

SEALED BID

CITY OF MOBILE

BID SHEET

Do Not Return Via Email or Fax

**Purchasing Department
and Package Delivery:**

This is Not an Order

Mailing Address:
P. O. Box 1948
Mobile, Alabama 36633
(251) 208-7434

**Government Plaza
4th Floor, Room S-408
205 Government St.
Mobile, Alabama 36644**

Postal Service Does Not Deliver to This Street Address

**READ TERMS AND CONDITIONS
ON REVERSE SIDE OF THIS PAGE
BEFORE BIDDING**

Typed by: _____ en Buyer: 007

Please quote the lowest price at which you will furnish the articles listed below

DATE 06/09/2023	BID NO. 5818	DEPARTMENT Various	Commodities to be delivered F.O.B. Mobile to: 770 Gayle St, Mobile, AL 36604
---------------------------	------------------------	------------------------------	--

This bid must be received and stamped by the Purchasing office not later than:

12:01 PM, Wednesday, June 28, 2023

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
	<p>CHAIN SAWS, POLE PRUNERS, BACKPACK BLOWERS AND TRIMMERS</p> <p>This bid is for Chain Saws, Pole Pruners, Backpack Blowers and Trimmers.</p> <p>See attached RFQ sheets for requested items.</p> <p>Please state quoted prices on attached RFQ sheets.</p> <p>Return the complete bid package along with the attached pages. Failure to do so will result in rejection of bid.</p> <p>Also, please be sure to sign the bid.</p> <p>Pricing to be firm for three (3) months following the award of this bid.</p> <p>At the option of the City of Mobile and the successful Vendor, the award of this bid may be extended for an additional two (2) more three (3) month periods.</p> <p>Warranty and Service Repairs must be available within a 20-mile radius of the City of Mobile.</p> <p>NO SUBSTITUTIONS ALLOWED ON REQUESTED ITEMS.</p> <p>All equipment to include: operator manuals, parts manuals, and service manuals.</p> <p style="text-align: center;">Page 1 of 2</p>					
			TOTAL			

**RETURN ONE SIGNED COPY OF THIS BID
IN ENCLOSED ENVELOPE**

State delivery time within _____ days of receipt of P.O.

Phone Number _____

Firm Name _____

Email Address _____

Signature _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of competed order

Type or Print Name _____

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be changed or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as an exemption certificate will be issued in lieu of same. The City is exempt from the State of Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor may be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry, contact the Revenue Department at (251) 208-7462 or cityofmobile.org/business-license-overview/
15. IF a bid bond is required in the published specifications, see below:
Each bid shall be accompanied by a **Cashier's Check, Certified Check, Bank Draft or Bid Bond** for the sum of five (5) Percent of the amount bid, made payable to the City of Mobile and certified by a reputable banking institution. All checks shall be returned promptly, except the check of the successful bidder, which shall be returned after fulfilling the bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order, Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but may need to obtain the Business License and Certificate of Authority if applicable, prior to issuance of a Purchase Order.
20. Bids and addendums are posted at www.cityofmobile.org/services/business/bids/. It is the responsibility of the vendor to check the City's bid page for updates and addendums.
21. Vendors must be able to provide the following upon request. Federal W-9 form, proof of registration in the E-Verify program, and Certificate of Authority to do business in Alabama/Registration with the Alabama Secretary of State within 24 hours of request.
22. City of Mobile applies local vendor preference to all purchases: Code of Alabama, 1975, Sections 41-16-50(a) and 41-16-50(d), except federally funded grants.
23. Equal Employment Opportunity. Except as otherwise provided under 41 CFR part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."
24. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148) will apply when required by Federal program regulations.

BID CONTINUATION SHEET

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
	<p align="center">Page 2 of 2</p> <p>Stated prices are delivered prices F.O.B. Mobile.</p> <p>Vendor will be responsible to assemble, set up and deliver the product(s) in operating condition that is awarded to them.</p> <p>As the City of Mobile does the majority of small engine repairs in-house, any tools or parts required to adjust, repair and maintain these items shall be made readily available to the City to purchase in a timely manner. Failure to have the necessary tools or parts readily available for purchase will result in rejection of an Item.</p> <p>All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at http://immigration.alabama.gov/</p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p>If you have any questions, please feel free to contact the Purchasing Department at purchasing@cityofmobile.org.</p> <p>THIS BID WILL BE AWARDED ON AN ITEM BASIS.</p> <p>Please remember to sign and return this original bid.</p>					
			TOTAL			

RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE

READ ABOVE INSTRUCTIONS BEFORE QUOTING

Firm Name _____

By _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of competed order.

BID #5818

20 EACH TREE TRIM/PRUNING EQUIP: TELESCOPING POLE PRUNER MINIMUM SPECIFICATIONS: STIHL HT131, 36.3cc ENGINE DISPLACEMENT; 1.9 bhp; 18 OUNCE FUEL CAPACITY;ADJUSTABLE UP TO 11'6" LENGTH;14 INCH BLADE LENGTH; 7.4 OZ. CHAIN OIL CAPACITY;AUTOMATIC BAR AND CHAIN OILER;SIDE ACCESS CHAIN TENSIONER; 17.3 LB MAXIMUM WEIGHT;ANTI-VIBRATION SYSTEM; 2 YEAR COMMERCIAL WARRANTY.

