

SEALED BID**CITY OF MOBILE****BID SHEET****Do Not Return Via Email or Fax**

Mailing Address:
 P. O. Box 1948
 Mobile, Alabama 36633
 (251) 208-7434

Purchasing Department
 and Package Delivery:
Government Plaza
4th Floor, Room S-408
205 Government St.
Mobile, Alabama 36644
Postal Service Does Not Deliver to This Street Address

This is Not an Order

**READ TERMS AND CONDITIONS
 ON REVERSE SIDE OF THIS PAGE
 BEFORE BIDDING**

Typed by: Iw Buyer: 005

Please quote the lowest price at which you will furnish the articles listed below

DATE	BID NO.	DEPARTMENT	Commodities to be delivered F.O.B. Mobile to:
1/5/2026	6022	Community Center	558 Felhorn Rd., Mobile, AL 36608

This bid must be received and stamped by the Purchasing office not later than:

12:01 PM, Friday, January 30, 2026

QUANTITY	ARTICLES	Bid on this form ONLY. Make no changes on this form. Attach any additional information required to this form.	UNIT	UNIT PRICE		EXTENSION	
				Dollars	Cents	Dollars	Cents
COMMERCIAL KITCHEN EQUIPMENT FOLLOWING FOUR (4) ITEMS TO BE AWARDED ON AN ITEM BASIS							
QTY 1 EA	Ice-O-Matic Ice Machine GEMU 090 No Subs MUST MEET ATTACHED SPECIFICATIONS	Make _____ Model _____					
QTY 1 EA	Commercial Microwave Oven Model No.180MWHD18H No Subs MUST MEET ATTACHED SPECIFICATIONS	Make _____ Model _____					
QTY 1 EA	Commercial Reach-In Freezer Model HF1WHC-1S No Subs MUST MEET ATTACHED SPECIFICATIONS	Make _____ Model _____					
QTY 1 EA	Commercial Heated Cabinet For Countertop Metro Model HBCW8-AC-CT No Subs MUST MEET ATTACHED SPECIFICATIONS	Make _____ Model _____					
Page 1 of 4							
TOTAL							

**RETURN ONE SIGNED COPY OF THIS BID
 IN ENCLOSED ENVELOPE**

Phone Number _____

Email Address _____

We will allow a discount _____ % 20 days from date of receipt of goods
 and correct invoice of completed order

State delivery time within _____ days of receipt of P.O.

Firm Name _____

Signature _____

Type or Print Name _____

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be changed or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as an exemption certificate will be issued in lieu of same. The City is exempt from the State of Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor may be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry, contact the Revenue Department at (251) 208-7462 or cityofmobile.org/business-license-overview/
15. **IF** a bid bond is required in the published specifications, see below:
Each bid shall be accompanied by a **Cashier's Check, Certified Check, Bank Draft or Bid Bond** for the sum of five (5) Percent of the amount bid, made payable to the City of Mobile and certified by a reputable banking institution. All checks shall be returned promptly, except the check of the successful bidder, which shall be returned after fulfilling the bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but may need to obtain the Business License and Certificate of Authority if applicable, prior to issuance of a Purchase Order.
20. Bids and addendums are posted at www.cityofmobile.org/services/business/bids/. It is the responsibility of the vendor to check the City's bid page for updates and addendums.
21. Vendors must be able to provide the following upon request. Federal W-9 form, proof of registration in the E-Verify program, and Certificate of Authority to do business in Alabama/Registration with the Alabama Secretary of State within 24 hours of request.
22. City of Mobile applies local vendor preference to all purchases: Code of Alabama, 1975, Sections 41-16-50(a) and 41-16-50(d), except federally funded grants.
23. Equal Employment Opportunity. Except as otherwise provided under 41 CFR part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."
24. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148) will apply when required by Federal program regulations.

BID CONTINUATION SHEET

Page _____ of _____

QUANTITY	ARTICLES	Bid on this form ONLY. Make no changes on this form. Additional information to be submitted on separate sheet and attached hereto.	UNIT	UNIT PRICE		EXTENSION	
				Dollars	Cents	Dollars	Cents
		<p>Page 2 of 4</p> <p>TO BE AWARDED ON AN ITEM BASIS.</p> <p>Additional specifications are attached.</p> <p>Provide literature and specifications on products bid.</p> <p>City of Mobile License required. See Item 14 on reverse of page 1.</p> <p>Inside delivery required.</p> <p>City of Mobile will not add freight, handling fees, unloading fees, fuel surcharges, etc., after the fact.</p> <p>Vendor/Shipper/Truck Line must call no less than 48 hours prior to attempting delivery so that delivery can be met. If Vendor/Shipper/Truck Line fails to call no less than 24 hours prior to attempting delivery, the City of Mobile is not responsible for re-delivery charges, waiting fees, etc.</p> <p>Vendor responsible for removal of all packing and shipping debris from City property.</p> <p>Vendor to assemble equipment and set in place ready to use.</p> <p>Final hookup of equipment electrical/gas connections will be done by the City of Mobile.</p> <p>City of Mobile will determine what are equals.</p> <p>All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at http://immigration.alabama.gov/</p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p>					

