

CITY OF MOBILE

BID SHEET

Mailing Address:
 P. O. Box 1948
 Mobile, Alabama 36633
 (251) 208-7434

**Purchasing Department
 and Package Delivery:**
 Government Plaza
 4th Floor, Room S-408
 205 Government St
 Mobile, Alabama 36644

This is Not an Order

**READ TERMS AND CONDITIONS
 ON REVERSE SIDE OF THIS PAGE
 BEFORE BIDDING**

Typed by: mns Buyer: 003

Please quote the lowest price at which you will furnish the articles listed below

DATE	BID NO.	DEPARTMENT	Commodities to be delivered F.O.B. Mobile to:
08/05/2019	5327	Police GCTC	455 St Louis St, Suite 2300, Mobile, AL 36602

This bid must be received and stamped by the Purchasing office not later than: 11:00 AM, Tuesday, August 20, 2019

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
Appx Qty 8-30	<p style="text-align: center;">COMMUNICATION VEST</p> <p>The City of Mobile is accepting bids on the following Wireless Ballistic Carrier Police Vest. This vest is a complete kit. All components are sold together and no substitutions will be accepted. Color is to be MAS Grey. This is a specific vest for a specific purpose and must match existing equipment. See attached specifications.</p> <p>Wireless Operator Ballistic Carrier Vest Police, Ballistic Carrier, Wireless, Special Ops, Cyber Operator, MAS Grey, LBT-6094A-QRC. (Complete kit includes all components.) MAS Grey, Size: M/L or XL. Kit to contain all components in the attachment. No Substitutions.</p> <p style="text-align: center;">Price \$ _____ EA.</p> <p>Exact quantities to be purchased cannot be determined at this time. Upon bid award a minimum of 8 vests will be purchased.</p> <p>Freight must be included in the bid price per each.</p> <p>All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at http://immigration.alabama.gov/</p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p>					
TOTAL						

**RETURN ONE SIGNED COPY OF THIS BID
 IN ENCLOSED ENVELOPE**

State delivery time within _____ days of receipt of P.O.

Firm Name _____

Typed Signature _____

By _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of completed order.

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be withdrawn or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as exemption certificate will be issued in lieu of same. The City is exempt from the Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor May be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry contact the Revenue Department at (251) 208-7461 or cityofmobile.org/taxes.php.
15. If a bid bond is required in the published specifications, see below:
Each Bid Shall be Accompanied By A **Cashier's Check, Certified Check, Bank Draft Or Bid Bond** For the Sum Of Five (5) Percent Of The Amount Bid, Made Payable To The City Of Mobile And Certified By A Reputable Banking Institution. All Checks Shall Be Returned Promptly, Except The Check Of The Successful Bidder, Which Shall Be Returned After Fulfilling The Bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but will need to obtain the Business License and Certificate of Authority, if applicable, prior to issuance of a Purchase Order.

BID CONTINUATION SHEET

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
	Page 2 of 2					
	<p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p>If you have any questions, please feel free to contact Anne Foley at 251-208-5850 or submit questions to purchasing@cityofmobile.org 48 hours prior to bid opening.</p> <p>Pricing to be held firm for a one (1) year period following the award of this bid. At the option of the City of Mobile and the successful vendor, the award of this bid may be extended for two (2) additional one (1) year periods.</p> <p>TO BE AWARDED ALL OR NONE.</p>					
			TOTAL			

Bid on this form ONLY. Make no changes on this form. Additional information to be submitted on separate sheet and attached hereto.

RETURN ONE SIGNED COPY OF THIS QUOTATION IN ENCLOSED ENVELOPE

READ ABOVE INSTRUCTIONS BEFORE QUOTING

Firm Name _____

By _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of completed order.

