

CITY OF MOBILE ALABAMA TAYLOR PARK COMMUNITY CENTER PRE-QUALIFICATION COVER SHEET FOR CONTRACTORS

Project: TAYLOR PARK COMMUNITY CENTER

Owner: CITY OF MOBILE

Please provide all information requested below. Attach additional pages as necessary. Attachments shall be limited to no more than 20 pages. Note that failure to provide all information requested, and failure to provide full disclosure will be deemed non-responsive by the Owner, and as just cause for rejection of any pre-qualification submittal.

Only Contractors who have been approved to bid pursuant to the pre-qualification procedures and criteria established by the Owner will be eligible to bid the project. All Contractors must demonstrate successful completion of similar projects on time for satisfied Owners. The Owner can at their discretion add additional Contractors after the due date set forth below.

Submittal Deadline: September 04, 2025 4:00 PM Central Time

Proposals shall be submitted electronically in PDF document format to brandon.miller@volkert.com

Two (2) Bound Hardcopies shall be delivered via overnight delivery for arrival no later than September 08, 2025 to:

Volkert Inc.
11 N. Water Street
Suite 18290
Mobile, AL 36602
Phone: 251-270-8084
Attention: Brandon Miller

Contractors submitting pre-qualification proposals will be notified regarding their pre-qualification status on or around September 12, 2025.

The bid documents are anticipated to be posted on the City of Mobile website on or around September 12, 2025 with bids due on or around October 07, 2025.

Company Name: _____

Alabama G.C. License #: _____

Address: _____

Phone: _____

Fax: _____

Contact Name: _____

e-mail: _____

Largest Value Similar Project: _____

Current Aggregate Value under Construction: _____

Five Year Average: _____

Surety Company: _____

1. **Has your organization ever received a letter as a formal “Notice to Cure” on any unfinished work and/or defective work or defaulted on a contract from any State, County or City Governmental Agencies?**

Circle one: YES / NO

2. **Is your organization currently involved in, or has requested as a result of a claim, mediation/arbitration/litigation on any projects with any State, County or City Governmental Agencies?**

Circle one: YES / NO

3. **Has your organization completed projects of similar type, size, scope and complexity for projects in excess of \$5,000,000?**

Circle one: YES / NO

Include a list of these projects (minimum of three projects) of similar types, size, scope and complexity, which have been completed over the past five years by the company submitting this pre-qualification proposal. Include name, address and telephone number of Owner, Architect, Construction Manager or Program Manager, and the original and final Contract amounts. Attach additional pages as necessary.

4. **Does your organization have the ability to provide 100% Performance and Payment Bonds for projects of \$5,000,000 or greater?**

Circle one: YES / NO

5. Confirmation that insurance requirements of the City of Mobile can and will be furnished and a letter of confirmation from your company's underwriter, broker, and/or agent indicating the required liability insurance is either in place or obtainable by the company submitting this pre-qualification proposal:

Workmen's Compensation Insurance: - Statutory-amount and coverage as required by all applicable laws, rules or regulations of the State of Alabama and the United States of America.

Employee's Liability Insurance shall be provided for limits of liability not less than:

- | | | |
|----|---------------------------|---------------------------|
| A. | Bodily Injury by Accident | \$1,000,000 each accident |
| B. | Bodily Injury by Disease | \$1,000,000 each employee |
| C. | Bodily Injury by Disease | \$1,000,000 each policy |

The Contractor shall provide Broad Form (commonly termed Comprehensive) General Liability Insurance (including premises-product-completed operations, independent contractors, and blanket contractual liability), specifically covering the obligations assumed by the Contractor for limits of liability not less than:

- | | | |
|----|-----------------------------------|-----------------------------------|
| A. | Bodily Injury | \$1,000,000 each person |
| | | \$1,000,000 each occurrence |
| B. | Property Damage | \$1,000,000 each occurrence; or |
| C. | Bodily Injury and Property Damage | \$1,000,000 combined single limit |

Such comprehensive policy shall include the following:

- A. All liability of the Contractor, for the Contractor's Direct Operations.
- B. Subcontractor's Operations.
- C. Completed Operations Cover, thereby meaning any loss which shall occur after the contract has been completed, but which can be traced back to the Contract.
- D. General Aggregate Limit of \$2,000,000 shall apply on a "Per Project" Basis.
- E. Contractual Liability, meaning thereby; any risk assumed by the Contractor under Hold Harmless Agreements or any other assumption of liability, but specifically items 11.1.1.8.3G herein below
- F. Broad Form Property damage Coverage, including Completed Operations.
- G. Personal Injury Liability, with employee's exclusions removed.

