

# SEALED BID

**Do Not Return Via Email or Fax**

Mailing Address:  
P. O. Box 1948  
Mobile, Alabama 36633  
(251) 208-7434

# CITY OF MOBILE

Purchasing Department  
and Package Delivery:  
Bid Delivery Address:

Government Plaza  
4th Floor, Room S-408  
205 Government St.  
Mobile, Alabama 36644

Postal Service Does Not Deliver to This Street Address

# BID SHEET

**This is Not an Order**

**READ TERMS AND CONDITIONS  
ON REVERSE SIDE OF THIS PAGE  
BEFORE BIDDING**

Typed by: lw

Buyer: 002

**Please quote the lowest price at which you will furnish the articles listed below**

DATE	BID NO.	DEPARTMENT	Commodities to be delivered F.O.B. Mobile to:
02/13/2026	6028	Municipal Garage	To Be Specified

**This bid must be received and stamped by the Purchasing office not later than:**

12:01 p.m. Wednesday, March 4, 2026

QUANTITY	ARTICLES	Bid on this form ONLY. Make no changes on this form. Attach any additional information required to this form.	UNIT	UNIT PRICE		EXTENSION		
				Dollars	Cents	Dollars	Cents	
Appx 2-4	2026 CHEVROLET TAHOE LT 2WD	2026 or Newer Chevrolet Tahoe LT 2WD with no Sunroof as per the attached specifications for a 2025 Tahoe LT.  Vehicle is to be Jet Black with no Sunroof and to exactly match the specifications of the 2025 Tahoe LT which is attached.  To be a Tahoe LT 2WD; No Substitutes.  Make _____ Model _____  Delivered Price FOB Mobile \$ _____  Include all costs in your price listed above for vehicle, delivery, paperwork, etc.  Upon award, the City will buy a minimum of two (2) 2026 Tahoe LT 2WD.  All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at <a href="http://immigration.alabama.gov/">http://immigration.alabama.gov/</a>  If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.						

Page 1 of 2

**TOTAL**

**RETURN ONE SIGNED COPY OF THIS BID  
IN ENCLOSED ENVELOPE**

State delivery time within \_\_\_\_\_ days of receipt of P.O.

Firm Name \_\_\_\_\_

Signature \_\_\_\_\_

Type or Print Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be changed or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as an exemption certificate will be issued in lieu of same. The City is exempt from the State of Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor may be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry, contact the Revenue Department at (251) 208-7462 or [cityofmobile.org/business-license-overview/](http://cityofmobile.org/business-license-overview/)
15. **IF** a bid bond is required in the published specifications, see below:  
Each bid shall be accompanied by a **Cashier's Check, Certified Check, Bank Draft or Bid Bond** for the sum of five (5) Percent of the amount bid, made payable to the City of Mobile and certified by a reputable banking institution. All checks shall be returned promptly, except the check of the successful bidder, which shall be returned after fulfilling the bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See [www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx](http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx). Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but may need to obtain the Business License and Certificate of Authority if applicable, prior to issuance of a Purchase Order.
20. Bids and addendums are posted at [www.cityofmobile.org/services/business/bids/](http://www.cityofmobile.org/services/business/bids/). It is the responsibility of the vendor to check the City's bid page for updates and addendums.
21. Vendors must be able to provide the following upon request. Federal W-9 form, proof of registration in the E-Verify program, and Certificate of Authority to do business in Alabama/Registration with the Alabama Secretary of State within 24 hours of request.
22. City of Mobile applies local vendor preference to all purchases: Code of Alabama, 1975, Sections 41-16-50(a) and 41-16-50(d), except federally funded grants.
23. Equal Employment Opportunity. Except as otherwise provided under 41 CFR part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."
24. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148) will apply when required by Federal program regulations.

## BID CONTINUATION SHEET

Page \_\_\_\_\_ of \_\_\_\_\_

QUANTITY	ARTICLES	Bid on this form ONLY. Make no changes on this form. Additional information to be submitted on separate sheet and attached hereto.	UNIT	UNIT PRICE		EXTENSION	
				Dollars	Cents	Dollars	Cents
		<p>Page 2 of 2</p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required.  See: <a href="http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx">www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx</a>.  Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed.  (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p>If you have any questions, please feel free to contact the Purchasing Department at <a href="mailto:purchasing@cityofmobile.gov">purchasing@cityofmobile.gov</a>.</p> <p><b>CONE OF SILENCE.</b> From the time of advertising, and until the final award by completion of a signed contract or purchase document issued by the City, there is a prohibition on communication by respondents (or anyone on their behalf) with the City staff and elected officials regarding this request for bids, proposals, or qualifications. This does not apply to communications directly with the Procurement Department staff during authorized question periods, or with designated City staff during pre-bid conferences, interviews, requests for clarification, and written contract negotiations. Breaking the established prohibition on communication, if proven, may result in a disqualification of your submittal.</p> <p>TO BE AWARDED ALL OR NONE.</p>					

