

# SEALED BID

# CITY OF MOBILE

# BID SHEET

**Do Not Return Via Email or Fax**

Mailing Address:  
P. O. Box 1948  
Mobile, Alabama 36633  
(251) 208-7434

**Purchasing Department  
and Package Delivery:**

**Government Plaza  
4th Floor, Room S-408  
205 Government St.  
Mobile, Alabama 36644**  
Postal Service Does Not Deliver to This Street Address

**This is Not an Order**

**READ TERMS AND CONDITIONS  
ON REVERSE SIDE OF THIS PAGE  
BEFORE BIDDING**

Typed by: lw Buyer: 002

**Please quote the lowest price at which you will furnish the articles listed below**

| DATE       | BID NO. | DEPARTMENT | Commodities to be delivered F.O.B. Mobile to: |
|------------|---------|------------|---|
| 09/15/2025 | 6001    | Motor Pool | To Be Specified                               |

**This bid must be received and stamped by the Purchasing office not later than:**

**12:01 PM, Friday, September 26, 2025**

| QUANTITY    | ARTICLES   | UNIT | UNIT PRICE |       | EXTENSION |       |
|-------------|--|------|------------|-------|-----------|-------|
|             |  |      | Dollars    | Cents | Dollars   | Cents |
| Appx<br>1-2 | <b>24-TON TANDEM TILT TRAILER</b>  |      |            |       |           |       |
|             | <p>24-Ton Tandem Axle Tilt Trailer as per the following and attached specifications.</p> <p>Make _____ Model _____</p> <p>Year _____</p> <p>Quote delivered pricing FOB Mobile.</p> <p>Upon award, the City will purchase a minimum of one (1) 24-Ton Tandem Tilt Trailer.</p> <p>You may bid using cooperative pricing, but price must be firm. City will not change or adjust pricing upon delivery</p> <p>Price must include delivery FOB Mobile.</p> <p>Price must include a minimum of eight (8) hours training for maintenance of machine and for operation training.</p> <p>Include cost of the title application in your price.</p> <p>Page 1 of 3</p> |      |            |       |           |       |
|             |  |      | TOTAL      |       |           |       |

Page 1 of 3

**RETURN ONE SIGNED COPY OF THIS BID  
IN ENCLOSED ENVELOPE**

State delivery time within \_\_\_\_\_ days of receipt of P.O.

Phone Number \_\_\_\_\_

Firm Name \_\_\_\_\_

Email Address \_\_\_\_\_

Signature \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods  
and correct invoice of competed order

Type or Print Name \_\_\_\_\_

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be changed or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as an exemption certificate will be issued in lieu of same. The City is exempt from the State of Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor may be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry, contact the Revenue Department at (251) 208-7462 or [cityofmobile.org/business-license-overview/](http://cityofmobile.org/business-license-overview/)
15. IF a bid bond is required in the published specifications, see below:  
Each bid shall be accompanied by a Cashier's Check, Certified Check, Bank Draft or Bid Bond for the sum of five (5) Percent of the amount bid, made payable to the City of Mobile and certified by a reputable banking institution. All checks shall be returned promptly, except the check of the successful bidder, which shall be returned after fulfilling the bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See [www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx](http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx). Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but may need to obtain the Business License and Certificate of Authority if applicable, prior to issuance of a Purchase Order.
20. Bids and addendums are posted at [www.cityofmobile.org/services/business/bids/](http://www.cityofmobile.org/services/business/bids/). It is the responsibility of the vendor to check the City's bid page for updates and addendums.
21. Vendors must be able to provide the following upon request. Federal W-9 form, proof of registration in the E-Verify program, and Certificate of Authority to do business in Alabama/Registration with the Alabama Secretary of State within 24 hours of request.
22. City of Mobile applies local vendor preference to all purchases: Code of Alabama, 1975, Sections 41-16-50(a) and 41-16-50(d), except federally funded grants.
23. Equal Employment Opportunity. Except as otherwise provided under 41 CFR part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."
24. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148) will apply when required by Federal program regulations.

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We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of competed order.

## Page\_\_\_\_\_ of \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of competed order.

**24-TON 102" x 30' TANDEM TILT TRAILER AS FOLLOWS:**

**AXLES-(2) 22,500 LB. AXLES W/OIL BATH BEARINGS**

**BED TYPE-TILT W/ONE SINGLE SPEED JACK**

**BED LENGTH-30' TILT BED (STANDARD) OR 25'TILT PLUS 5'STATIONARY**

**BED WIDTH-102" W/RUB RAIL STAKE POCKETS**

**BED HEIGHT-40" FROM GROUND LEVEL (APPROX) 14 DEGREE TILT (APPROX)**

**CAPACITY-52,000 LB GVWR**

**TRAILER WEIGHT-11,400 LB. (APPROX)**

**BRAKES-12 1/4" x 7 1/2" AIR BRAKES**

**TIRES-235 75R 17.5 RADIALS**

**COUPLER-3" ID PINTLE**

**SAFETY CHAINS-1/2" W/SAFETY LATCH HOOKS**

**JACK-12K DROP LEG JACK**

**TONGUE-BUILT-IN W/FRAME**

**FRAME- 12"C x 25LBS.**

**CROSS MEMBERS-4" CHANNEL**

**AXLES-TWO 22,500# AXLES, AIR BRAKE**

**SUSPENSION- HUTCH 9700**

**WHEEL-6.75 x 17.5, 8 LUG**

**FLOOR-2" NOMINAL OAK**

**LIGHTS-LED D.O.T STOP, TAIL, TURN CLEARANCE**

**FINISH PREP-STEEL IS CLEANED TO ENSURE SMOOTH FINISH**

**FINISH-SUPERIOR QUALITY PAINT IS APPLIED FOR A HIGHLY PROTECTIVE FINISH**



## **PROCUREMENT DEPARTMENT**

**Potential bidders are responsible to check this site for any ADDENDUMS that are issued. It is the responsibility of the BIDDER to check for, download, and include with their BID RESPONSE any and all ADDENDUMS that are issued for a specific BID published by the City of Mobile. Failure to download and include ADDENDUMS in your BID RESPONSE may cause your bid to be rejected.**

**This is a sealed bid. Any responses faxed or e-mailed will be rejected.**

**This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.**

**Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.**

**It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.**

**Be sure to read the Terms and Conditions.  
All bids are F.O.B. destination unless otherwise stated.**

**Be sure to sign your bid!**

**Package/Bid Delivery Address:  
Purchasing Department  
205 Government St. Room S408  
Mobile, AL 36644**

**(Request First Delivery)**