TOTAL

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Firm Name _____

By _____

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		Page 3 of 4					
		<p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p>Pricing to be firm for a one (1) year period after award of bid. At the option of the City of Mobile and the successful vendor, the award of this bid may be extended up to three (3) additional one (1) year periods.</p> <p>CONE OF SILENCE. From the time of advertising, and until the final award by completion of a signed contract or purchase document issued by the City, there is a prohibition on communication by respondents (or anyone on their behalf) with the City staff and elected officials regarding this request for bids, proposals, or qualifications. This does not apply to communications directly with the Procurement Department staff during authorized question periods, or with designated City staff during pre-bid conferences, interviews, requests for clarification, and written contract negotiations.</p>					
						TOTAL	

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				Dollars	Cents	Dollars	Cents
		<p>Page 4 of 4</p> <p>Breaking the established prohibition on communication, if proven, may result in a disqualification of your submittal.</p> <p>If you have any questions, please feel free to contact the Purchasing Department at purchasing@cityofmobile.org. Questions are not to be directed to a department. Any answers received not via purchasing@cityofmobile.org are not official and will not be honored.</p> <p>TO BE AWARDED ON AN ITEM BASIS.</p>					

TOTAL**RETURN ONE SIGNED COPY OF THIS QUOTATION
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ICE MACHINE

General Description

Model: Ice-O-Matic **GEMU090**

Type: Undercounter Pearl Ice® (nugget) ice maker with built-in bin

Ice Style: Soft, chewable *Pearl Ice*® — great for beverages and soft drinks

Ice Production & Storage

- **Ice Production (24 hr):**
 - Up to **85 lb (39 kg)** @ 70 °F air / 50 °F water
 - ~**60 lb (27 kg)** @ 90 °F air / 70 °F water
- **Storage Capacity:** **22 lb (10 kg)** built-in bin

Dimensions

- **Width:** ~no wider than 14.88 in (378 mm)
- **Depth:** ~no deeper than 23.63–23.88 in (578–606 mm)
- **Height:** ~no taller than 33.38 in (847 mm)
- **Fits Space Requirement:** < 18" depth for undercounter installation
- **Approx. Weight:** ~133 lb (60.5 kg)

Electrical

- **Voltage / Frequency / Phase:** **115 V / 60 Hz / 1-phase**
- **Amperage:** ~**5 A**
- **Plug:** NEMA 5-15P standard 3-prong plug included

Cooling & Refrigeration

- **Condenser Type:** *Air-cooled*, self-contained system — no remote condenser required
- **Refrigerant:** Commonly R-134a (implied by product listings; verify on spec sheet/manual)

Water & Drain

- **Water Connection:** 1/4" copper water inlet (compression fitting provided)
- **Water Pressure:** ~20–80 psi recommended
- **Drain:** Gravity drain standard; optional **KPU090** pump kit available for above-floor installs

Construction & Features

- **Cabinet Finish:** Durable stainless steel
- **Ice Type:** *Pearl Ice*® nuggets (approx. 1/2" x 3/8")
- **Quiet Operation:** Designed for low noise, suitable for front-of-house and break rooms

Certifications & Compliance

- **Certifications:** cETLus Listed, ETL-Sanitation, NSF certified — approved for commercial food service use

MICROWAVE OVEN

General Overview

Model: 180MWHD18H

Type: Heavy-Duty Commercial Microwave Oven

Brand: Solwave (Space Saver)

Intended Use: Commercial kitchens, cafes, restaurants with limited countertop space

Key Specifications

Electrical

- **Power Output:** 1,800 W microwave power
- **Voltage:** 208 / 240 V, 60 Hz
- **Plug Type:** NEMA 6-20P (208/240 V)

Capacity & Dimensions

- **Internal Cavity Capacity:** 0.6 cu ft (~17 L)
- **Exterior Dimensions:**
 - Width: no wider than **16 1/2 in** (~41.9 cm)
 - Depth: no deeper than **22 1/4 in** (~56.5 cm)
 - Height: no taller than **13 1/2 in** (~34.3 cm)
- **Interior Cavity Dimensions:**
 - Width: **13 in** (~33 cm)
 - Depth: **12 1/4 in** (~31.1 cm)
 - Height: **6 3/4 in** (~17.1 cm)
- **Cord Length:** ~59 in (~150 cm)
- **Net Weight:** ~65 lbs (~29.5 kg)

