### **SEALED BID**

### **CITY OF MOBILE**

### **BID SHEET**

#### Do Not Return Via Email or Fax

Mailing Address: P. O. Box 1948 Mobile, Alabama 36633 (251) 208-7434

and correct invoice of competed order

**Purchasing Department** and Package Delivery:

**Government Plaza** 4th Floor, Room S-408 205 Government St. Mobile, Alabama 36644

Postal Service Does Not Deliver to This Street Address

This is Not an Order

**READ TERMS AND CONDITIONS** ON REVERSE SIDE OF THIS PAGE **BEFORE BIDDING** 

| Typed by:                      | lw  |   | Buyer: 005  |                           |             |            |              |          |           |       |
|--------------------------------|---|---|---|---------------------------|-------------|------------|--------------|----------|-----------|-------|
|                                | Plea  | ase quote the low   |   | nich you will furnish     | the article | es liste   | d below      |          |           |       |
| DATE                           |   | BID NO.   | DEPARTMENT  |                           | Commoditie  | es to be o | deliverd F.O | .B. Mobi | le to:    |       |
| 01/13/                         | /2025   | 5930  | 1   | Revenue                   |             |            | As Dire      | ected    |           |       |
| This bid                       | d must be received  | d and stamped by th   | e Purchasing of   | fice not later than:      |             | 12:01 P    | M. Friday    | Ianua    | rv 31 202 |       |
| YTITNAUC                       | ARTICLES  | Bid on this form (  | ONLY. Make no ch  | anges on this form. Attac |             |            | UNIT PR      |          | EXTENS    |       |
| ZUANTITT                       | ANTIOLES  | any additional info   |   |                           |             | UNIT       | Dollars      | Cents    | Dollars   | Cents |
| Appx<br>18,000<br>to<br>26,000 | <b>RENEWAL</b><br>Renewal form  | FORM n is 8 ½ x 11.   |   | NERATED LIC               |             |            |              |          |           |       |
| 26,000                         | changes.  Quote is to be This bid is to usage of 24,0                                 | Quote is to be furnished as a "per package" quote including items above.  This bid is to be awarded on a price per each form package with approximate usage of 24,000 License Renewal Forms and must be mailed by December 16 <sup>th</sup> . |   |                           |             |            |              |          |           |       |
|                                | 1 <sup>st</sup> Class Post  | h forms package wit   | mout postage  | \$                        | 7           |            |              |          |           |       |
| Appx<br>12,000<br>to<br>20,000 | Off Premise ( Licenses to be Size of licens Office copy to secure site. License print | e to be 8 ½ x 11 wito be furnished for ea   | I Business Licer<br>with minimum quant the standard #10<br>each license that<br>Color changes | uantity to be 100 per p   |             |            |              |          |           |       |
|                                | о опист и ориг  |   |   |                           |             |            |              |          |           |       |
|                                |   | Pa  | age 1 of 4  |                           |             |            | тот          | AL       |           |       |
| N ENCL                         | OSED ENVELOR  | OPY OF THIS BID<br>PE   |   |                           |             |            |              |          |           |       |
|                                |   |   |   | Signature                 |             |            |              |          |           |       |
| We will all                    | low a discount  | % 20 days from da   | ate of receipt of go  | ods Type or Print No      | ama         |            |              |          |           |       |