The Contractor shall carry for himself and shall require that all Subcontractors and all Owners of Automobiles or trucks rented or hired on the contract carry, until the Contracts is completed, Comprehensive Automobile Liability Coverage for Bodily Injury and property. Damage for any auto in amounts not less than the minimum amounts as indicated. The Contractor and Subcontractor shall also carry for themselves insurance for all non-owned and hired automobile at the limits of liability as indicated below:

- | | | |
|----|-----------------------------------|-----------------------------------|
| A. | Bodily Injury | \$1,000,000 each person |
| | | \$1,000,000 each occurrence |
| B. | Property damage | \$1,000,000 each occurrence; or, |
| C. | Bodily Injury and Property damage | \$1,000,000 combined single limit |

Umbrella/Excess Liability:	\$2,000,000 combined single limit each occurrence for bodily injury and/or property damage
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Circle one please: YES / NO

6. Resumes of key personnel anticipated to be involved in this project, including at least the following (*) required project personnel:

1. Principal-In-Charge / Project Executive*
2. Project Manager*-full-time in office/on-site as needed.
3. Superintendent*-full-time onsite.
4. Safety Manager (or third party)*-in addition to personnel above.

Has your proposed Project Manager and Project Superintendent been with your organization at least 3 years?

Project Manager: YES / NO
Project Superintendent: YES / NO

7. Provide a brief description of your company's safety program (including in part, your substance abuse program); quality control program; and extent of any "partnering" program, training or experience. Attach additional pages as necessary.

8. Provide a list of (OSHA 300 Log if 10+ employees) your company's OSHA accident frequency rates and Alabama workers compensation modifier.

9. Provide your company's Experience Modification Rate for the last three years.

Note that following this Prequalification process and legal advertisement for bids, a Mandatory Pre-Bid Conference will be held, and attendance by Pre-qualified Contractors will be required. Bids from Pre-qualified Contractors not attending the Pre-Bid Conference will be rejected.

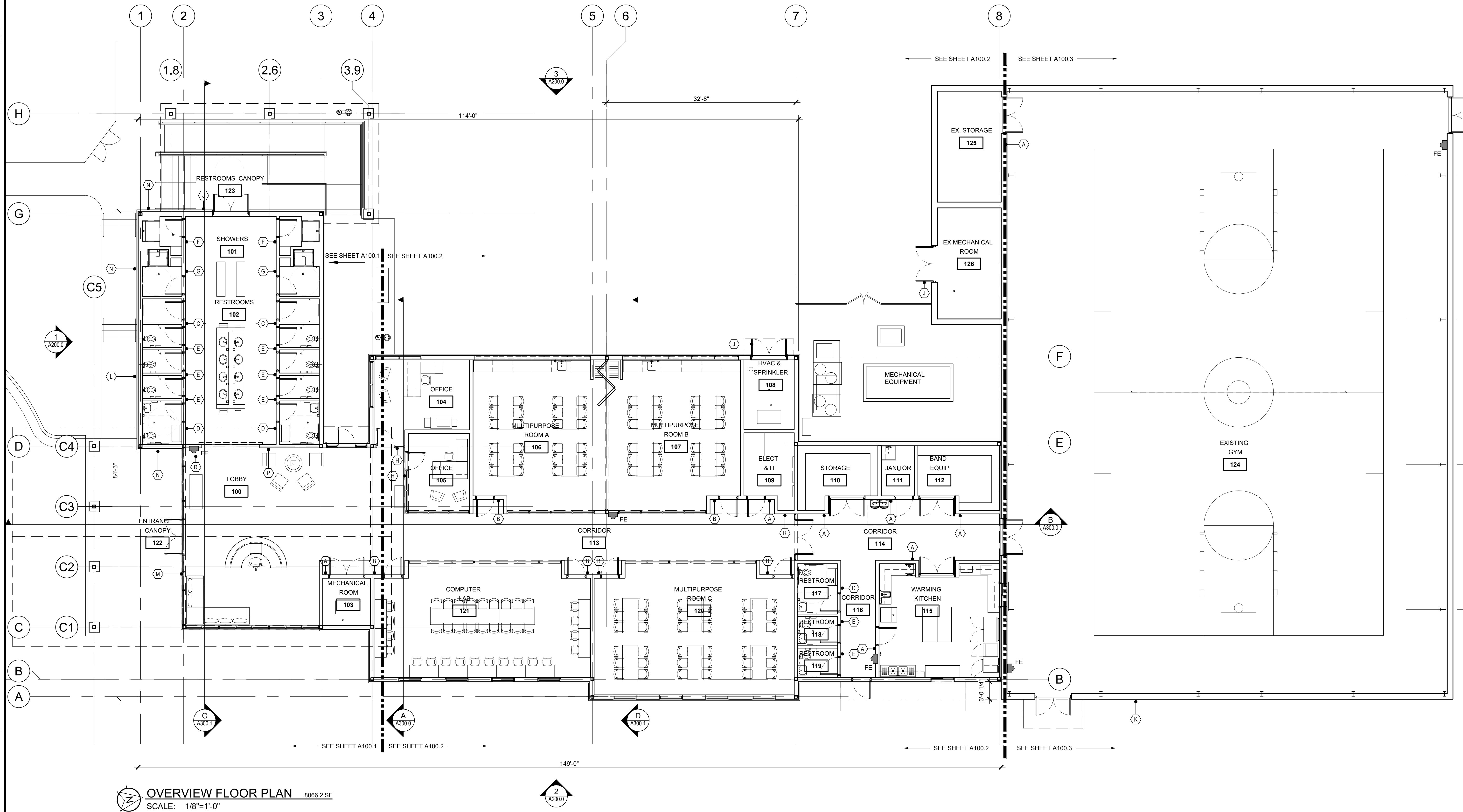
The Contract award, if made, will be made to the low, responsive, responsible Bidder.

