There shall be a solid frame mounted work area or tail piece to the rear of the utility body. The area will be tread plated and coated with spray in/spray on body liner. Size of tail piece is such that it will project 24" rearward past the utility body and be the width of the utility body. \_\_\_\_\_
2. The tailpiece shall also allow for the employer to step up to the tailpiece to access the man lift and the open area of the utility body. \_\_\_\_\_
3. There shall be a horizontal compartment over the rear wheels of the truck. \_\_\_\_\_
4. There shall be 2 vertical compartments on the utility body, either side of the horizontal compartments. These shall be full height of the utility body. \_\_\_\_\_
5. All compartments shall be provided with full height tracks for shelving from bottom to top. Forward vertical compartments shall be no less than 18" wide and the rearward vertical compartment no less than 23" wide. \_\_\_\_\_
6. Utility body shall have spray in liner shall coat the following areas: tops of the utility body compartments, inside the center of the utility body, sides up to the top, floor and the inside of the tailgate ( if so exists on the body). \_\_\_\_\_
7. There shall be inside of the utility body in all four (4) corners of the body floor, drain holes no less than one (1) inch in diameter. \_\_\_\_\_

**Compartment Locking**

1. There shall be a single point to lock and secure the compartment on each side. This locking point can be on the rear of the utility body. \_\_\_\_\_
2. The locking point will have a place for a padlock and a handle large enough for use by a gloved hand. Compartment door latches shall be slam latch type with paddle handles. \_\_\_\_\_

**Manlift**

1. Manlift shall have a maximum height of not less than 40'. \_\_\_\_\_

2. Manlift bucket shall be insulated and provided with a cover to keep out rain. Etc. \_\_\_\_\_
3. Manlift bucket shall pivot 90 degrees to one side of the centerline of boom and 80 degrees to the opposite of the centerline of the boom. \_\_\_\_\_

**Trailer Hitch**

1. There shall be a 2” receiver type trailer hitch mounted to the frame of the truck. \_\_\_\_\_

**Emergency Warning Lights**

1. There shall be a full LED light bar on the cab roof, with hook on mounting, permanent mount will not be acceptable. Light bar will flash yellow/amber to the front, sides and rear. There shall be alley lights to the sides and work/takedowns to the front. \_\_\_\_\_
2. On the rear upper corners of the utility body, there shall be 360 degree amber beacons. \_\_\_\_\_
3. There shall be LED four (4) corner lights mounted in the corners of the vehicle, two (2) in the front and two (2) mounted into the rear body. The rear corner LEDs shall be recessed into the vehicle body. The forward facing corner LEDs will not be placed in the headlight or parking light fixtures or enclosures, they shall be separate standalone light fixtures. \_\_\_\_\_
4. There shall be a LED amber traffic directing light bar mounted on the rear of the utility body. The traffic directing light bar shall go across the entire width of the rear of the vehicle body. \_\_\_\_\_
5. Vehicle headlights shall flash/alternate as a warning device. \_\_\_\_\_
6. Each of the emergency warning light functions is to be individually \_\_\_\_\_

switched. There shall be a lighting control box, Example Whelen SW10 that allows for individual switching as well as a master control to control all lights at the same time on/off. \_\_\_\_\_

7. There shall be a 4” x 6” amber LED flashing light at the rear axle area mounted into the utility body. Flash perpendicular to the body. \_\_\_\_\_

8. There shall be amber LED 360 degree light mounted either side of the man lift that rotates with the aerial boom. The lights shall be mounted to the boom mechanism and move with the boom.

\_\_\_\_\_

**Rear Vehicle Lighting**

1. Mounted into the tail piece shall be the required ICC/DOT required lights stop, turn, backup, marker light, as well as, the Amber Traffic Director Lightbar.

\_\_\_\_\_





## **PROCUREMENT DEPARTMENT**

**Potential bidders are responsible to check this site for any ADDENDUMS that are issued. It is the responsibility of the BIDDER to check for, download, and include with their BID RESPONSE any and all ADDENDUMS that are issued for a specific BID published by the City of Mobile. Failure to download and include ADDENDUMS in your BID RESPONSE may cause your bid to be rejected.**

**This is a sealed bid. Any responses faxed or e-mailed will be rejected.**

**This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.**

**Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.**

**It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.**

**Be sure to read the Terms and Conditions.  
All bids are F.O.B. destination unless otherwise stated.**

**Be sure to sign your bid!**

**Package/Bid Delivery Address:  
Purchasing Department  
205 Government St. Room S408  
Mobile, AL 36644**

**(Request First Delivery)**