Type or Print Name

- 1. All quotations must be signed with the firm name and by an authorized officer or employee.
- 2. Verify your bid before submission as it cannot be changed or corrected after being opened. In case of error in extension of prices, the unit price will govern.
- 3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
- The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
- 5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
- 6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
- 7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
- 8. Do not include Federal Excise Tax as an exemption certificate will be issued in lieu of same. The City is exempt from the State of Alabama and City sales taxes.
- 9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
- 10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
- 11. Bids received after specified time will be returned un-opened.
- 12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
- 13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
- 14. Vendor may be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry, contact the Revenue Department at (251) 208-7462 or cityofmobile.org/business-license-overview/
- 15. IF a bid bond is required in the published specifications, see below: Each bid shall be accompanied by a Cashier's Check, Certified Check, Bank Draft or Bid Bond for the sum of five (5) Percent of the amount bid, made payable to the City of Mobile and certified by a reputable banking institution. All checks shall be returned promptly, except the check of the successful bidder, which shall be returned after fulfilling the bid.
- 16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
- 17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
- 18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See <a href="https://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx">www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx</a>. Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
- 19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but may need to obtain the Business License and Certificate of Authority if applicable, prior to issuance of a Purchase Order.
- 20. Bids and addendums are posted at <a href="https://www.cityofmobile.org/services/business/bids/">www.cityofmobile.org/services/business/bids/</a>. It is the responsibility of the vendor to check the City's bid page for updates and addendums.
- 21. Vendors must be able to provide the following upon request. Federal W-9 form, proof of registration in the E-Verify program, and Certificate of Authority to do business in Alabama/Registration with the Alabama Secretary of State within 24 hours of request.
- 22. City of Mobile applies local vendor preference to all purchases: Code of Aabama, 1975, Sections 41-16-50(a) and 41-16-50(d), except federally funded grants.
- 23. Equal Employment Opportunity. Except as otherwise provided under 41 CFR part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."
- 24. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148) will apply when required by Federal program regulations.

#### **BID CONTINUATION SHEET**

Page\_\_\_\_\_ of \_\_\_\_\_

| DUANTES              | ARTICLES Bid on this form ONLY. Make no cha   | anges on this form. Additional |      | UNIT PRICE    | EXTENSION     |
|----------------------|---|--------------------------------|------|---------------|---------------|
| YTITMAUÇ             | information to be submitted on sep  |                                | UNIT | Dollars Cents | Dollars Cents |
|                      |   |                                |      |               |               |
|                      | Page 2 of 4   |                                |      |               |               |
|                      | Price to include (1) form, (2) PDF file, (3) #10 w and (5) any artwork changes.   | rindow envelope, (4) postage,  |      |               |               |
|                      | Quote is to be furnished as a "per package" quote above paragraph.  | e including all items in the   |      |               |               |
|                      | Quantity of print runs for this contract is to be ap  | proximately 20,000.            |      |               |               |
|                      | The business license is to be made in early Janua These runs will be monthly "as needed".   | ry and run through March.      |      |               |               |
|                      | Price per each forms package without postage  | \$                             |      |               |               |
|                      | 1 <sup>st</sup> Class Postage   | \$                             |      |               |               |
|                      |   |                                |      |               |               |
| Appx<br>15,000<br>to | BUSINESS LICENSE AND TAX DISCREPA<br>Off Premise Computer Generated Discrepancy N   |                                |      |               |               |
| 20,000               | Discrepancy notices to be printed twice with the  | first run in February.         |      |               |               |
|                      | Form to be 8 ½ x 11 in size and include a #10 wi  | ndow envelope.                 |      |               |               |
|                      | Quote to include (1) form, (2) #10 window envel any artwork charges.  | ope, (3) postage, and (4)      |      |               |               |
|                      | Quantity of print run is approximately 5,000 with and vary every month after the first run.   | first print run in             |      |               |               |
|                      | Price per each forms package without postage  | \$                             |      |               |               |
|                      | 1st Class Postage   | \$                             |      |               |               |
|                      | Pricing to be held firm for a one (1) year period. up to two (2) additional one year periods with the successful vendor and the City of Mobile. |                                |      |               |               |
|                      | City of Mobile will furnish all artwork for all for   | ns.                            |      |               |               |
|                      | City of Mobile Postal Permit Required.  |                                |      |               |               |
|                      |   |                                |      |               |               |
|                      |   |                                |      |               |               |
|                      |   |                                |      | TOTAL         |               |

RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE

**READ ABOVE INSTRUCTIONS BEFORE QUOTING** 

| Firm Name |  |  |  |
|-----------|--|--|--|
| Dv        |  |  |  |

We will allow a discount \_\_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of competed order.