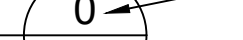
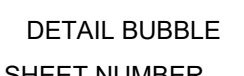
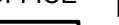
Signature (Officer of the Submitting Firm)

Printed Name and Title

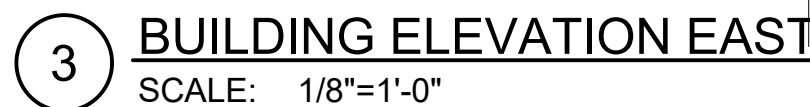
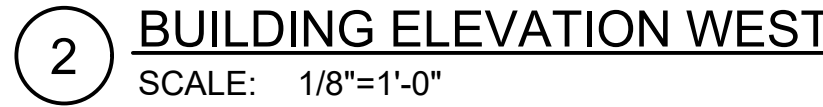
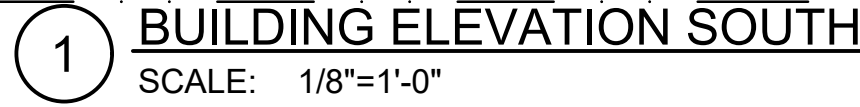
Date



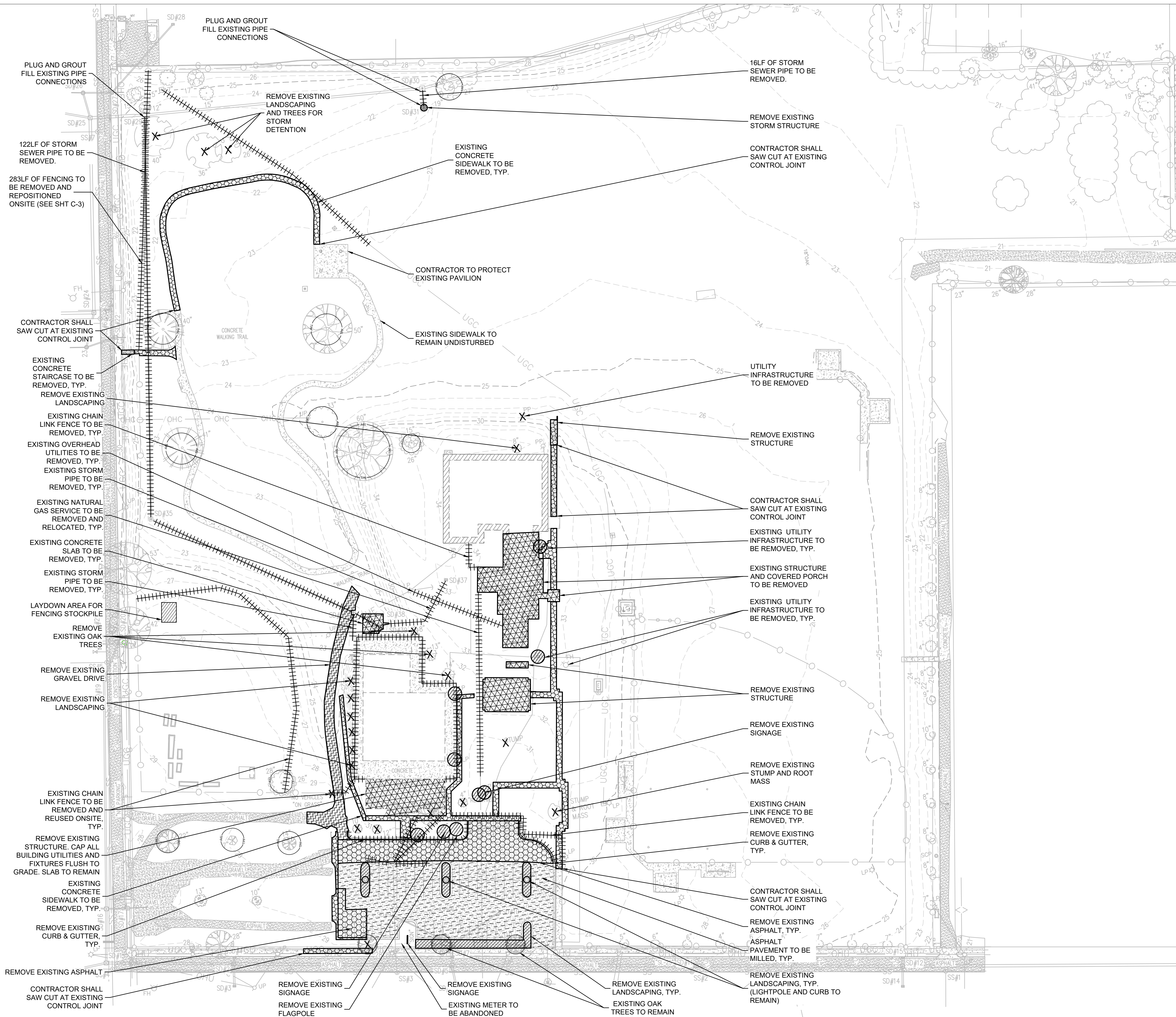


SYMBOLS LEGEND			GENERAL NOTES		SIGNAGE TYPE: 		SCALE BAR & NORTH ARR		
 ELEVATION NUMBER  EXTERIOR ELEVATION  SHEET NUMBER  SECTION  DETAIL NUMBER  DETAIL BUBBLE  SHEET NUMBER  INTERIOR ELEVATIONS A201 SHEETS	OFFICE  ROOM NAME  ROOM NUMBER  ROOM SIZE	DOOR NUMBER  SHEET A600.1 WINDOW TYPE  SHEET A500.2	PARTITION TYPE  SHEETS A400 TOILET ACCESSORIES 	FE 	NEW EXTERIOR WALL CONSTRUCTION SEE EXTERIOR WALL SECTIONS A301 SHEETS  NEW METAL STUD WALL CONSTRUCTION SEE A400 SHEETS PARTITION TYPES 	- SEE A100 SHEETS FOR FLOOR PLANS. - SEE A101 SHEETS FOR REFLECTED CEILING PLANS. - SEE A102 SHEETS FOR ROOF PLAN. - SEE A201 SHEETS FOR MILLWORK DETAILS & INTERIOR ELEVATIONS. - SEE A300 SHEETS