**RETURN ONE SIGNED COPY OF THIS QUOTATION  
IN ENCLOSED ENVELOPE**

**READ ABOVE INSTRUCTIONS BEFORE QUOTING**

Firm Name \_\_\_\_\_

By \_\_\_\_\_



## 2025 TAHOE 2WD LT

EXTERIOR: BLACK  
INTERIOR: JET BLACK

ENGINE, 5.3L ECOTEC3 V8  
TRANSMISSION, 10-SPEED AUTO

<p>STANDARD EQUIPMENT</p> <ul style="list-style-type: none"> <li>STABILITRAK TRACTION CONTROL</li> <li>ELECTRONIC PRECISION SHIFT</li> <li>TRAILERING EQUIPMENT</li> </ul> <p><b>CONNECTIVITY &amp; TECHNOLOGY</b></p> <ul style="list-style-type: none"> <li>8 YEARS ONSTAR BASICS. SEE ONSTAR.COM FOR TERMS</li> <li>WIRELESS CHARGING FOR DEVICES</li> <li>KEYLESS OPEN, LOCK &amp; START</li> <li>REMOTE VEHICLE START</li> <li>TWO POWER OUTLETS, 120 VOLT</li> <li>SIRIUSXM AUDIO W/ TRIAL</li> <li>SEE SIRIUSXM.COM/TERMS</li> <li>17.7" DIG. ADVANCED COLOR LCD DISPLAY WITH GOOGLE BUILT-IN COMPATIBILITY INCLUDING NAV CAPABILITY, CONNECTED APPS</li> <li>WIRELESS APPLE CARPLAY AND WIRELESS ANDROID AUTO FOR COMPATIBLE PHONES</li> </ul> <p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>TRI-ZONE AUTOMATIC HVAC</li> <li>HEATED FRONT BUCKET POWER</li> </ul>	<p>SEATS W/ LEATHER SEATING SURFACES</p> <p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>POWER REAR LIFTGATE</li> <li>EXT. DOOR HANDLES, BODY COLOR</li> </ul> <p><b>SAFETY &amp; SECURITY</b></p> <ul style="list-style-type: none"> <li>ENHANCED AUTOMATIC EMERGENCY BRAKING</li> <li>FRONT PEDESTRIAN AND BICYCLIST BRAKING</li> <li>FORWARD COLLISION ALERT</li> <li>BLIND ZONE STEERING ASSIST</li> <li>INTELLIBEAM</li> <li>HD SURROUND VISION</li> <li>ENHANCED AUTOMATIC PARKING ASSIST</li> <li>REAR CROSS TRAFFIC BRAKING</li> <li>REAR PEDESTRIAN ALERT</li> <li>SAFETY ALERT SEAT</li> <li>THEFT DETERRENT SYSTEM</li> </ul>
<p><b>OWNER BENEFITS</b></p> <ul style="list-style-type: none"> <li>3 YEAR/36,000 MILE<sup>®</sup> BUMPER-TO-BUMPER LIMITED WARRANTY</li> <li>3 YEAR/60,000 MILE<sup>®</sup> POWERTRAIN LIMITED WARRANTY, ROADSIDE ASSISTANCE &amp; COURTESY TRANSPORTATION</li> <li>FIRST MAINTENANCE VISIT **WHICHEVER COMES FIRST SEE CHEVROLET.COM OR DEALER FOR TERMS, DETAILS &amp; LIMITS</li> </ul> <p><b>PERFORMANCE &amp; MECHANICAL</b></p> <ul style="list-style-type: none"> <li>ADAPTIVE CRUISE CONTROL</li> <li>Premium Smooth Ride</li> <li>SUSPENSION</li> <li>Mechanical Limited Slip Differential</li> <li>Automatic Stop/Start Engine</li> </ul>	<p><b>STANDARD EQUIPMENT</b></p> <ul style="list-style-type: none"> <li>STABILITRAK TRACTION CONTROL</li> <li>ELECTRONIC PRECISION SHIFT</li> <li>TRAILERING EQUIPMENT</li> </ul> <p><b>CONNECTIVITY &amp; TECHNOLOGY</b></p> <ul style="list-style-type: none"> <li>8 YEARS ONSTAR BASICS. SEE ONSTAR.COM FOR TERMS</li> <li>WIRELESS CHARGING FOR DEVICES</li> <li>KEYLESS OPEN, LOCK &amp; START</li> <li>REMOTE VEHICLE START</li> <li>TWO POWER OUTLETS, 120 VOLT</li> <li>SIRIUSXM AUDIO W/ TRIAL</li> <li>SEE SIRIUSXM.COM/TERMS</li> <li>17.7" DIG. ADVANCED COLOR LCD DISPLAY WITH GOOGLE BUILT-IN COMPATIBILITY INCLUDING NAV CAPABILITY, CONNECTED APPS</li> <li>WIRELESS APPLE CARPLAY AND WIRELESS ANDROID AUTO FOR COMPATIBLE PHONES</li> </ul> <p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>TRI-ZONE AUTOMATIC HVAC</li> <li>HEATED FRONT BUCKET POWER</li> </ul> <p><b>OWNER BENEFITS</b></p> <ul style="list-style-type: none"> <li>3 YEAR/36,000 MILE<sup>®</sup> BUMPER-TO-BUMPER LIMITED WARRANTY</li> <li>3 YEAR/60,000 MILE<sup>®</sup> POWERTRAIN LIMITED WARRANTY, ROADSIDE ASSISTANCE &amp; COURTESY TRANSPORTATION</li> <li>FIRST MAINTENANCE VISIT **WHICHEVER COMES FIRST SEE CHEVROLET.COM OR DEALER FOR TERMS, DETAILS &amp; LIMITS</li> </ul> <p><b>PERFORMANCE &amp; MECHANICAL</b></p> <ul style="list-style-type: none"> <li>ADAPTIVE CRUISE CONTROL</li> <li>Premium Smooth Ride</li> <li>SUSPENSION</li> <li>Mechanical Limited Slip Differential</li> <li>Automatic Stop/Start Engine</li> </ul>