#### **BID CONTINUATION SHEET**

Page\_\_\_\_\_ of\_\_\_\_

| UANTITY | ARTICLES  | Bid on this form ONLY. Make no changes on this form. Additional  | UNIT | UNIT PR | CE    | EXTENS  | ION   |
|---------|---|--|------|---------|-------|---------|-------|
| OANTITY | ANTIOLES  | information to be submitted on separate sheet and attached hereto.   | UNIT | Dollars | Cents | Dollars | Cents |
|         | enrollment in<br>may be found<br>If the success<br>vendor may b   | Page 3 of 4  /ill be required to provide verification of the E-Verify program. Additional information at http://immigration.alabama.gov/  ful vendor's principal place of business is out-of-state, e required to have a Certificate of Authority to do  |      |         |       |         |       |
|         | to issuance of Vendors are s State to detern See: www.sos Please note th  | e State of Alabama from the Secretary of State prior a Purchase Order.  olely responsible for consulting with the Secretary of nine whether a Certificate is required. s.alabama.gov/BusinessServices/ForeignCorps.aspx. at the time between application for the issuance of a Authority may be several weeks.   |      |         |       |         |       |
|         | Certificate of<br>Purchasing D<br>(Vendors will<br>requirement b  | tion, vendor will have 10 business days to provide the Authority and the E-Verify numbers to the epartment before award can be completed.  possibly need to pay the expedite fee to meet this ecause application is not sufficient. We must have a prtificate with your Company ID number).  |      |         |       |         |       |
|         | of Authority f<br>certification to<br>and Certificat  | of need a City of Mobile Business License or Certificate from the Alabama Secretary of State, nor the E-Verify for a submit a bid, but will need to obtain the Business License of Authority verification and/or provide the E-Verify if applicable, prior to issuance of a Purchase Order.  |      |         |       |         |       |
|         | State of Alabam apply to this pu  | na Local Preference Law 41-16-50 (a) and (d) will rchase.  |      |         |       |         |       |
|         | award by comp<br>by the City, ther<br>(or anyone on the<br>regarding this re-<br>not apply to con-<br>staff during aut<br>during pre-bid of<br>written contract<br>communication,<br>submittal. | encentering the time of advertising, and until the final letion of a signed contract or purchase document issued re is a prohibition on communication by respondents neir behalf) with the City staff and elected officials equest for bids, proposals, or qualifications. This does inmunications directly with the Procurement Department horized question periods, or with designated City staff conferences, interviews, requests for clarification, and negotiations. Breaking the established prohibition on if proven, may result in a disqualification of your questions, please contact the Purchasing Department at yofmobile.org. |      |         |       |         |       |
|         |   |  |      | TOT     | AL    |         |       |
|         |   |  |      |         |       |         |       |

RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE

READ ABOVE INSTRUCTIONS BEFORE QUOTING

| Firm Name |  |  |  |
|-----------|--|--|--|
|           |  |  |  |
| By        |  |  |  |

We will allow a discount \_\_\_\_\_\_% 20 days from date of receipt of goods and correct invoice of competed order.

#### **BID CONTINUATION SHEET**

Page\_\_\_\_\_ of\_\_\_\_

|          | ADTICI EC                        | Bid on this form ONLY. Make no changes on this form. Additional         | T    | UNIT PRI | CE I  | EXTENS  | ION   |
|----------|----------------------------------|---|------|----------|-------|---------|-------|
| YTITMAUQ | ARTICLES                         | information to be submitted on separate sheet and attached hereto.      | UNIT | Dollars  | Cents | Dollars | Cents |
|          |                                  | Page 4 of 4   |      |          |       |         |       |
|          | Samples of for                   | ms are attached to this bid package.                                    |      |          |       |         |       |
|          | Vendor MUST the receipt of the   | mail all packages no later than 7-10 business days from e file.         |      |          |       |         |       |
|          | Vendor will be<br>Vendor must ha | responsible to drop forms and packages at Post Office, we local office. |      |          |       |         |       |
|          | Address of loca                  | l office  |      |          |       |         |       |
|          | TO BE AWA                        | RDED ALL OR NONE  |      |          |       |         |       |
|          |                                  |   |      |          |       |         |       |
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|          |                                  |   |      |          |       |         |       |
|          |                                  |   |      |          |       |         |       |
|          |                                  |   |      |          |       |         |       |
|          |                                  |   |      |          |       |         |       |
|          |                                  |   |      |          |       |         |       |
|          |                                  |   |      | TOT      | AL    |         |       |

RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE

**READ ABOVE INSTRUCTIONS BEFORE QUOTING** 

| Firm Name |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|
|           |  |  |  |  |  |  |  |
| By        |  |  |  |  |  |  |  |

We will allow a discount \_\_\_\_\_\_% 20 days from date of receipt of goods and correct invoice of competed order.