FOR BUILDING SECTIONS. - SEE A400 SHEETS FOR PARTITION TYPES. - SEE A500 SHEETS FOR DOOR SCHEDULE, HARDWARE SCHEDULE, DOOR AND FRAME ELEVATIONS. - SEE A500.2 SHEETS FOR WINDOW ELEVATIONS. - SEE A600 SHEETS FOR FINISH SCHEDULES, AND COLOR SCHEDULES AND NOTES.	 PANEL SIGN ROOM IDENTIFICATION  PANEL SIGN ROOM IDENTIFICATION WITH CHANGEABLE INSERT  PANEL SIGN CHANGING ROOM WITH UNISEX GRAPHIC IDENTIFICATION  PANEL SIGN RESTROOM WITH UNISEX GRAPHIC AND ADA IDENTIFICATION.  PANEL SIGN RESTROOM WITH UNISEX GRAPHIC IDENTIFICATION  PANEL SIGN SHOWER WITH UNISEX AND SHOWER GRAPHIC IDENTIFICATION  PANEL SIGN SHOWER WITH UNISEX AND SHOWER GRAPHIC AND ADA IDENTIFICATION.  PANEL SIGN ROOM IDENTIFICATION WITH CHANGEABLE INSERT ON GLASS WITH BACK COVER	 PANEL SIGN ROOM IDENTIFICATION (EXTERIOR)  DIMENSIONAL CHARACTERS FOR GYMNASIUM (EXTERIOR)  DIMENSIONAL CHARACTERS FOR TAYLOR PARK COMMUNITY CENTER (EXTERIOR)  VINYL CHARACTERS FOR BUILDING NUMBERS (EXTERIOR)  VINYL GRAPHIC WALL WRAP (EXTERIOR)  DEDICATION PLAQUE  EVACUATION PLAN	  SCALE: 1/8" = 1'-0"

