

# SEALED BID

# CITY OF MOBILE

# BID SHEET

**Do Not Return Via Email or Fax**

Mailing Address:  
P. O. Box 1948  
Mobile, Alabama 36633  
(251) 208-7434

**Purchasing Department  
and Package Delivery:**

**Government Plaza  
4th Floor, Room S-408  
205 Government St.  
Mobile, Alabama 36644**

Postal Service Does Not Deliver to This Street Address

**This is Not an Order**

**READ TERMS AND CONDITIONS  
ON REVERSE SIDE OF THIS PAGE  
BEFORE BIDDING**

Typed by: \_\_\_\_\_ sc Buyer: 002

**Please quote the lowest price at which you will furnish the articles listed below**

DATE	BID NO.	DEPARTMENT	Commodities to be delivered F.O.B. Mobile to:
8/17/2023	5837	Motor Pool	To Be Specified

**This bid must be received and stamped by the Purchasing office not later than:**

**12:01 PM, Friday, September 8, 2023**

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
Appx 1-8	<p><b>POLICE PACKAGE MOTORCYCLES</b></p> <p>2023 or Newer Police Package Harley Davidson Electra-glide Motorcycles as per the following and attached specifications:</p> <p>Make _____ Model _____</p> <p>Provide literature and specifications on product bid.</p> <p>Upon award the City will purchase a minimum of one (1) Police Package Motorcycle.</p> <p>Motorcycles must be delivered set up, ready to use to 745 South Broad Street.</p> <p>Vendor shall deliver the Set Up Motorcycle(s) to the City of Mobile Motorpool. Under No circumstances will the vendor have the City pick up the motorcycles. The City will Not pick up the motorcycles.</p> <p>If vendor does not deliver the motorcycle to the City of Mobile Motor Pool or allows/ or has any city employee pick up the motorcycle from the dealership, there shall be a \$1500.00 deduction per motorcycle from the vendor payment.</p>					
			<b>TOTAL</b>			

Page 1 of 3

**RETURN ONE SIGNED COPY OF THIS BID  
IN ENCLOSED ENVELOPE**

State delivery time within \_\_\_\_\_ days of receipt of P.O.

Phone Number \_\_\_\_\_

Firm Name \_\_\_\_\_

Email Address \_\_\_\_\_

Signature \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of competed order

Type or Print Name \_\_\_\_\_

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be changed or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid, (All or None bids only)
8. Do not include Federal Excise Tax as an exemption certificate will be issued in lieu of same. The City is exempt from the State of Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor may be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry, contact the Revenue Department at (251) 208-7462 or [cityofmobile.org/business-license-overview/](http://cityofmobile.org/business-license-overview/)
15. IF a bid bond is required in the published specifications, see below:  
Each bid shall be accompanied by a **Cashier's Check, Certified Check, Bank Draft or Bid Bond** for the sum of **five (5) Percent** of the amount bid, made payable to the City of Mobile and certified by a reputable banking institution. All checks shall be returned promptly, except the check of the successful bidder, which shall be returned after fulfilling the bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front, Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a **Certificate of Authority** to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a **Purchase Order**. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See [www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx](http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx). Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but may need to obtain the Business License and Certificate of Authority if applicable, prior to issuance of a Purchase Order.
20. Bids and addendums are posted at [www.cityofmobile.org/services/business/bids/](http://www.cityofmobile.org/services/business/bids/). It is the responsibility of the vendor to check the City's bid page for updates and addendums.
21. Vendors must be able to provide the following upon request. Federal W-9 form, proof of registration in the E-Verify program, and Certificate of Authority to do business in Alabama/Registration with the Alabama Secretary of State within 24 hours of request.
22. City of Mobile applies local vendor preference to all purchases: Code of Alabama, 1975, Sections 41-16-50(a) and 41-16-50(d), except federally funded grants.
23. Equal Employment Opportunity. Except as otherwise provided under 41 CFR part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."
24. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148) will apply when required by Federal program regulations.

# BID CONTINUATION SHEET

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
Page 2 of 3	<p style="color: red; font-size: small;">Bid on this form ONLY. Make no changes on this form. Additional information to be submitted on separate sheet and attached hereto.</p> <p>All paperwork will be signed by the Purchasing Agent of the City of Mobile.</p> <p>Motorcycle manufacturer must have a service center within approximately 50 miles of the City of Mobile to work on the motorcycles bought by the City of Mobile.</p> <p>City may require a demonstration of motorcycle bid prior to award for evaluation purposes. If a demonstration motorcycle is to be evaluated, it shall be set up mechanically exactly as the cycle bid.</p> <p><b>City of Mobile Business License required.</b></p> <p>All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at <a href="http://immigration.alabama.gov/">http://immigration.alabama.gov/</a></p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: <a href="http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx">www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx</a>. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p>					
			<b>TOTAL</b>			

**RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE**

**READ ABOVE INSTRUCTIONS BEFORE QUOTING**

Firm Name \_\_\_\_\_  
By \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of completed order.

**BID CONTINUATION SHEET**

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION		
			Dollars	Cents	Dollars	Cents	
	<p align="center">Page 3 of 3</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p><b>For questions: Contact the City of Mobile Purchasing Department at 251-208-7434 or email at: <a href="mailto:purchasing@cityofmobile.org">purchasing@cityofmobile.org</a>.</b></p> <p>Pricing to be firm for the six (6) month period following the award of this bid. At the option of the City of Mobile and the successful vendor, the award of this bid may be extended for two (2) additional six (6) month periods.</p> <p><b>TO BE AWARDED ALL OR NONE.</b></p>						
			<b>TOTAL</b>				

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**READ ABOVE INSTRUCTIONS BEFORE QUOTING**

Firm Name \_\_\_\_\_

By \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of competed order.