PROCUREMENT BID SPECIFICATION DETAILS

Wireless Operator Ballistic Carrier (Special Ops – Cyber Operator)

Item Qty.	Description	Price
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(To Be Sold As A Complete Kit, All Components Sold Together)
--NO SUBSTITUTIONS - ALL ITEMS TO BE BID EXACTLY AS LISTED--

- 1.0 **LBT-6094A-QRC** (Wireless Operator Carrier)
Medium/Large Releasable MAP Carrier - MAS Grey
(Maritime Assault Suit Grey – MAS Grey, Only,
NOT Ranger Green or Similar)(Must Be As Shown Below)

Additional Specifications:

- MAP Carrier to contain proprietary 4-point push/pull release system;
- Must have capability to jettison or reconfigure all components rapidly;
- Must contain 4-point system for vest cut away while remaining in tact for medical access and ease of equipment recovery;
- Front and Rear Fast Clip Panel Design; Modular Attachment Points on Front/Rear;
- Modular Cummerbund with Concealable Rear Elastic Adjustment;
- Interior Radio/Wireless Device Pouch on each side;
- Radio/Wireless Device Pouch must be attached to front panel.
- Interior hook and loop attachment points for shoulder or collar soft armor;
- Removable wrap-around shoulder pads;
- Modular Loop ID Front (3"x5.75");
- Modular Loop ID Back (3"x9.5");
- Wire Guides;
- Antenna Guides;
- Hydration Hose;
- Reinforced Drag Handle on vest rear;
- Interior is 400D Packcloth;
- Soft Armor and Ballistic Plate Simultaneous Carrier/Slots;



(Continued)

1.0 **TB-LBT6094A-HML** (Ballistic Armor Set for 6094A-HML)
Front, Back, and Cummerbund – Inserted and Packed
Additional Characteristics:
Ballistic Material: Aramid/Dyneema
Pad Cover: TPU Coated Ripstop
Rating: NIJ Level IIIA
Weight: 1.19 lbs/ft²
Thickness: .25 inches
Certification Backface: .357 Sig Threat 1 New Armor 29.6mm
(V50 .357 Sig – 1873 fps)
Certification Backface: .44 Mag Threat 2 New Armor 36.8mm
(V50 .44 Mag – 1610 fps)
Cut Specific for LBT-6094A Carrier

2.0 **MSC-ARMOR-23620-3** Ballistic Plates (10x12 Each)
NIJ 06, Level III, Stand Alone PE 10x12, SAPI Curve,
SAPI Shooters Cut (Inserted and Packed),
NIJ 0101.06 Level III Certified, Stand Alone,
Ultra High Molecular Weight Polyethylene,
Neutrally Buoyant, Finished in black Line-X Coating,

Additional Characteristics:

Length (Nominal) 11.80"
Width (Nominal) 9.60"
Thickness (Nominal) 1.00"
Weight (Nominal) 2.55lb. – No Heavier

Protection Characteristics:

Rifle FN-FAL 7.62mm x 51mm M-80 Ball
Rifle AK-47 7.62mm x 39mm FMJ Lead Core Ball
Rifle AK-47 7.62 x 39mm Mild Steel Core
Rifle M-16 5.56 x 45mm M193 Ball



1.0 **LBT-4020F** Assaulter Panel, Clip In, MAS Grey;
(As Shown)



(Continued)

1.0

LBX-4040B Banger Back Panel, MAS Grey
Medium Zippered Utility Pouch at Top, with
3" ID Loop On Exterior, Four Small Utility Pouches
Below, Hook and Loop Interior Pocket for 33 oz.
Hydration, Clip In (As Shown)





PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any **ADDENDUMS** that are issued. It is the responsibility of the **BIDDER** to check for, download, and include with their **BID RESPONSE** any and all **ADDENDUMS** that are issued for a specific **BID** published by the City of Mobile. Failure to download and include **ADDENDUMS** in your **BID RESPONSE** may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to insure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.

Be sure to read the Terms and Conditions. All bids are F.O.B. Destination unless otherwise stated.

Be sure to sign your bid!

Package/Bid Delivery Address:
Purchasing Department
205 Government St. Room S408
Mobile, AL 36644

(Request First Delivery)