SHEET TITLE	SHEET NUMBER	PROJECT STATUS:	ISSUE DATE:	PROJECT NO:	Drawn:	DG	Designed:	NG	Checked:	SM
OVERVIEW FLOOR PLAN	A100.0	PRELIMINARY	MARCH 31, 2025	24-1104-0131						
THIS DRAWING REPRESENTS DESIGNS PREPARED BY WATERMARK DESIGN GROUP, LLC FOR SPECIFIC USE ON THIS PROJECT AND IS NOT TO BE REUSED, COPIED, REPRODUCED, OR ALTERED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE WATERMARK DESIGN GROUP, LLC. REPRESENTATIVE AUTHORIZED TO APPROVE THIS USE. UNAUTHORIZED USE IS AT THE USER'S SOLE RISK AND WITHOUT ANY LIABILITY OR LEGAL EXPOSURE TO WATERMARK DESIGN GROUP, LLC, AND IS SUBJECT TO LEGAL ACTION UNDER STATE AND FEDERAL LAW. ANY SUCH UNAUTHORIZED USE IN THIS MANNER SHALL CONSTITUTE ACCEPTANCE OF THE FOREGOING TERMS.										
CITY OF MOBILE PROJECT NO: PR-003-24 TAYLOR PARK NEW COMMUNITY CENTER & SITE IMPROVEMENTS 1050 BALTIMORE STREET, MOBILE, ALABAMA 36605						2970 Cottage Hill Road, Suite 200 Mobile, AL 36606 251.344.3515				
THIS DRAWING NOT FOR CONSTRUCTION										



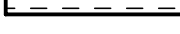
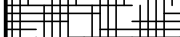
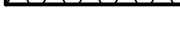
SYMBOLS LEGEND	GENERAL NOTES	SHEET KEYNOTES:			SCALE BAR & NORTH ARROW
0 A000 SECTION LETTER SECTION SHEET NUMBER 0 A000 DETAIL NUMBER DETAIL BUBBLE SHEET NUMBER 000 DOOR NUMBER SHEET A600.1 X WINDOW TYPE SHEET A502.1 1. SEE A100 SHEETS FOR FLOOR PLANS. 2. SEE A101 SHEETS FOR REFLECTED CEILING PLANS. 3. SEE A102 SHEETS FOR ROOF PLAN. 4. SEE A201 SHEETS FOR MILLWORK DETAILS & INTERIOR ELEVATIONS. 5. SEE A300 SHEETS FOR BUILDING SECTIONS. 6. SEE A400 SHEETS FOR PARTITION TYPES. 7. SEE A501 SHEETS FOR DOOR AND FRAME ELEVATIONS. 8. SEE A502 SHEETS FOR WINDOW ELEVATIONS. 9. SEE A600 SHEETS FOR FINISH SCHEDULES, COLOR SCHEDULES AND NOTES. 1 PRE-FINISHED METAL WALL PANELS (VERTICAL) 2 PRE-FINISHED METAL WALL PANELS (ALTERNATE) 3 BRICK VENEER BASE 4 STEEL STRUCTURE PAINTED 5 PRE-FINISHED ALUMINUM HIGH-IMPACT CURTAIN WALL SYSTEM WITH TINTED GLAZING 6 PRE-FINISHED ALUMINUM HI-IMPACT EXTERIOR FIXED STOREFRONT SYSTEM WITH TINTED GLAZING 7 PRE-FINISHED METAL CAP FLASHING 8 METAL CANOPY WITH GUTTER, AND DOWNSPOUT 9 PRE-FINISHED METAL EDGE FLASHING, GUTTER 10 PRE-FINISHED METAL DOWNSPOUT 11 HORIZONTAL SLIDING SERVICE WINDOW 12 CONCRETE STEPS AND RAMP WITH PAINTED STEEL HANDRAIL 13 CONCRETE STEPS WITH PAINTED STEEL HANDRAIL 14 ENTRANCE CANOPY 15 RE-PAINT EXISTING STUCCO FINISH AT GYM 16 STANDING SEAM ROOF PANELS 17 VINYL WALL GRAPHICS APPLIED TO METAL WALL PANELS 18 EXTERIOR DIMENSIONAL LETTERS ON VINYL WALL GRAPHICS ON METAL WALL PANELS 19 DOWNSPOUTS TIE INTO SUB-SURFACE DRAINAGE SYSTEM WHERE INDICATED ON CIVIL PLANS 20 EXTERIOR DIMENSIONAL LETTERSON METAL WALL PANELS 8' 0 8' 16' SCALE: 3/16" = 1'-0" N S E W					