## CITY OF MOBILE

## **BUSINESS LICENSE**

Mobile, Alabama

POST IN A CONSPICUOUS PLACE - LICENSE IS NOT TRANSFERABLE

Issued to:

| YE 18    | LICENSE NO |
|----------|------------|
| 2022     |            |
| ISSUED   | EXPIRES    |
| 3/3/2022 | 12/31/2022 |

525110 P AND F - NEW PREMIUM 525111 P AND F - RENEWAL PREMIUM

Donna G. Bryars. Revenue Director City of Mobile Revenue Department

www.cn-ofmobile.org/revenue

<u> իրդիկիրդիրիրին հուսակիրիկին իրինիկին իր</u>

1 T1 P1

# THE CITY OF MOBILE, ALABAMA REVENUE DEPARTMENT

### December 15, 2021

#### IMPORTANT NOTICE



LTL PL

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Account #:

The City of Mobile, Annual Alabama Privilege License Tax Renewal forms and the Annual Alabama Policemen & Firefighters Pension and Relief Fund Fee forms are now available on the City of Mobile website at

https://www.cityofmobile.org/government/revenue/revenue-forms-and-applications/.

Please remit payment to:

City of Mobile Revenue Department PO Box 3065 Mobile, AL 36652

NOTE: The City of Mobile is a self administrating municipality and as such requires payment be made directly to The City of Mobile and NOT to the Alabama League of Municipalities. Please remember the due date is March 1, 2022. Renewals postmarked March 2, 2022 and after will be subjected to penalties and interest.

Please complete and return the renewal forms even if there have been no premiums written by the company in the City of Mobile.

If you have any questions, please contact the Revenue Department at (251) 208-7462 option 1.

Thank you for your prompt attention to this matter.

City of Mobile

P.O. Box 1827 Mobile, Alabama 36633

#### THE CITY OF MOBILE, ALABAMA REVENUE DEPARTMENT

December 15, 2021

#### **IMPORTANT NOTICE** 2022 CITY OF MOBILE BUSINESS LICENSE RENEWAL



10 T1 PE

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This notice is being sent in accordance with City of Mobile Ordinance Sec 34-44(iii) requiring a renewal reminder to be mailed to each licensee annually.

2022 Business License may be renewed online beginning January 1, 2022 by going to https://mobileselfservice.tylertech.com or www.cityofmobile.org/services/payment-center and clicking on BUSINESS LICENSE RENEWAL.

Existing Citizen Self Service customers may file and pay City of Mobile business licenses and taxes using the same account.

New Citizen Self Service customers must establish an account by registering online at https://mobileselfservice.tylertech.com (see instructions online).

If you have questions or need assistance, please contact your account manager listed below:

Name: JANICE CARR

Phone Number: (251) 208-7836

**Email Address: JANICE.CARR@CITYOFMOBILE.ORG** 

City of Mobile P.O. Box 1827 • Mobile, Alabama 36633

## THE CITY OF MOBILE, ALABAMA REVENUE DEPARTMENT

December 15, 2021

# IMPORTANT NOTICE 2022 CITY OF MOBILE BUSINESS LICENSE RENEWAL



This notice is being sent in accordance with City of Mobile Ordinance Sec 34-44(iii) requiring a renewal reminder to be mailed to each licensee annually.

2022 Business License may be renewed online beginning January 1, 2022 by going to <a href="https://niobileselfservice.tylertech.com">https://niobileselfservice.tylertech.com</a> or <a href="https://orobile.org/services/payment-center">www.cityofmobile.org/services/payment-center</a> and clicking on BUSINESS LICENSE RENEWAL.

Our records show you have residential rental properties in the City of Mobile at the locations below.

