# **CITY OF MOBILE**

#### **BID SHEET**

Mailing Address: P. O. Box 1948 Mobile, Alabama 36633 (251) 208-7434 Purchasing Department and Package Delivery: Government Plaza 4th Floor, Room S-408 205 Government St Mobile, Alabama 36644

|  |   | ī | h | is | i | S | N | lo | t | ar | 1 | 0 | rc | le | r |   |  |
|--|---|---|---|----|---|---|---|----|---|----|---|---|----|----|---|---|--|
|  | 4 | ٠ | • | ٠  | • | • |   |    |   |    |   |   |    | •  |   | ٠ |  |

READ TERMS AND CONDITIONS ON REVERSE SIDE OF THIS PAGE BEFORE BIDDING

| Typed by:      | mns  |                          | Buyer: 002  |                       |           |                 |              |          |         |       |  |  |
|----------------|--|--------------------------|---|-----------------------|-----------|-----------------|--------------|----------|---------|-------|--|--|
|                | Ple  | ease quote the           | lowest price at which   | ch you will furnish   | the artic | les listed      | below        |          |         |       |  |  |
| DATE           |  | BID NO.                  | DEPARTMENT  |                       | Commodit  | ies to be d     | elivered F.C | .B. Mob  | ile to: |       |  |  |
| 06/12/2019 529 |  | 5297                     | Motor Po  | ool                   |           | To Be Specified |              |          |         |       |  |  |
| This bi        | d must be rece   | ived and stam            | ped by the Purchas  | ing office not late   | er than:  | 12:30 no        | on, Friday,  | June 28, | 2019    | _     |  |  |
|                | ADTICL F   | Bid on th                | is form ONLY. Make no o   | changes on this form. | Attach    |                 | UNIT PR      |          | EXTENS  |       |  |  |
| QUANTITY       | ARTICLE  | HAT BE TO A COUNTY       | unter street s  | ALTO ALCOHOLOMB       |           | UNIT            | Dollars      | Cents    | Dollars | Cents |  |  |
| Appx 1-3       | Truck Mour<br>Elgin Bear o   | nted Dual Steer          | Street Sweeper as per   |                       | attached. |                 |              |          |         |       |  |  |
|                | Sweeper Ma   | ake                      | Model   |                       |           |                 |              |          |         |       |  |  |
|                | Chassis Mal  | ke                       | Model   |                       |           |                 |              |          |         |       |  |  |
|                | Provide liter  | rature and speci         | fications on product b  | oid.                  |           |                 |              |          |         |       |  |  |
|                | Unit to be provided with 5-year service plan on chassis and sweeper body/unit. |                          |   |                       |           |                 |              |          |         |       |  |  |
|                | To have ser  |                          |   |                       |           |                 |              |          |         |       |  |  |
|                | State your d   |                          |   |                       |           |                 |              |          |         |       |  |  |
|                | vendor fails   |                          | very time after issuan<br>y deadline, a loaner u<br>t arrives.                |                       |           |                 |              |          |         |       |  |  |
|                | Price and de   |                          |   |                       |           |                 |              |          |         |       |  |  |
|                | E-Verify pro   |                          | to provide verification al information may be a.gov/                          |                       |           |                 |              |          |         |       |  |  |
|                | be required t  | to have a Certific       | incipal place of busine<br>ate of Authority to do<br>of State prior to issuan | business in the State | of        |                 |              |          |         |       |  |  |
|                |  |                          |   |                       |           | _               | TOTA         | AL.      | _       | Ì     |  |  |
|                | ONE SIGNED C   | The same and the same of | BID   | State delivery        |           |                 |              |          |         | 2.0.  |  |  |
|                |  |                          |   | Firm Name             |           |                 |              |          |         |       |  |  |
|                |  |                          |   | Typed Sign            | ature     |                 |              |          |         |       |  |  |
| We will allow  | wadiscount<br>invoice of complete  | % 20 days                | from date of receipt of g   | goods<br>By           |           |                 |              |          |         |       |  |  |
| and contect    | myorce or complete   | a oraci.                 |   | Бу                    |           |                 |              |          |         |       |  |  |

- 1. All quotations must be signed with the firm name and by an authorized officer or employee.
- Verify your bid before submission as it cannot be withdrawn or corrected after being opened. In case of error in extension of prices, the unit price will govern.
- 3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
- 4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
- 5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
- 6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
- 7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
- Do not include Federal Excise Tax as exemption certificate will be issued in lieu of same. The City is exempt from the Alabama and City sales taxes.
- 9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
- 10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
- 11. Bids received after specified time will be returned un-opened.
- 12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
- 13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
- Vendor May be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry contact the Revenue Department at (251) 208-7461 or cityofmobile.org/taxes.php.
- 15. If a bid bond is required in the published specifications, see below: Each Bid Shall be Accompanied By A Cashier's Check, Certified Check, Bank Draft Or Bid Bond For the Sum Of Five (5) Percent Of The Amount Bid, Made Payable To The City Of Mobile And Certified By A Reputable Banking Institution. All Checks Shall Be Returned Promptly, Except The Check Of The Successful Bidder, Which Shall Be Returned After Fulfilling The Bid.
- 16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
- All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
- 18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See <a href="https://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx">www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx</a> Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
- 19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but will need to obtain the Business License and Certificate of Authority, if applicable, prior to issuance of a Purchase Order.