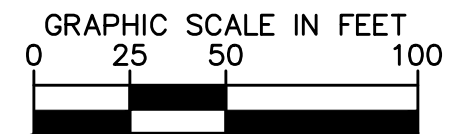
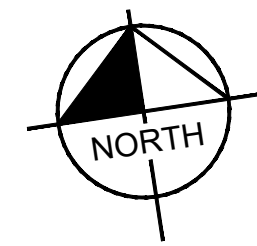


DEMOLITION NOTES:

1. UTILITIES MAY EXIST WHICH ARE NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES HAVING UTILITIES WITHIN OR ADJACENT TO THE WORK AREA. THE CONTRACTOR SHALL HAVE THE UTILITIES FIELD LOCATED AND COORDINATE WITH THE UTILITY COMPANIES TO HAVE CONFLICTS RELOCATED WHEN NECESSARY OR ADAPTED FOR TIE-INS.
2. RECEIPT OF ALL PERMITS AND APPROVALS IS REQUIRED BEFORE ANY CONSTRUCTION ACTIVITY.
3. TREES TO REMAIN MUST BE PROTECTED DURING DEMOLITION AND CONSTRUCTION PHASE WITH TREE PROTECTION. SEE EROSION CONTROL PLANS.
4. CONSTRUCTION FENCING OR SILT FENCE SHALL NOT OBSTRUCT TRAFFIC FLOW ON EXISTING STREETS UNLESS CLOSURE PERMIT IS OBTAINED.
5. CONTRACTOR SHALL CONTROL DUST LEAVING THE SITE DURING DEMOLITION AND CONSTRUCTION.
6. CONTRACTOR SHALL COORDINATE UTILITY DEMOLITION AND RELOCATION WITH APPROPRIATE UTILITY PROVIDER.
7. CONTRACTOR SHALL PROTECT SURROUNDING BUILDING UTILITY SERVICES DURING CONSTRUCTION AND COORDINATE ALL SERVICE IMPACTS WITH OWNER.
8. NO GRADED SLOPE SHALL EXCEED 3H:1V.
9. REFER TO THE TOPOGRAPHIC SURVEY FOR ADDITIONAL DETAILS OF EXISTING STRUCTURES, ETC., LOCATED WITHIN THE PROJECT SITE. UNLESS OTHERWISE NOTED, ALL EXISTING BUILDINGS, STRUCTURES, SLABS, CONCRETE, ASPHALT, DEBRIS PILES, SIGNS, AND ALL APPURTENANCES ARE TO BE REMOVED FROM THE SITE BY THE CONTRACTOR AND PROPERLY DISPOSED OF IN A LEGAL MANNER AS PART OF THIS CONTRACT. IF ANY ITEMS ARE IN QUESTION, THE CONTRACTOR SHALL CONTACT THE OWNER PRIOR TO REMOVAL OF SAID ITEMS.
10. CONTRACTOR SHALL ADJUST GRADE OF ANY EXISTING UTILITIES TO REMAIN. COORDINATE WITH UTILITY PROVIDER.
11. CONTRACTOR TO SAW-CUT EDGE TO ENSURE CLEAN SMOOTH EDGE OF PAVEMENT AT DEMOLITION LIMITS.
12. CONTRACTOR TO REMOVE EXISTING ASPHALT AND A MINIMUM OF 18" OF SUB-BASE MATERIAL TO PROVIDE SUITABLE BACKFILL MATERIAL FOR NEW LANDSCAPE PLANTING AREAS.
13. CONTRACTOR SHALL COORDINATE WITH LANDSCAPE ARCHITECT FOR REMOVAL / REUSE OF SUB-BASE MATERIAL IN EXISTING ISLANDS.