EACH PRICE _____

4 EACH STIHL AP300 LITHIUM-ION BATTERY. EACH PRICE _____

6 EACH STIHL BATTERY POWERED HEDGE TRIMMER, # HLA66.

EACH PRICE _____

4 EACH EXTENSION TRIMMER MINIMUM SPECIFICATIONS: 24.1 cc ENGINE DISPLACEMENT; 1.2 bhp; 18.3 OUNCE FUEL CAPACITY; 59 INCH SHAFT LENGTH; 24 INCH BLADE LENGTH; DOUBLE-SIDED RECIPROCATING BLADES; 145 DEGREE ADJUSTABLE CUTTING HEAD ANGLE; CUTTING HEAD FOLDS FLAT FOR TRANSPORTATION AND STORAGE; LOOP HANDLE;13.7 LB. MAXIMUM WEIGHT; ANTI-VIBRATION SYSTEM; 2 YEAR COMMERCIAL WARRANTY; STIHL #HL 94.

EACH PRICE _____

28 EACH STRING TRIMMER MINIMUM SPECIFICATIONS: STIHL FS131R, 36.3cc ENGINE DISPLACEMENT; 1.9 HORSEPOWER; ELECTRONIC IGNITION; 24OZ FUEL CAPACITY; 12.1 LBS MAXIMUM DRY WEIGHT WITHOUT CUTTING ATTACHMENT; SEE THROUGH FUEL TANK; ANTI-VIBRATION SYSTEM; DUAL LINE, SEMI-AUTOMATIC FEED (TAP) FEED; LOOP HANDLE; 2 YEAR WARRANTY.

EACH PRICE _____

16 EACH BACK PACK BLOWER MINIMUM SPECIFICATIONS: 79.9 cc ENGINE DISPLACEMENT; 4.4 HORSEPOWERS; 67.6 OUNCE FUEL CAPACITY; 912 CUBIC FEET PER MINUTE OUTPUT AT NOZZLE; 239 MILES PER HOUR AIR VELOCITY AT TUBE; 25.8 POUND MAXIMUM WEIGHT; SOLID STATE OR ELECTRONIC IGNITION; MUFFLER WITH SPARK ARRESTOR OR SHEILD; TUBE MOUNTED FINGER TIP CONTROLS WITH 'CRUISE CONTROL'; TELESCOPIC TUBE; STARTING HANDLE ON THE SIDE OF THE UNIT, ALLOWING USERS TO START THE ENGINE WHILE WEARING THE BLOWER, 2 YEAR WARRANTY. STIHL #BR800 C-E MAGNUM.

EACH PRICE _____

14 EACH HEDGE TRIMMER AS SPECIFIED: 2023 STIHL HL94/145 EXTENDED REACH HEDGE TRIMMER. POWER SOURCE Gas
WEIGHT 13.7 lbs. BLADE LENGTH 24 in. CUTTING ATTACHMENT 24" / 145° head
SHAFT LENGTH 59 OVERALL LENGTH 95.3 in.
ENGINE POWER 1.2 bhp FUEL CAPACITY 18.3 oz. DISPLACEMENT 24.1 cc

EACH PRICE _____

20 EACH BACKPACK BLOWER AS SPECIFIED: POWER SOURCE Gas
WEIGHT 23.1 lbs. BLOWING FORCE 41 Newtons
SOUND PRESSURE RATING 78 db(A) MAX. AIR VELOCITY 239 mph
AIR VOLUME AT NOZZLE 912 cfm ENGINE POWER 4.4 bhp
FUEL CAPACITY 67.6 oz. DISPLACEMENT 79.9 cc 2023 STIHL BR 800 MAGNUM
BACKPACK BLOWER.

EACH PRICE _____

27 EACH STICK EDGER AS SPECIFIED: 2023 STIHL FC111 LOOP HANDLE STICK EDGER. POWER SOURCE Gas, WEIGHT 13.7 lbs., SHAFT DESIGN Straight BLADE SPEED 4,800 rpm' GEAR RATIO 1:2.09, ARBOR SIZE 1.0 BLADE SIZE 8.0 in. ENGINE POWER 1.4 bhp, FUEL CAPACITY 24.0 oz.

EACH PRICE _____

DISPLACEMENT 31.4 cc, 2023 STIHL FC111 LOOP HANDLE STICK EDGER.

EACH PRICE _____

2 EACH QUICK CUT SAW AS SPECIFIED: 2023 STIHL TS 420 14 QUICK CUT SAW.

EACH PRICE _____

1 EACH 2023 HONDA WMP20 2" MULTI PURPOSE PUMP. 220 GAL CAPACITY. THERMOPLASTIC PUMP HOUSING

PRICE _____

NO SUBSTITUTIONS ALLOWED ON REQUESTED ITEMS.



PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any **ADDENDUMS** that are issued. It is the responsibility of the **BIDDER** to check for, download, and include with their **BID RESPONSE** any and all **ADDENDUMS** that are issued for a specific **BID** published by the City of Mobile. Failure to download and include **ADDENDUMS** in your **BID RESPONSE** may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.

**Be sure to read the Terms and Conditions.
All bids are F.O.B. destination unless otherwise stated.**

Be sure to sign your bid!

**Package/Bid Delivery Address:
Purchasing Department
205 Government St. Room S408
Mobile, AL 36644**

(Request First Delivery)