

# SEALED BID

# CITY OF MOBILE

# BID SHEET

**Do Not Return Via Email or Fax**

**Purchasing Department  
and Package Delivery:**

**This is Not an Order**

Mailing Address:  
P. O. Box 1948  
Mobile, Alabama 36633  
(251) 208-7434

**Government Plaza  
4th Floor, Room S-408  
205 Government St.  
Mobile, Alabama 36644**

Postal Service Does Not Deliver to This Street Address

**READ TERMS AND CONDITIONS  
ON REVERSE SIDE OF THIS PAGE  
BEFORE BIDDING**

Typed by: \_\_\_\_\_ en Buyer: 002

**Please quote the lowest price at which you will furnish the articles listed below**

DATE <b>07/18/2023</b>	BID NO. <b>5826</b>	DEPARTMENT <b>Motor Pool</b>	Commodities to be delivered F.O.B. Mobile to: <b>To Be Specified</b>
---------------------------	------------------------	---------------------------------	---

**This bid must be received and stamped by the Purchasing office not later than: 12:01 PM, Friday, August 4, 2023**

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
APPX 1 to 2	<p><b>TRACKED MINI EXCAVATOR</b></p> <p>Tracked Mini Excavator as per the following and attached specifications.</p> <p>Make _____ Model _____</p> <p>Provide literature and specifications on product bid.</p> <p>Machine bid must meet the minimum specifications. Machines that fail to meet the minimum specifications will be rejected.</p> <p>Vendor shall indicate on the attached sheets where they deviate from the published specifications—whether they do not meet or exceed.</p> <p>Vendors shall provide factory literature proving that the machine bid meets or exceeds the minimum specifications.</p> <p>Upon award, the City will purchase a minimum of one (1) tracked mini excavator.</p> <p>Pricing shall be delivered FOB Mobile.</p> <p>Pricing that may change before delivery will not be accepted.</p> <p style="text-align: center;">Page 1 of 2</p>					
			<b>TOTAL</b>			

**RETURN ONE SIGNED COPY OF THIS BID  
IN ENCLOSED ENVELOPE**

State delivery time within \_\_\_\_\_ days of receipt of P.O.

Phone Number \_\_\_\_\_

Firm Name \_\_\_\_\_

Email Address \_\_\_\_\_

Signature \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of competed order

Type or Print Name \_\_\_\_\_

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be changed or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as an exemption certificate will be issued in lieu of same. The City is exempt from the State of Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor may be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry, contact the Revenue Department at (251) 208-7462 or [cityofmobile.org/business-license-overview/](http://cityofmobile.org/business-license-overview/)
15. IF a bid bond is required in the published specifications, see below:  
Each bid shall be accompanied by a **Cashier's Check, Certified Check, Bank Draft or Bid Bond** for the sum of five (5) Percent of the amount bid, made payable to the City of Mobile and certified by a reputable banking institution. All checks shall be returned promptly, except the check of the successful bidder, which shall be returned after fulfilling the bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are **solely responsible for consulting with the Secretary of State** to determine whether a Certificate is required. See [www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx](http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx). Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but may need to obtain the Business License and Certificate of Authority if applicable, prior to issuance of a Purchase Order.
20. Bids and addendums are posted at [www.cityofmobile.org/services/business/bids/](http://www.cityofmobile.org/services/business/bids/). It is the responsibility of the vendor to check the City's bid page for updates and addendums.
21. Vendors must be able to provide the following upon request. Federal W-9 form, proof of registration in the E-Verify program, and Certificate of Authority to do business in Alabama/Registration with the Alabama Secretary of State within 24 hours of request.
22. City of Mobile applies local vendor preference to all purchases: Code of Alabama, 1975, Sections 41-16-50(a) and 41-16-50(d), **except** federally funded grants.
23. Equal Employment Opportunity. Except as otherwise provided under 41 CFR part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."
24. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148) will apply when required by Federal program regulations.