DEMOLITION LEGEND:

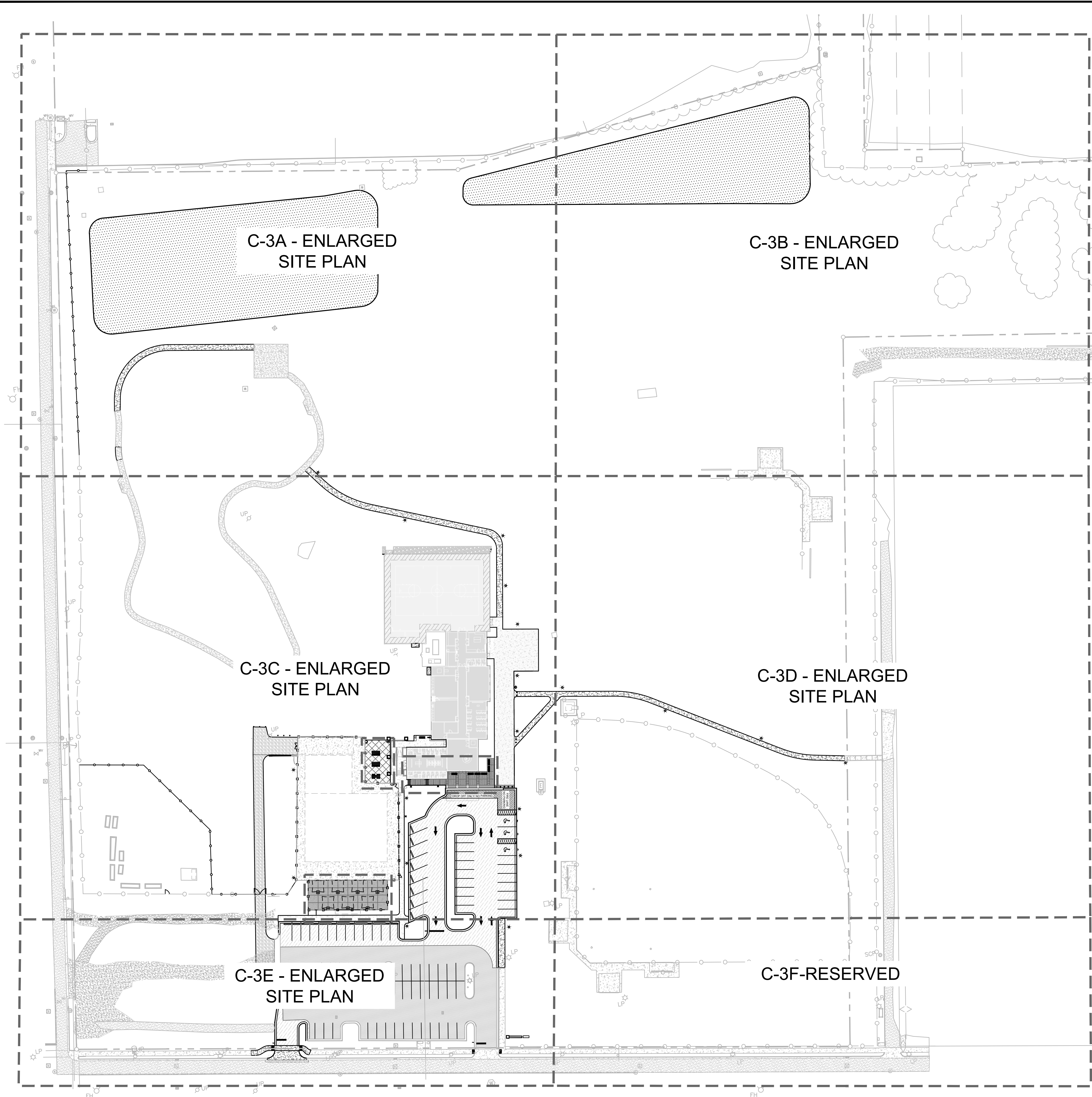
- | | |
|---|---|
|  | REMOVE EXISTING OBJECT |
|  | REMOVE EXISTING STRUCTURE |
|  | MILL EXISTING ASPHALT PAVEMENT
(1.50 INCHES) |
|  | REMOVE EXISTING CONCRETE / ASPHALT
PAVEMENT AND 18" SUB-BASE |
|  | REMOVE EXISTING CONCRETE / ASPHALT
PAVEMENT |
|  | REMOVE EXISTING GRAVEL |
|  | REMOVE EXISTING LANDSCAPE |
|  | REMOVE EXISTING UTILITIES, FENCING,
CURB & GUTTER, WALLS, & BOLLARDS |
|  | REMOVE EXISTING TREES / BUSHES/
STUMPS |



