

SEALED BID

CITY OF MOBILE

BID SHEET

Do Not Return Via Email or Fax

**Purchasing Department
and Package Delivery:**

This is Not an Order

Mailing Address:
P. O. Box 1948
Mobile, Alabama 36633
(251) 208-7434

**Government Plaza
4th Floor, Room S-408
205 Government St.
Mobile, Alabama 36644**

Postal Service Does Not Deliver to This Street Address

**READ TERMS AND CONDITIONS
ON REVERSE SIDE OF THIS PAGE
BEFORE BIDDING**

Typed by: _____ en Buyer: 002

Please quote the lowest price at which you will furnish the articles listed below

DATE 04/15/2024	BID NO. 5877	DEPARTMENT Motor Pool	Commodities to be delivered F.O.B. Mobile to: As Specified
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This bid must be received and stamped by the Purchasing office not later than:

12:01 PM, Friday, May 3, 2024

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
Appx 2-10	<p>CAB AND CHASSIS WITH HYDRAULIC WET LINE KIT AND TRAILER PACKAGE</p> <p>Current model Cab and Chassis to be provided with Hydraulic Wet Line Kit and Trailer Towing package as per the following and attached specifications.</p> <p>Year _____ Make _____</p> <p>Model _____</p> <p>Engine _____</p> <p>Hydraulic Kit _____</p> <p>Trailer Package _____</p> <p>Provide literature and specifications on product bid.</p> <p>Upon award, the City will purchase a minimum of two (2) Cab and Chassis with Hydraulic Wet Line Kits and Trailer Towing Packages.</p> <p>Include cost of delivery and title in the price of the vehicle. Pricing to be FOB Mobile.</p> <p>City of Mobile Business License will be required.</p> <p>Pricing to be firm for a three (3) month period following the award of this bid. At the option of the City and the successful vendor, the award of this bid may be extended for two (2) additional three (3) month periods.</p> <p style="text-align: center;">Page 1 of 2</p>					
TOTAL						

**RETURN ONE SIGNED COPY OF THIS BID
IN ENCLOSED ENVELOPE**

State delivery time within _____ days of receipt of P.O.

Phone Number _____

Firm Name _____

Email Address _____

Signature _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of competed order

Type or Print Name _____

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be changed or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as an exemption certificate will be issued in lieu of same. The City is exempt from the State of Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor may be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry, contact the Revenue Department at (251) 208-7462 or cityofmobile.org/business-license-overview/
15. IF a bid bond is required in the published specifications, see below:
Each bid shall be accompanied by a **Cashier's Check, Certified Check, Bank Draft or Bid Bond** for the sum of five (5) Percent of the amount bid, made payable to the City of Mobile and certified by a reputable banking institution. All checks shall be returned promptly, except the check of the successful bidder, which shall be returned after fulfilling the bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but may need to obtain the Business License and Certificate of Authority if applicable, prior to issuance of a Purchase Order.
20. Bids and addendums are posted at www.cityofmobile.org/services/business/bids/. It is the responsibility of the vendor to check the City's bid page for updates and addendums.
21. Vendors must be able to provide the following upon request. Federal W-9 form, proof of registration in the E-Verify program, and Certificate of Authority to do business in Alabama/Registration with the Alabama Secretary of State within 24 hours of request.
22. City of Mobile applies local vendor preference to all purchases: Code of Alabama, 1975, Sections 41-16-50(a) and 41-16-50(d), except federally funded grants.
23. Equal Employment Opportunity. Except as otherwise provided under 41 CFR part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."
24. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148) will apply when required by Federal program regulations.

BID CONTINUATION SHEET

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
	<p align="center">Page 2 of 2</p> <p>All vendors will be required to provide verification of Enrollment in the E-Verify program. Additional information may be found at http://immigration.alabama.gov/</p> <p>If the successful vendor's principal place of business is out-of-state, Vendor may be required to have a Certificate of Authority to do Business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to the award of this bid.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p><u>CONE OF SILENCE.</u> From the time of advertising, and until the final award by completion of a signed contract or purchase document issued by the City, there is a prohibition on communication by respondents (or anyone on their behalf) with the City staff and elected officials regarding this request for bids, proposals, or qualifications. This does not apply to communications directly with the Procurement Department staff during authorized question periods, or with designated City staff during pre-bid conferences, interviews, requests for clarification, and written contract negotiations. Breaking the established prohibition on communication, if proven, may result in a disqualification of your submittal.</p> <p>If you have any questions, please feel free to contact the Purchasing Department at 251-208-7434 or purchasing@cityofmobile.org.</p> <p>TO BE AWARDED ALL OR NONE</p>					
			TOTAL			

RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE

READ ABOVE INSTRUCTIONS BEFORE QUOTING

Firm Name _____

By _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of competed order.