## BID CONTINUATION SHEET

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
Page 2 of 2	<p><b>Bid on this form ONLY. Make no changes on this form. Additional information to be submitted on separate sheet and attached hereto.</b></p> <p>Vendor will be required to provide four (4) hours of instruction on the use and maintenance of the tracked mini excavator.</p> <p>Vendor will provide four (4) hours of instruction to the mechanics that will service the machine.</p> <p>Pricing to be delivered pricing FOB Mobile.</p> <p>All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at <a href="http://immigration.alabama.gov/">http://immigration.alabama.gov/</a></p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: <a href="http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx">www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx</a>. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p>If you have any questions please feel free to contact the Purchasing Department at 251-208-7434 or <a href="mailto:purchasing@cityofmobile.org">purchasing@cityofmobile.org</a>.</p> <p>Pricing to be firm for the six (6) month period following the award of this bid and may be extended for an additional six-month period.</p> <p><b>TO BE AWARDED ALL OR NONE</b></p>					
			<b>TOTAL</b>			

**RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE**

**READ ABOVE INSTRUCTIONS BEFORE QUOTING**

Firm Name \_\_\_\_\_

By \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of competed order.

**MINI EXCAVATOR**

PRICE

MAKE \_\_\_\_\_

\$ \_\_\_\_\_

MODEL \_\_\_\_\_

36" TOOTHED DIGGING BUCKET

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

\$ \_\_\_\_\_

48" GRADING BUCKET

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

\$ \_\_\_\_\_

HYDRAULIC BREAKER

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

\$ \_\_\_\_\_

MULCHING HEAD ATTACHMENT 50 INCH WORKING WIDTH

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

\$ \_\_\_\_\_

WIDTH \_\_\_\_\_

ROTATING GRAPPLE ATTACHMENT

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

\$ \_\_\_\_\_

42" BRUSH CUTTER (BUSH HOG TYPE)

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

\$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

# Minimum Specifications for a Compact Excavator

	YES	NO
1. Turbocharged Diesel Engine	_____	_____
2. 65 hp Horsepower	_____	_____
3. Rubber Track System	_____	_____
4. 2.7mph Travel Speed	_____	_____
5. 19,600 lb Operating Weight	_____	_____
6. 86.6 in Max Width	_____	_____
7. 21ft Max Overall Length in Travel Position	_____	_____
8. Integrated Lifting Eye	_____	_____
9. 10020lb Rated Lifting Force	_____	_____
10. 8,620lbf Arm Digging Force	_____	_____
11. 15,130lbf Bucket Digging Force	_____	_____
12. 26ft 6in Reach at Ground Level	_____	_____
13. 15ft Digging Depth	_____	_____
14. 16ft 6in Max Dumping Height	_____	_____
15. Auxiliary Hyd System	_____	_____
16. Secondary Auxiliary Hyd System	_____	_____
17. Auxiliary Hyd Flow 25 Gal. Per Min	_____	_____
18. Auxiliary Hyd Pressure of 3045psi	_____	_____
19. Enclosed Operator cab	_____	_____
20. Heat and AC	_____	_____
21. Radio with usb port and Bluetooth	_____	_____
22. Hyd. Thumb	_____	_____

- |   |       |       |
|---|-------|-------|
| 23. Dozer style push blade on chasse  | _____ | _____ |
| 24. Hyd. controlled Quick Couple Attachment system  | _____ | _____ |
| 25. Auxiliary hyd line quick disconnects  | _____ | _____ |
| 26. Toothed Digging Bucket 36in.  | _____ | _____ |
| 27. Grading Bucket 48in   | _____ | _____ |
| 28. Hydraulic Breaker /with 3in. Nail Point tool, 750ft lbs Impact Energy, 1280 Blows per min.  | _____ | _____ |
| 29. Munching Head Attachment with 50in. working width   | _____ | _____ |
| 30. Rotating Grapple attachment. Grapple to be clamshell/bucket/scoop grapple with 360-degree rotating swivel to be used for picking up trash, bulky light items, logs, etc. The excavator thumb is not considered a part of the grapple. | _____ | _____ |
| 31. 42in Brush Cutter (Bush hog type)   | _____ | _____ |



## PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any **ADDENDUMS** that are issued. It is the responsibility of the **BIDDER** to check for, download, and include with their **BID RESPONSE** any and all **ADDENDUMS** that are issued for a specific **BID** published by the City of Mobile. Failure to download and include **ADDENDUMS** in your **BID RESPONSE** may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.

Be sure to read the Terms and Conditions.  
All bids are F.O.B. destination unless otherwise stated.

Be sure to sign your bid!

Package/Bid Delivery Address:  
Purchasing Department  
205 Government St. Room S408  
Mobile, AL 36644

(Request First Delivery)