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11 NORTH WATER STREET, RSA BATTLE HOUSE TOWER
SUITE 9290, MOBILE, AL 36602
PHONE: (251) 263-8350
WWW.KIMLEY-HORN.COM

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SITE NOTES:

1. EXISTING CONDITIONS SHOWN HEREON ARE FROM A SURVEY FIELD PROVIDED BY WATTIER SURVEYING INC, DATED 10/05/2022.
2. ALL DIMENSIONS ARE FROM FACE OF CURB TO FACE OF CURB UNLESS OTHERWISE NOTED.
3. SIDEWALK INSTALLED AGAINST BACK OF CURB SHALL BE INSTALLED PER THE PLAN AS MEASURED FROM THE BACK OF CURB.
4. ALL SIGNAGE AND STRIPING MUST MEET THE LATEST REQUIREMENTS SET FORTH BY MUTCD, ALDOT, AND ALABAMA STATE CODE.
5. REFERENCE LANDSCAPE PLANS FOR ALL HARDSCAPE AND LANDSCAPE DETAILS AND SPECIFICATIONS.
6. CONTRACTOR SHALL PLACE METAL LOCATING PINS AT EACH CORNER OF FOOTBALL FIELD.

DEVELOPMENT SUMMARY:

<u>BUILDING SUMMARY:</u>	
EX. ZONING / LAND USE:	R-1 / PARK
BUILDING USE:	RECREATION FACILITY
BUILDING AREA:	16,447 SF (TOTAL)

<u>PARKING SUMMARY:</u>	
EXISTING PARKING:	61 SPACES (TOTAL)
STANDARD	61 SPACES
ACCESSIBLE	0 SPACES

ZONING REQUIRED PARKING: 1 SPACE PER 400 GSF
(REC. FACILITY + POOL+
BLEACHERS + PAVILION)
33,215 SF/400 = 83 SP
RQD.

PROPOSED PARKING:	27 SPACES (TOTAL)
STANDARD	24 SPACES
ACCESSIBLE	3 SPACES

SITE PLAN LEGEND:

 PROPERTY LINE
 PARKING COUNT

PAVING SCHEDULE:

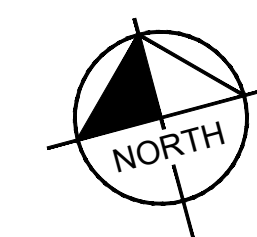
SYMBOL	DESCRIPTION	DETAIL
 P-01	ASPHALT (FULL DEPTH)	D-6
 P-02	ASPHALT (MILL&OVERLAY)	D-6
 P-03	STANDARD CONCRETE	D-8
 P-04	HEAVY DUTY CONCRETE	D-6
 P-05	GRAVEL	D-6
 P-06	TRUNCATED DOME MAT	D-6

SITE DETAILS:

SYMBOL	DESCRIPTION	DETAIL
 S-01	12" RIBBON CURB	D-6
 S-02	18" CURB & GUTTER	D-6
 S-03	CONCRETE STEPS & RAIL	D-5
 S-04	TIMBER BOLLARDS	D-10
 S-05	CHAIN LINK FENCE	D-5
 S-06	POOL SAFETY FENCE	D-10
 S-07	ADA PARKING	D-8
 S-08	WHEEL STOPS	D-8
 S-09	CAPITAL IMPROVEMENT SIGN	D-4
 S-10	MONUMENT SIGN	D-10

FURNISHING SCHEDULE:

SYMBOL	DESCRIPTION	DETAIL
F-01	PARK BENCH	D-11
F-02	TRASH RECEPTACLE	D-11
F-03	PICNIC TABLE	D-11
F-04	SHADE STRUCTURES	D-11
F-05	REMOVABLE BOLLARDS	D-11
F-06	LIGHT BOLLARDS	D-11
F-07	PED. POLE LIGHT	D-11
F-08	WATER FOUNTAIN	D-11



GRAPHIC SCALE IN FEET

0 25 50 100

A horizontal line with vertical tick marks at 0, 25, 50, and 100 feet. The segments between 0 and 25, 25 and 50, and 50 and 100 are shaded black.

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