<p><b>Options &amp; Pricing</b></p> <p>OPTIONS INSTALLED BY THE MANUFACTURER (MAY REPLACE STANDARD EQUIPMENT SHOWN)</p> <p><b>STANDARD VEHICLE PRICE</b> <b>\$62,000.00</b></p> <p><b>COMFORT PACKAGE:</b> 2,215.00</p> <ul style="list-style-type: none"> <li>FOG LAMPS, FRONT LED</li> <li>SEATS, HEATED, SECOND ROW OUTBOARD SEATS</li> <li>SEATS, 2ND ROW 60/40 SPLIT</li> <li>BENCH, POWER RELEASE</li> <li>SEATS, 3RD ROW 60/40 SPLIT</li> <li>BENCH, POWER FOLD</li> <li>MEMORY SETTINGS, DRIVER SEAT, OUTSIDE MIRRORS</li> <li>LED HEADLAMPS AND TAILLAMPS W/ ANIMATED LIGHTING</li> <li>HEATED STEERING WHEEL</li> <li>10 SPEAKER BOSE CENTERPOINT SURROUND SOUND AUDIO SYSTEM</li> <li>INSIDE REARVIEW MIRROR, AUTO</li> </ul> <p><b>TOTAL VEHICLE PRICE*</b> <b>\$67,680.00</b></p>	<p><b>Options &amp; Pricing</b></p> <p>OPTIONS INSTALLED BY THE MANUFACTURER (MAY REPLACE STANDARD EQUIPMENT SHOWN)</p> <p><b>STANDARD VEHICLE PRICE</b> <b>\$62,000.00</b></p> <p><b>COMFORT PACKAGE:</b> 2,215.00</p> <ul style="list-style-type: none"> <li>FOG LAMPS, FRONT LED</li> <li>SEATS, HEATED, SECOND ROW OUTBOARD SEATS</li> <li>SEATS, 2ND ROW 60/40 SPLIT</li> <li>BENCH, POWER RELEASE</li> <li>SEATS, 3RD ROW 60/40 SPLIT</li> <li>BENCH, POWER FOLD</li> <li>MEMORY SETTINGS, DRIVER SEAT, OUTSIDE MIRRORS</li> <li>LED HEADLAMPS AND TAILLAMPS W/ ANIMATED LIGHTING</li> <li>HEATED STEERING WHEEL</li> <li>10 SPEAKER BOSE CENTERPOINT SURROUND SOUND AUDIO SYSTEM</li> <li>INSIDE REARVIEW MIRROR, AUTO</li> </ul> <p><b>TOTAL VEHICLE PRICE*</b> <b>\$67,680.00</b></p>
<p><b>GOVERNMENT 5-STAR SAFETY RATINGS</b></p> <p><b>Overall Vehicle Score</b> Not Rated</p> <p>Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.</p> <p><b>Frontal Crash</b> Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.</p> <p><b>Side Crash</b> Based on the risk of injury in a side impact.</p> <p><b>Rollover</b> Based on the risk of rollover in a single-vehicle crash.</p>	<p><b>PARTS CONTENT INFORMATION</b></p> <p><b>FOR VEHICLES IN THIS CARLINE:</b> U.S./CANADIAN PARTS CONTENT: 37% MAJOR SOURCES OF FOREIGN PARTS CONTENT: MEXICO 37%</p> <p><b>NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.</b></p> <p><b>FOR THIS VEHICLE:</b> FINAL ASSEMBLY POINT: ARLINGTON, TX U.S.A. COUNTRY OF ORIGIN: ENGINE: UNITED STATES TRANSMISSION: UNITED STATES</p>
<p><b>EPA Fuel Economy and Environment</b></p> <p><b>Fuel Economy</b></p> <p><b>17 MPG</b> Standard SUVs range from 11 to 100 MPG. The best vehicle rates 140 MPG<sub>a</sub></p> <p><b>15 city</b></p> <p><b>20 highway</b></p> <p><b>5.9 gallons per 100 miles</b></p> <p><b>Annual fuel Cost</b> <b>\$3,100</b></p> <p><small>This vehicle emits 530 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile. Learn more at <a href="http://fuelconomy.gov">fuelconomy.gov</a>.</small></p> <p><b>Smog Rating</b> (tailpipe only)</p> <p><b>3</b> 1 10 6 10 Best</p> <p><small>Producing and distributing fuel does create emissions; learn more at <a href="http://fuelconomy.gov">fuelconomy.gov</a>.</small></p> <p><b>Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$5,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.</b></p>	<p><b>Gasoline Vehicle</b></p> <p><b>You spend</b> <b>\$6,000</b> more in fuel costs over 5 years</p> <p><small>Compared to the average new vehicle.</small></p> <p><b>Smog Rating</b> (tailpipe only)</p> <p><b>3</b> 1 10 6 10 Best</p> <p><small>Producing and distributing fuel does create emissions; learn more at <a href="http://fuelconomy.gov">fuelconomy.gov</a>.</small></p> <p><b>Star ratings range from 1 to 5 stars (★ ★ ★ ★) with 5 being the highest.</b></p> <p><b>Source:</b> National Highway Traffic Safety Administration (NHTSA) <a href="http://www.safercar.gov">www.safercar.gov</a> or 1-888-327-4226</p> <p><b>Code:</b> </p> <p><b>Equipped with the safety and security of OnStar®</b></p> <p><small>© 2019 General Motors LLC GM BL PROD 043-3282024</small></p>

