

CITY OF MOBILE

BID SHEET

Mailing Address:
 P. O. Box 1948
 Mobile, Alabama 36633
 (251) 208-7434

**Purchasing Department
 and Package Delivery:**
 Government Plaza
 4th Floor, Room S-408
 205 Government St
 Mobile, Alabama 36644

This is Not an Order

**READ TERMS AND CONDITIONS
 ON REVERSE SIDE OF THIS PAGE
 BEFORE BIDDING**

Typed by: mns Buyer: 006

Please quote the lowest price at which you will furnish the articles listed below

| | | | |
|------------|---------|------------|---|
| DATE | BID NO. | DEPARTMENT | Commodities to be delivered F.O.B. Mobile to: |
| 07/31/2019 | 5322 | Police | To Be Specified |

This bid must be received and stamped by the Purchasing office not later than: 10:30 AM, Thursday, August 22, 2019

| QUANTITY | ARTICLES | UNIT | UNIT PRICE | | EXTENSION | |
|---|---|------|------------|-------|-----------|-------|
| | | | Dollars | Cents | Dollars | Cents |
| Bid on this form ONLY. Make no changes on this form. Attach any additional information required to this form. | | | | | | |
| EQUIPMENT, POLICE | | | | | | |
| SWAT, INVESTIGATIVE, AND UNDERCOVER EQUIPMENT | | | | | | |
| 5 | LED Search Mirror Model #439-3 Straight Extension Pole with Rubber Handle and Armrest for Counterbalance extends to 74" complete with 6" Convex Acrylic Mirror, Fiberglass Construction complete with Hook, optional 8 in Convex or Flat Mirror, Mirror is totally collapsible and rotational in all directions. Make: _____ Model: _____ | | | | | |
| 2 | Thermal Night Vision Monocular, FLIR LS-X-19MM, NTSC 60HZ, High Resolution Display with Ergonomic Eyepiece and Sharp Thermal Imaging with Insalert Hot Object Notifications. (Export Controlled) Make: _____ Model: _____ | | | | | |
| 2 | Hard Shell Case for FLIR LS Series Monocular <u>LISTED ABOVE</u> . Make: _____ Model: _____ <u>MONOCULAR AND CASE LISTED ABOVE – ALL OR NONE.</u> | | | | | |
| 1 | Pulsar Helion XP50 2.5-20X42MM Thermal Imaging Monocular Included Accessories: 220-USB Plug, Battery Pack Charging Unit, Warrant Card, USB Cable, Lens Cleaning Cloth, User Manual, Carrying Case, Hand Strap. Make: _____ Model: _____ | | | | | |
| | | | TOTAL | | | |

RETURN ONE SIGNED COPY OF THIS BID IN ENCLOSED ENVELOPE

State delivery time within _____ days of receipt of P.O.

Firm Name _____

Typed Signature _____

By _____

We will allow a discount _____ % 20 days from date of receipt of goods and correct invoice of completed order.

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be withdrawn or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as exemption certificate will be issued in lieu of same. The City is exempt from the Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor May be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry contact the Revenue Department at (251) 208-7461 or cityofmobile.org/taxes.php.
15. If a bid bond is required in the published specifications, see below:
Each Bid Shall be Accompanied By A **Cashier's Check, Certified Check, Bank Draft Or Bid Bond** For the Sum Of Five (5) Percent Of The Amount Bid, Made Payable To The City Of Mobile And Certified By A Reputable Banking Institution. All Checks Shall Be Returned Promptly, Except The Check Of The Successful Bidder, Which Shall Be Returned After Fulfilling The Bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx . Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but will need to obtain the Business License and Certificate of Authority, if applicable, prior to issuance of a Purchase Order.

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| Page 2 of 7 | | | | | | |
| 1 | Pulsar IPS 10 Battery Pack, Color-Black, Finish-Matte, Battery Type: LI-ION, Included Accessories: Protective Cover, User Manual, Warranty Card. Make: _____ Model: _____ | | | | | |
| 2 | PVS-14 Gen III Night Vision/PVS-14 White Phosphor Night Vision Monocular, Built In IR Illuminator, Automatic Brightness Control, Hand-held, Helmet-Mountable or Weapon Mountable. Make: _____ Model: _____ | | | | | |
| 6 | Universal Helmet Mount Kit to be able to fit PS15-WPT Night Vision Goggles. Make: _____ Model: _____ | | | | | |
| 6 | PS15-WPT; Night Vision Goggle; White Phosphor Technology The ATN PS15 is a compact, lightweight dual night vision google system. It utilizes two high-performance image intensifier tubes to provide extremely clear and crisp images under the darkest conditions. This dual tube design provides increased depth perception and outstanding clarity. A built-in IR lets the user easily read a map and function in a total darkness environment. Available in a wide array of image intensifier tube configurations the ATN PS15 Night Vision Goggles are designed to handle every budget and mission requirement. The ATN PS15 Night Vision System is the high-performance choice! Make: _____ Model: _____ | | | | | |
| <u>ABOVE 2 ITEMS ALL OR NONE</u> | | | | | | |
| 1 | Alpha Clock Radio DVR with WI-FI (ACT ACRW-9) continuous record or motion detection mode; up to 32GB memory card; 1920 x 1080 resolution; AVI Format; Video and Audio; Low Light Camera; Functional Clock; WI-FI Video Transmission; 76 Degrees field of view. Make: _____ Model: _____ | | | | | |
| | | | TOTAL | | | |