SPECIFICATIONS

2024 or Newer Shuttle Truck with the following MINIMUM specifications:

	Yes	No
GENERAL		
1. AXLE CONFIGURATION 4X2	_____	_____
2. GVWR Rating 33,000	_____	_____
3. DIMENSIONS: Wheelbase=152" CA=84" AF=60"	_____	_____
4. CHASSIS SPECIFICATIONS- Submit complete chassis specifications Sheet.	_____	_____
FRAME		
1. TOW HOOKS, FRONT (2) Frame Mounted	_____	_____
2. FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10. 125" x 3.580"X 0.312", Minimum RBM 1,700,000. Frame assembly huck bolts only. No threaded bolts. No tapered rails.	_____	_____
3. BUMPER, FRONT Contoured, Steel, Powder Coated	_____	_____
FRONT AXLE AND SUSPENSION		
1. AXLE, FRONT NON-DRIVING 12,000-lb Capacity Minimum. Meritor MFS-12-122A or equal.	_____	_____
2. SUSPESION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 12,000-lb Capacity Minimum, with Shock Absorbers.	_____	_____
BRAKES		
1. BRAKE SYSTEM AIR Dual System for Straight Truck Applications	_____	_____
2. AIR BRAKE ABS (Bendix Antilock Brake System or equal) Full Vehicle Wheel Control System (4-Channel)	_____	_____

SPECIFICATIONS

- | | | |
|------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| 3. TRAILER CONNECTIONS Four-wheel, with Hand Control Valve and Tractor Protection Valve, for Straight Truck | _____ | _____ |
| 4. AIR DRYER Bendix AD-IP with Heater | _____ | _____ |
| 5. AUTOMATIC SLACK ADJUSTERS Front and Rear | _____ | _____ |
| 6. NON-ASBESTOS BRAKE LININGS Front and Rear | _____ | _____ |
| 7. BRAKES, FRONT, AIR CAM S-Cam; 15.0'' x 4.0''; 20 Sq. In. Long Stroke Brake Chambers | _____ | _____ |
| 8. BRAKES, REAR, AIR CAM S-Cam; 16.5'' x 7.0'', 30/30 Sq. In. Long Stroke Brake Chamber and Spring Actuated Parking Brake | _____ | _____ |
| 9. AIR COMPRESSOR 18.7 CFM | _____ | _____ |
| 10. AIR DRYER LOCATION Mounted Outside Right Rail, Forward of Front Wheel | _____ | _____ |
| 11. AIR TANK LOCATION (2) Mounted Under Battery Box, Outside left Rail, Under Cab (1) Mounted Parallel Under Left Frame Rail | _____ | _____ |

STEERING

- | | | |
|-------------------------------------------------|-------|-------|
| 1. STEERING COLUMN Tilting | _____ | _____ |
| 2. STEERING WHEEL 4-Spoke; 18'' Dia., Black | _____ | _____ |
| 3. STEERING GEAR Power (Sheppard M100 or equal) | _____ | _____ |

DRIVELINE

- | | | |
|---------------------------------------------------------------------------|-------|-------|
| 1. DRIVELINE SYSTEM Dana Spicer 1710 or equal, for 4x2 Axle Configuration | _____ | _____ |
|---------------------------------------------------------------------------|-------|-------|

EXHAUST SYSTEM

- | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| 1. EXHAUST SYSTEM Single, Horizontal After treatment Device, Frame Mounted Under Right Rail Forward Location, Includes Single Short Horizontal Tail Pipe | _____ | _____ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|

SPECIFICATIONS

ELECTRICAL SYSTEMS

1. ELECTRICAL SYSTEM 12-Volt, Standard equipment to include:
Data Link Connector for vehicle programming and diagnostics,
Integral headlight Dimmer Switch with Turn Lever, Integral
Parking Light with Front Turn Signal and Rear Tail Light, Electric
Key Operated Starter Switch, Dual Combination Stop, Turn Tail and
Back Up Lights with Reflector, Self-Cancelling Turn Signal Switch
with Lane Change Feature, Flush Mounted Front Turn Signals including
Reflectors and Auxiliary Side Turn Signals, Solid State Flashers.
All lighting can be LED _____