## Police Motorcycle Bid Specifications

The City of Mobile is accepting bids to purchase six (06) 2023 Police Package Harley Davidson motorcycles. All submitted bids would require the following minimum specifications.

All dealer installations and/or modifications are not acceptable unless noted and approved by the City of Mobile.

<b>Color:</b>	Two-tone, Artie White and Dark Peace Officer Blue.
<b>Engine:</b>	Minimum 114 cubic inches, air-cooled, electric start. External thermostatically controlled oil cooler.
<b>Cruise Control:</b>	Cruise control on left handlebar. Cruise / Resume / Standby.
<b>Transmission:</b>	6 speed constant mesh, heel and toe shift lever.
<b>Electrical:</b>	Minimum 50 amp/hr. 12-volt battery, with a solid state, high output alternator.
<b>Ignition:</b>	Electronic control.
<b>Clutch:</b>	Wet multi-clutch 9 or 10 plate design, high performance with manual cable.
<b>Exhaust:</b>	High performance chrome dual exhaust pipes, Rinehart chrome mufflers, and chrome protectors on each side of motorcycle with stage one (1) upgrade (Air induction / computer update)
<b>Engine Guard:</b>	Chrome front mounted.
<b>Frame:</b>	Heavy-duty double loop.
<b>Handlebar:</b>	12" Classis Bagger Ape Hanger 1" Chrome (Paul Yaffe Originals)
<b>Brakes:</b>	Independent front and rear ABS brake system.
<b>Fuel Tank:</b>	Minimum 6.0 U.S. Gallons
<b>Wheels:</b>	Cast alloy with tapered bearings, retention pins, and spin balanced.
<b>Tires:</b>	Front I Rear black tubeless with bead retention.
<b>Fairing and Windshield:</b>	Fork mounted, full coverage fairing and windshield.
<b>Siren:</b>	Mounted 100-watt siren with 100-watt speaker mounted to engine guard
<b>Siren Switch:</b>	Left side mounted to handlebar water-resistant switch.
<b>Pursuit Lights:</b>	Two blue LED circular front mounted (one per side) and engine guard

mounted rectangular blue LED light (one per side).

**Faring:** Windshield Light Array molded light bar. The molded light bar will hold five light modules (Ion T-Series) and mount to the Fairing at the base of the windshield. (All Blue)

**Engine Lights:** 2 Each Whelen TLIB ION T-series linear light, blue mounts on bracket on each side of motor.

**Side Crash Bar Mounting Bracket** (Chrome). One for each side. Each bracket will hold 3 light modules (ION T-Series). (All Blue)

**Saddle bags:** Whelen TLIB – ION T series Linear LED Light mounted to chrome saddle bag light bracket 1 per side

**License Plate Light Bracket.** Each bracket will hold two light modules, one on each side (M2 or V23 Lights - All Blue). The lights will have a low light steady bum blue when the motorcycle is turned on. They will do an emergency flash pattern when lighting equipment is activated.

**Emergency light control module:** Whelen SLFlash – to mounted where proper

<b>Pursuit Light Switch:</b>	Right side mounted handlebar water-resistant switch
<b>Suspension:</b>	Heavy-duty suspension with telescopic cartridge damping front forks.. Hand adjustable rear shocks.
<b>Wiring:</b>	Heavy duty.
<b>Seat:</b>	Solo, smooth (no buttons), frame mounted, solid spring adjustable.
<b>Tour package:</b>	Black outfitted with blue LED lights.
<b>Saddle Bags:</b>	All hinges and locks to be heavy-duty with speed latches and chrome saddlebag guards.
<b>Speedometer:</b>	Certified for Police use.
<b>Indicator Lights:</b>	High beam, turn signals, neutral, and oil warning.
<b>Lighting:</b>	LED Day-maker headlamps.
<b>Mirrors:</b>	True image mirrors on each side of handlebar.
<b>Moving Radar:</b>	Stalker KA band radar with front and rear antennas. Moving, stationary and same lane options. Tuning forks and related operating manuals.
<b>Footboard:</b>	Adjustable non-skid fold-up.

- Handles:** Heated with temperature adjustment control.
- Throttle:** Cruise control with left side water-resistant control switch.
- Warranty:** Factory warranty with two-year standard coverage and unlimited mileage.
- Manuals:** Service and parts for the motorcycle.
- Training:** Minimum one-week training for one motorcycle mechanics.
- Bulletins:** Two copies of all current service bulletins and all future bulletins on publications.



## PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any **ADDENDUMS** that are issued. It is the responsibility of the **BIDDER** to check for, download, and include with their **BID RESPONSE** any and all **ADDENDUMS** that are issued for a specific **BID** published by the City of Mobile. Failure to download and include **ADDENDUMS** in your **BID RESPONSE** may cause your bid to be rejected.

**This is a sealed bid. Any responses faxed or e-mailed will be rejected.**

**This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.**

**Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.**

**It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.**

**Be sure to read the Terms and Conditions.  
All bids are F.O.B. destination unless otherwise stated.**

**Be sure to sign your bid!**

**Package/Bid Delivery Address:  
Purchasing Department  
205 Government St. Room S408  
Mobile, AL 36644**

**(Request First Delivery)**