Performance Details

- **Programmable Settings:** Up to 100 programmable menu items
- **Power Levels:** Multiple microwave power levels (often 15, depending on control board)
- **Display Type:** Digital display (per general spec)
- **Control Type:** Push-button controls
- **Cooking Stages:** Up to 3 cooking stages supported
- **Magnetrons:** 2 magnetrons (for even heating)

Construction & Features

- **Exterior:** Stainless steel construction for durability and easy cleaning
- **Interior:** Stainless steel interior
- **Door:** See-through door with interior light for monitoring food during cooking
- **USB Port:** Integrated **USB port** to save and transfer programmable memories across units
- **Stackable:** Designed to be stackable with identical models to save space
- **Certifications:** UL Listed (US & Canada) and ETL Sanitation certified

Typical Usage

This microwave is designed for **heavy-duty commercial use** — ideal for foodservice operations with high-volume heating needs in a compact footprint. The programmable memory and USB transfer feature make it efficient for consistent repeat cooking across multiple units or locations.

REACH-IN FREEZER

General Description

Model: HF1WHC-1S

Series: Horizon Series

Type: Top-mount, self-contained commercial reach-in freezer

Door: 1 solid hinged door with locks

Section: One wide section reach-in freezer

Dimensions

- **Overall Width:** no wider than 35"
- **Overall Depth (with handle):** no deeper than 33 3/4"
- **Overall Height:** no taller than 85"
- **Internal Width Overall:** 31"
- **Internal Depth Overall:** 26 1/8"
- **Internal Height Overall:** 62"
- **Door Opening:** 30 5/8" x 61 5/8"

Capacity & Storage

- **Net Capacity:** 30.76 cu ft
- **Shelves:** 3 heavy-duty epoxy-coated adjustable wire shelves

Construction

Cabinet

- Stainless steel front with continuous coil coated sides
- Corrosion-resistant aluminum interior liner
- One-piece grille

- Self-closing door with 120° stay-open feature
- Field reversible door
- Snap-in magnetic door gaskets
- Door lock
- LED interior light
- 6" heavy-duty casters (2 with brakes)
- 8' cord and plug included

Refrigeration & Performance

- **Refrigerant:** Environmentally friendly energy-efficient R290 hydrocarbon (meets CARB/SNAP/DOE)
- **Refrigeration System:** Top-mount self-contained with expansion valve
- Hot gas condensate evaporator
- Adaptive defrost
- Epoxy-coated evaporator coil
- Capable of maintaining product temperature down to **-10 °F**

Electrical

- **Voltage:** 115 V / 60 Hz / 1 phase
- **Full Load Amperes:** 11.0 A
- **Cord & Plug:** 8' long with NEMA 5-15P connection

Mechanical

- **Horsepower:** 3/4 HP
- **Heat Rejection:** ~2890.5 BTU/hr
- **Capacity (Cooling):** ~1927 BTU/hr

Weight & Shipping

- **Gross Weight:** ~406 lbs
- **Crated Dimensions:** ~88" H x 41" W x 35" D

Extras & Options

- Additional epoxy shelves
- Shelf clips
- Energy-efficient design
- Meets regulatory requirements for commercial use

HEATED CABINET

EDIT THIS IS MEASURED TO FIT A SPECIFIC AREA, WE CAN ONLY GO A LITTLE SMALLER, NOT LARGER. AE IS AWARE THAT IT TAKES A SPECIFIC PLUG.

Manufacturer: Metro

Application: Heat Only

Construction: Aluminum

Control Location: Top

Controls: Analog

Depth (in): no deeper than 30.6

Door Design: Full

Door Type: Clear

Heat: Electric

Height (in): no larger than 30.3

Hertz: 60 Hinge

Configuration: Right kW: 0.875

Load Type: Reach In

NEMA: 5-15P

No. of Doors: no more than 1

Pan Capacity: no less than 8

Phase: 1

Product Heated Cabinets

Product Type: Food Warming Equipment

Sections: 1 Series: HotBlox™

Size: Countertop

Slide Spacing (in): 2.75

Slide Type: Fixed Wire

Type: Insulated

Voltage: 120

Warranty: 1-year Against Manufacturing Defects

Width (in): 25 Weight: 116.75 lb.



PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any ADDENDUMS that are issued. It is the responsibility of the BIDDER to check for, download, and include with their BID RESPONSE any and all ADDENDUMS that are issued for a specific BID published by the City of Mobile. Failure to download and include ADDENDUMS in your BID RESPONSE may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.

Be sure to read the Terms and Conditions.
All bids are F.O.B. destination unless otherwise stated.

Be sure to sign your bid!

Package/Bid Delivery Address:
Purchasing Department
205 Government St. Room S408
Mobile, AL 36644

(Request First Delivery)