2. ALTERNATOR Brush Type; 12 volt Minimum 160 Amp. Capacity,
Pad Mount, with Remote Voltage Sensor _____

3. BATTERY BOX Steel, with Plastic Cover, 2-3 Battery Capacity,
Mounted Left Side Under Cab _____

4. BATTERY SYSTEM Maintain-Free, (2) 12-Volt 1320CCA Total
Minimum, Top Threaded Stud _____

5. BODY BUILDER WIRING To Rear of Frame, with Stop, Tail, Turn,
and Marker Lights Circuits, Ignition Controlled Auxiliary Feed and
Ground, Less Trailer Socket _____

6. CIRCUIT BREAKERS Manuel- Rest (Main Panel) SAE Type III with
Trip Indicators, Replaces All Fuses _____

7. RADIO AM/FM/WB/Clock/ 3.5MM Auxiliary Input _____

8. Speakers (2) 6.5'' Dual Cone Mounted in Doors _____

9. HORN, ELECTRIC Disc Style _____

10. HORN, AIR Black, Single, Trumpet, With Lanyard Pull Cord _____

11. HEADLIGHTS LED, Composite Aero Design _____

12. STARTING MOTOR 12-Voly, with Soft-Start _____

SPECIFICATIONS

FRONT END

1. GRILLE Stationary Chrome _____
2. FRONT END Tilting, Fiberglass, with Three Piece Construction _____

PAINT & KEYS

1. PAINT SCHEMATIC, Single Color, White _____
2. PAINT TYPE: Base Coat/Clear Coat, To protect paint from fading and minor Scratches _____
3. KEYS-Door and Ignition keys should be the same. Provide 4 fully functional keys per truck. _____

ENGINE

1. ENGINE, DIESEL, **(6.7 Cummins Only)** In-Six Cylinder Only, Minimum 260HP @2400 RPM, Minimum 660 lb.-ft Torque @1600 _____
2. RADIATOR Aluminum; 2-Row, Cross Flow, Over Under System, 717 Sq. In Louvered, with 313 Sq. In Charge Air Cooler with In-Tank Transmission Cooler _____
3. FAN DRIVE Viscous Type, Screw On _____
4. AIR CLEANER with Service Protection Element _____
5. ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection _____
6. FEDERAL EMISSIONS EPA, OBD and GHG Certified for Calendar Year 2020 _____
7. THROTTLE, HAND CONTROL Engine Speed Control for PTO: Electronic, Stationary Pre-Set, Two Speed Settings; Mounted on Steering Wheel _____

SPECIFICATIONS

8. ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls; with Ignition Switch Control

TRANSMISSION

1. TRANSMISSION, AUTOMATIC (Allison 3000 RDS) 5TH Generation Controls, Close Ratio, 5-Speed with Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway
2. TRANMISSION SHIFT CONTROL: Column Mounted Stalk Shifter or equal
3. TRANSMISSION OIL Synthetic
4. ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks, Construction
5. SHIFT CONTROL PARAMETERS Allison 3000 Series Transmissions, 5th Generation Controls, Performance Programming
6. NEUTRAL AT STOP Allison Transmission Shifts to Neutral When Service Brake is Depressed and Vehicle is at stop; Remains in Neutral Until Service Brake is Released
7. PTO LOCATION Customer Intends to Install PTO at Left Side of Transmission

REAR AXLE AND SUSPENSION

1. AXLE, REAR, SINGLE (Dana Spicer S140 or equal) Single Reduction, 21,000-lb Capacity 190 Wheel Ends. Gear Ration TBD.
2. SUSPENSION, REAR, SINGLE 23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs

FUEL SYSTEM & TANKS

1. FUEL TANK Top Draw, Non-Polished Aluminum, D-Style, 16'' Tank Depth, 50 US Gallon Capacity, Mounted Right Side, Under Cab

SPECIFICATIONS

- 2. DEF TANK 7 US Gallon Capacity, Frame Mounted Outside Left Rail, Under Cab _____
- 3. 3. FUEL /WATER SEPERATOR 12 VDC Electric Heater, Includes Pre-Heater, Includes Water-in-Fuel Sensor. Engine mount preferred. _____