#### **RENTAL LOCATIONS**

| Address | City   | State         | Zip Code   |
|---------|--------|---------------|------------|
|         | Mobile | AL            | 36619-5338 |
|         | Mobile | $\mathtt{AL}$ | 36695-9132 |
|         | Mobile | AL            | 36608-3972 |
|         | Mobile | AL            | 36695      |
|         | Mobile | AL            | 36609-2369 |
|         | Mobile | AL            | 36695-9474 |
|         | Mobile | AL            | 36693      |
|         | Mobile | AL            | 36619-5153 |

If this information is not correct, please contact your Account Manager at:

Name: NIKKI MCGLASKER Phone Number: (251) 208-5824

Email Address: NIKKI.MCGLASKER@CITYOFMOBILE.ORG

City of Mobile

P.O. Box 1827 # Mobile, Alabama 36633

# CITY OF MOBILE REVENUE DEPARTMENT

February 15, 2022

26 T1 P1



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Account #;

#### **DELINQUENT BUSINESS LICENSE NOTICE**

| PMT Status | YEAR | NAICS  | Description  | TAX AMT PI | AID AMT | BALANCE DUE |
|------------|------|--------|--------------|------------|---------|-------------|
| NON-FILING | 2018 | 238992 | CONSTRUCTION | *          | +       | *           |
| NON-FILING | 2019 | 238992 | CONSTRUCTION |            | *       | *           |
| NON-FILING | 2020 | 238992 | CONSTRUCTION | *          | *       | *           |
| NON-FILING | 2021 | 238992 | CONSTRUCTION | 100        | *       | *           |
| NON-FILING | 2022 | 238992 | CONSTRUCTION | 7 K        | *       | *           |

To avoid further collection efforts, or the assessment of additional interest and penalties, complete your payment online at: <a href="https://mobileselfservice.tylertech.com">https://mobileselfservice.tylertech.com</a> or mail your payment to:

CITY OF MOBILE REVENUE DEPARTMENT Attn: JANICE CARR PO BOX 3065 MOBILE, AL 36652-3065

If you feel you have received this notice in error or need to discuss further, please contact your Account Manager with the City of Mobile Revenue Department below:

Name: JANICE CARR

Phone Number: (251) 208-7062

Email Address: KENNETH.MOSLEY@CITYOFMOBILE.ORG

Clty of Mobile P.O. Box 1827 ▶ Mobile, Alabama 36633

## CITY OF MOBILE REVENUE DEPARTMENT

December 22, 2021

ITI PI



## իդերիկանարկիրի միակիրանորիկին կանակիրին կանակիր

Account #:

### **DELINQUENCY TAX NOTICE**

| Bill # | PMT Status   | MTH/YR                               | Description   | TAX AMT                           | PAID AMT                       | BALANCE DUE            |
|--------|--|--------------------------------------|---|-----------------------------------|--------------------------------|------------------------|
| *      | NON FILING<br>NON FILING<br>UNDERPAYMENT<br>NO PAYMENT | 1/2021<br>2/2021<br>3/2021<br>6/2021 | SALES TAX SALES TAX SALES TAX SALES TAX               | *<br>*<br>\$16782.93<br>\$7042.75 | *<br>*<br>\$13763.13<br>\$0.00 | \$3019.80<br>\$7042.75 |
| *      | NON FILING<br>NON FILING<br>NON FILING                 | 7/2021<br>8/2021<br>9/2021           | SELLERS USE TAX<br>SELLERS USE TAX<br>SELLERS USE TAX | * *                               | *                              | * *                    |

To avoid further collection efforts, or the assessment of additional interest and penalties, complete your payment online at: https://mobileselfservice.tylertech.com or mail your payment to:

CITY OF MOBILE REVENUE DEPARTMENT Attn: JOAN BRUTKIEWICZ PO BOX 3065 MOBILE, AL 36652-3065

If you feel you have received this notice in error or need to discuss further, please contact your Account Manager with the City of Mobile Revenue Department below:

Name: JOAN BRUTKIEWICZ Phone Number: (251) 208-7868

Email Address: JOAN.BRUTKIEWICZ@CITYOFMOBILE.ORG



#### PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any ADDENDUMS that are issued. It is the responsibility of the BIDDER to check for, download, and include with their BID RESPONSE <u>any and all ADDENDUMS</u> that are issued for a specific BID published by the City of Mobile. Failure to download and include ADDENDUMS in your BID RESPONSE may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department <u>before</u> the date and time of the bid opening.

Be sure to read the Terms and Conditions. All bids are F.O.B. destination unless otherwise stated.

Be sure to sign your bid!

Package/Bid Delivery Address: Purchasing Department 205 Government St. Room S408 Mobile, AL 36644

(Request First Delivery)