RR



WIN 1GMN5MHDXR233600  
DEALER TO WHICH DELIVERED  
DONOHOO CHEVROLET

Visit [onstar.com](http://onstar.com) for details

FORD F-450 W/CAGE BODY      AS FOLLOWS:

FORD F450 CHASSIS CAB 84" CA WITH CREW CAB AND GAS ENGINE.

12FT PLATFORM BODY W/40" TALL SIDES,

LOWER 1/3 OF SIDES SMOOTH STEEL WITH UPPER PORTION CONSTRUCTED OR PERFORATED (EXPANDED METAL)

),CAB HEIGHT HEAD BOARD OF SAME DESIGN

REAR GATE WHERE BOTTOM PORTION IS SMOOTH STEEL AND DROPS, AND UPPER PORTION OF GATE SPLIT INTO A BARN DORR STYLE OPENING.

BODY ROOF OF PERFORATED OR EXANDED METAL TO PROVIDE A COMPLETELY ENCLOSED BODY AREA.

12V ELECTRIC HYDRAULIC HOIST WITH SUBFRAME INSTALLED UNDER BODY.

BODY PAINTED BLACK.

INCLUDE THE FOLLOWING OPTIONS:

REAR HITCH WITH 7 WAY TRAILER PLUG

4 CORNER STROBE SYSTEM 2 STROBES FRONT AND 2 STROBES REAR

MINI BAR LISHT INSTALLED TOP FRONT OF BODY

TOP MOUNTED WORK LIGHTS AT FRONT OF BODY TO ILLUMINATE INTERIOR OF BODY



## PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any ADDENDUMS that are issued. It is the responsibility of the BIDDER to check for, download, and include with their BID RESPONSE any and all ADDENDUMS that are issued for a specific BID published by the City of Mobile. Failure to download and include ADDENDUMS in your BID RESPONSE may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.

Be sure to read the Terms and Conditions.  
All bids are F.O.B. destination unless otherwise stated.

Be sure to sign your bid!

Package/Bid Delivery Address:  
Purchasing Department  
205 Government St. Room S408  
Mobile, AL 36644

(Request First Delivery)