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| | Page 3 of 7 | | | | | |
| 1 | <p>Bluetooth Speaker DVR with WI-FI; Disguised DVR in a fully functional Bluetooth Speaker; 4 hours of run time on the rechargeable battery; AVI Format; Video and Audio; 1280 X 960 Resolution; Up to 16GB Memory Card; Micro SD Card; 80 Degrees Field of View (ACT DBT-9).</p> <p>Make: _____ Model: _____</p> | | | | | |
| 1 | <p>Crime-Lite 42S UV/IR/VIS Seach Kit with Case; 16 LED Dual-Colour Alternate Light Source; Switch between Wavebands at the touch of a button; Dual Waveband Anti-Glare Camera Filters and Googles; Crime-Lite Kit Accessories- Viewing Googles & Camera Lens Filters with:</p> <p>Anti-Glare Viewing Googles & Dark Adaptation Googles & Anti Glare 62MM Camera Filters and Filter Pouch & UV Safety Glasses (Where Required);</p> <p>Camera Lite Power Kit With:</p> <p>2X Rechargeable batteries; & Fast Battery Charger, Battery Adapter</p> <p>Battery Pouch with Shoulder Strap, AC Adapter</p> <p>Scene of Crime Case With:</p> <p>SOC Case to accommodate all light sources in kit</p> <p>Crime-Lite Eye Darkness Adaptation Checker</p> <p>Two Detachable Belt Clips and Lanyards, NO SUBSTITUTIONS.</p> <p>Make: _____ Model: _____</p> <p>1 Day On Site Installation and Training. Cost is inclusive of Travel and Accomodation Expenses, THIS IS FOR THE ITEM ABOVE.</p> <p>Cost: _____</p> | | | | | |
| 1 | | | | | | |
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| 1 | Fujifilm X-T1 IR Mirrorless Camera Forensic Bundle; MFR #600015863; <ul style="list-style-type: none"> • X-T1 IR Mirrorless Camera Body • XF 60MM F/2.4R Marco Lens • XF 18-135MM F/3.5-5.6R LM OIS WR LENS • EF-42 Flash, TTL Cable, RRR-90 Remote Release • Two Spare NP-W126 Lithium ION Batteries; • 32GB SDHC Memory Card • Fujifilm's HS-V5 Tethered Shooting Software • A forensic scale marker; and a set of six B & W IR filters plus a protective filter wallet. Make: _____ Model: _____ | | | | | |
| 1 | Tear Gas Multi-launcher 5 Cylinder Collapsible Stock P540-3 (Combined Systems); 40MM Multi Shot; Pump Advance; Push Button, Cross Bolt Trigger Safety; Hammer Lock Safety; Barrel-11" (289MM) Rifled Bore. 6 Grooves, Uniform Right Hand Twist, 1 Turn in 48"; Materials; Barrel: 6061-T6 Aluminum, Type III Hard Coat Anodize Frame/Fire Control Group-Steel; Fore Grip & Trigger Grip; Super Tough (ST Glass Filled Nylon Resin); Length Fixed 32" (812.8MM) Collapsible: 29" Stock Retracted (736.6MM), 32" Stock Extended (812.8MM); Unloaded Weight - 9.672 lbs (4.387 KG); Capacity Six (6) Shots; Adjustable Aperture Sight; Picatinny Top Rail; Fixed or Collapsible Stock. Make: _____ Model: _____ | | | | | |
| 2 | Disguised Key FOB DVR; Audio and Video Recording with Removable Flash Memory Card; Built in High Resolution Camera; Video or Digital Still Shots; Built in Rechargeable Battery; One Button Recording Item #ACT DKF-9. Make: _____ Model: _____ | | | | | |
| 12 | ACT Helmet Level IIIA High Cut Helmet with Rails; Durable and Water/Chemical/UV Resistant; Secured to Position with an easy to adjust ergonomically designed locking system; Internal Cushion, for added comfort and security; the External Rail provides flexibility for additional equipment. Make: _____ Model: _____ | | | | | |
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| | Page 5 of 7 | | | | | |
| 1 | Gun Fire Safe, 59"H x 29.25"W x 25.5"D, 16.59 CU FT., Includes Back-Up Key, Fire Resistant, Fits 36 Long Guns plus 6 Handguns, Electronic Lock with Customizable Code, Carpeted Interior with Gun Rests. Make: _____ Model: _____ | | | | | |
| 5 | Vertical 6 Gun Wall Rack #HD53. Make: _____ Model: _____ | | | | | |