CAB

- 1. CAB Conventional, Day Cab. Galvanized steel construction. _____
- 2. AIR CONDITIONER with Integral Heater & Defroster. _____
- 3. GAUGE CLUSTER Base Level; English with English Speedometer and Tachometer, For Air Brake Chassis, Includes Engine Coolant Temperature, Primary and Secondary Air Pressure, Fuel and DEF Gauges, Oil Pressure Gauge, Includes 3 Inch Monochromatic Text Display _____
- 4. INSTRUMENT PANEL CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster _____
- 5. SEAT, DRIVER, (National 2000 or equal) Air Suspension, High Back with Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, With 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust _____
- 6. SEAT, TWO-MAN PASSENGER (National) Fixed Back, Integrated Headrest in Both Occupant Positions, Vinyl, with Under Seat Storage Compartment _____
- 7. SEAT BELTS, High Visibility Orange _____
- 8. MIRRORS (2) C-Loop, Power Adjustable, Heated, Back Black Heads, Brackets and Arms, 7.5" x 14." Flat Glass, Includes 7.5" x 7" Convex Mirrors, for 102" Load Width _____
- 9. MIRRORS, CONVEX HOOD MOUNTED (2) Right and Left Sides, Black 7.5" Sq. _____
- 10. CAB INTERIOR TRIM Classic, for Day Cab _____
- 11. CAR REAR SUSPENSION Rubber Suspension, for Low Cab Height _____
- 12. WINDOW, POWER (2) and Power Door Locks, Left and Right Doors. Includes express down feature. _____

SPECIFICATIONS

13. ACCESS, CAB Steel, Driver & Passenger Sides, Two Steps per Door _____

WHEELS & TIRES

1. WHEELS, FRONT DISC; 22.5X8.25 Rims, Painted Steel with White Powder Coat Paint, 2- Hand Hole, 10- Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, With Steel Hubs _____

2. TIRE, FRONT 11R22.5 Load Range G< 75 MPH, Continental ECO Plus HS3 or equal _____

3. Front Wheel Bearings Oil Lubricated ILO Standard. Stemco Voyager or Equal _____

4. WHEELS, REAR DUAL DISC; 22.5X8.25 Rims, Painted Steel with White Powder Coat Paint, 2-Hand Hole, 10-Stud, 285.75mm BC, Hud-Piloted, Flanged Nut, with Steel Hubs _____

5. TIRE, REAR 11R22.5 Load Range G, 75 MPH, Continental HDR2 or equal. For On-Off Road service _____

TOW PACKAGE TO CONFIGURED AS

1. WETLINE KIT to include transmission mount PTO, hydraulic pump, hydraulic oil tank, Hydraulic Return filter on lines from the trailer and another filter between the tank and t the pump inlet, hydraulic relief valves, operator controls, headache rack, concrete weight Box, electrical junction box, trailer connections, safety chain two (2) D-Rings, diamond tread Fabricated rear axle wheel panel covers and mud flaps. All painted surfaces black. Horizontal red and white reflective tape on the rear wheel mud flap holders _____

Hydraulic oil tank shall be no smaller than 20 inches wide x 20 inches tall x 15 inches deep. Tank shall have quarter turn cut off valves at the outlet and inlet to the tank. These valves shall be plumbed into the tank.

The valves shall be accessible from side of truck via rods with "D" Handles. _____

2. PTO on/off switch must be assessable from standing outside of truck _____

SPECIFICATIONS

3. PINTLE HITCH to be SAF-Holland model/part # PH-210RD11
NO SUBSTITUTE Hitch shall be mounted such that the center
point of the hitch is 37 inches from the ground. Hitch mounting
shall be able to handle 90,000 pounds.

Vendor to supply pictures of proposed wet line kit if requested

CONCRETE WEIGHT BOX shall be provided empty but secured to the chassis.
Box size shall be no less than 16" tall, 48" long and 23" wide. Vendor
shall provide a formed lid that will fit over the concrete weight box.
Lid not to be attached. City will fill the box and attach the lid
Weight box shall be mounted over the center of the rear axle _

TRAILER CONNECTIONS there shall be connections for air brakes
and hydraulic connections for dumping trailer and operating the
landing gear

Tow package Must be approved before manufactured and installed

**WARRANTY- Include in Bid Price- Provided documentation of coverage included with
bid submittal.**

1. WARRANTY Standard for Engine, Cab and Chassis

OWNERS MANUAL – Printed and Electronic copy.



PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any **ADDENDUMS** that are issued. It is the responsibility of the **BIDDER** to check for, download, and include with their **BID RESPONSE** any and all **ADDENDUMS** that are issued for a specific **BID** published by the City of Mobile. Failure to download and include **ADDENDUMS** in your **BID RESPONSE** may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.

**Be sure to read the Terms and Conditions.
All bids are F.O.B. destination unless otherwise stated.**

Be sure to sign your bid!

**Package/Bid Delivery Address:
Purchasing Department
205 Government St. Room S408
Mobile, AL 36644**

(Request First Delivery)