#### **BID CONTINUATION SHEET**

Page\_\_\_\_\_ of\_\_\_\_

| DUANTITY | ARTICLES  | Bid on this form ONLY. Make no changes on this form. Additional in-  | LINUT  | UNITPE  | ICE   | EXTENSION |  |
|----------|---|--|--------|---------|-------|-----------|--|
|          | ATTIOLES  | formation to be submitted on separate sheet and attached hereto.   | UNIT   | Dollars | Cents | Dollars   | Cent   |
|          |   | Page 2 of 2  |        |         |       |           |  |
|          |   | e solely responsible for consulting with the Secretary determine whether a Certificate is required.  |        |         |       |           |  |
|          | Please note                                       | sos.alabama.gov/BusinessServices/ForeignCorps.aspx. that the time between application for the issuance of a portion of Authority may be several weeks.   |        |         |       |           |  |
|          | Certificate of Purchasing (Vendors was requiremen | cation, Vendor will have 10 business days to provide the of Authority and the E-Verify numbers to the Department before award can be completed. Fill possibly need to pay the expedite fee to meet this to because application is not sufficient. We must have a certificate with your Company ID number). |        |         |       |           | A SEL CAPITAL MANAGEMENT OF THE SECOND SECON |
|          | of Authorit<br>certification<br>and Certific      | not need a City of Mobile Business License or Certificate y from the Alabama Secretary of State, nor the E-Verify for n to submit a bid, but will need to obtain the Business License cate of Authority verification and/or provide the E-Verify n, if applicable, prior to issuance of a Purchase Order.  |        |         |       |           |  |
|          | State of Ala<br>apply to thi                      | abama Local Vendor Preference Law 41-16-50 (a) and (d) will s purchase.  |        |         |       |           |  |
|          | If you have<br>Departmen                          | any questions, please feel free to contact the Purchasing t at 251-208-7434 or <a href="mailto:purchasing@cityofmobile.org">purchasing@cityofmobile.org</a> .  |        |         |       |           |  |
|          | Questions i<br>48 hours of<br>as soon as          | nvolving the bid specifications will Not be answered within the bid opening. You need to ask your questions early on, possible.  |        |         |       |           |  |
|          | Pricing to l                                      | be firm for six (6) month period following the award of the bid.   |        |         |       |           |  |
|          | TO BE AV  | WARDED ALL OR NONE.  |        |         |       |           |  |
|          |   |  |        |         |       |           |  |
|          |   |  |        |         |       |           |  |
|          |   |  |        |         |       |           |  |
|          |   |  |        |         |       |           |  |
|          |   |  | 115    | ТО      | TAL   |           |  |
| DETLIEN  | ONE SIGNED C                                      | OPY OF THIS QUOTATION READ ABOVE INST  | RUCTIO | NS BEF  | ORE Q | UOTING    |  |

IN ENCLOSED ENVELOPE

| Firm Name |  |
|-----------|--|
|           |  |
| Ву        |  |

We will allow a discount \_\_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of completed order.

# TRUCK MOUNTED STREET SWEEPER SPECIFICATIONS

# Chassis

| 2019 or newer Freightliner M 2 Chassis | YES OR NO |
|--|-----------|
| Dual Steer                             | YES OR NO |
| Dual Drivers Seats                     | YES OR NO |
| Chassis and Body painted white         | YES OR NO |
| Chassis to be furnished with 4 keys    | YES OR NO |

# **SWEEPER SPECIFICATIONS**

| YES OR NO |
|-----------|
| YES OR NO |
| YES OR NO |
| YES OR NO |
|           |
| YES OR NO |
|           |

Full width front spray bar

YES OR NO

Extended reach right hand sidebroom

YES OR NO

Truck Chassis and Sweeper Body to be provided with Auto Lube System, Midwest or Equal.

YES OR NO

Unit to be delivered with all necessary operating, service and parts manuals.

YES OR NO

Standard chassis and body warranties are to be provided.

YES OR NO

Chassis to and Body to have 5-year extended warranties.

YES OR NO

#### Service Plans

Chassis shall be provided with 5-year service plan oil and filters, oil and air, and lubing 3 times per year for 5 years.

YES OR NO

Chassis shall have the following done once a year for 5 years to include overhead adjustment, air filter replacement, DPF cleaning. 2 times over a 5-year period – transmission fluid and filter change and crankcase pressure filter.

YES OR NO

Body shall be provided with a 5-year service plan: 1 time per year for 5 years-Hydraulic service, including oil, hydraulic filter, greasing. 4 times per year for 5 years – Complete PM inspection, testing pressures on water pump, hydraulic valves, adjustments, replacement of water screens on water pump, greasing.

YES OR NO



# PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any ADDENDUMS that are issued. It is the responsibility of the BIDDER to check for, download, and include with their BID RESPONSE any and all ADDENDUMS that are issued for a specific BID published by the City of Mobile. Failure to download and include ADDENDUMS in your BID RESPONSE may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to insure that their bid response is delivered to and received in the Purchasing Department <u>before</u> the date and time of the bid opening.

Be sure to read the Terms and Conditions. All bids are F.O.B. Destination unless otherwise stated.

Be sure to sign your bid!

Package/Bid Delivery Address: Purchasing Department 205 Government St. Room S408 Mobile, AL 36644

(Request First Delivery)