| 1 | Fusion Trajectory Kit to include a variety of Components for Bullet Trajectory Reconstruction. Includes Three Green Lasers and Three Red Lasers with SI Dowel Rods and Six Tubular Dowel Rods to allow for extra detailed Documentation. All items include a carrying case. Evident TK-02, NO SUBSTITUTIONS. Make: _____ Model: _____ | | | | | |
| 5 | Blackhawk Item #TE449; Specs; 1 Electra Shield Bolt Cutter; 1 Spark Arrestor Halagan Tool; 1 Thunder Maul AX/Hammer 1 Manual Entry Tool Pack BHI. Make: _____ Model: _____ | | | | | |
| 5 | Chicago Spit Hood (Chicago Handcuff Company) 100 to a Pack Make: _____ Model: _____ | | | | | |
| 15 | Blackhawk Omega Elite Gas Mask Pouch/Constructed of Lightweight 500 Denier Ripstop Nylon, Adjustable, Removable Shoulder Strap and Non-Slip Leg Straps, Y-Harness Configuration with Heavyduty Hanger Straps and Quick Release Swivel Buckles, Side-Release Buckles and Hook and Loop Closure; 1/8" Padded Back, Dimensions, 11"H x 5" – 7.25"H x 4"D Cuff Pouch; 4"H x 2.25"-4.5"W. Make: _____ Model: _____ | | | | | |
| 15 | Lightweight Assault Rappel Harness, Yates #313. Make: _____ Model: _____ | | | | | |
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| | Page 6 of 7 | | | | | |
| 15 | 1835DMM Yates Screwgate Carabiner for Tactical, Rescue, Rigging and Rope Access Applications. Keylock Style Gate. Gate Open Strength 1800LBF. Make: _____ Model: _____ | | | | | |
| 2 | Fast Rope Gloves, Size XL, Tan in Color, Yates #925T. Make: _____ Model: _____ | | | | | |
| 7 | Fast Rope Gloves, Size Large, Tan in Color, Yates #925T. Make: _____ Model: _____ | | | | | |
| 6 | Fast Role Gloves, Size Medium, Tan in Color, Yates #925T. Make: _____ Model: _____ | | | | | |
| 15 | Silynx Clarus XPR w/Fixed Headset, Part #CXPRFH-D Color-Tan, to include Silynx Jaguar Harris XG-75, Radio Adapters Part #CA0185-01. Make: _____ Model: _____ | | | | | |
| 1 | Forced Entry Equipment, Hurst Jaws of Life Strongarm LE100 Electro-Hydraulic Tool with 2 Tips, 2 EXL Batteries and Charger, Part 273180000. Make: _____ Model: _____ All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at http://immigration.alabama.gov/ If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx . | | | | | |
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|----------|--|------|--------------|-------|-----------|-------|
| | | | Dollars | Cents | Dollars | Cents |
| | <p>Page 7 of 7</p> <p>Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p>If you have any questions please feel free to contact the Purchasing Department at 251-208-7434 or purchasing@cityofmobile.org.</p> | | | | | |
| | | | TOTAL | | | |

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PROCUREMENT DEPARTMENT

Potential bidders are responsible to check this site for any **ADDENDUMS** that are issued. It is the responsibility of the **BIDDER** to check for, download, and include with their **BID RESPONSE** any and all **ADDENDUMS** that are issued for a specific **BID** published by the **City of Mobile**. Failure to download and include **ADDENDUMS** in your **BID RESPONSE** may cause your bid to be rejected.

This is a sealed bid. Any responses faxed or e-mailed will be rejected.

This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.

Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.

It is the responsibility of the bidder to insure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.

Be sure to read the **Terms and Conditions**. All bids are **F.O.B. Destination** unless otherwise stated.

Be sure to sign your bid!

Package/Bid Delivery Address:
Purchasing Department
205 Government St. Room S408
Mobile, AL 36644

(Request First Delivery)