



## Addendum No. 2

To: Pre-Bid Meeting Attendees

From: Gregg Blaize, Director of Facility Maintenance  
City of Mobile, Architectural Engineering Department

Date: May 29, 2023

Project: Heroes Plaza  
Project Number PR-022-22

This Addendum forms a part of, and modifies, the Request for Quotes for the above referenced project. Acknowledge the receipt of this Addendum No. 2 and all subsequent Addenda, if any, in the space provided on the Quote Form. Failure to do so may subject Quoter to disqualification.

### **General:**

- Item 1. All required materials, labor, equipment, and incidentals to complete the project as described in the plans and specifications shall be included in the bidder's lump sum bid price. A schedule of lump sum values has been included in the revised bid form included in this addendum for bidders to break down their lump sum bid. If a specific item is not included in the provided schedule of values, the Contractor may add that item to the schedule. The list of contingency unit cost items included in the revised bid form included in this Addendum are only to be used if a change or addition arises during construction that would result in an increase to the bidder's lump sum bid price.
- Item 2. The Contractor shall be responsible for all stormwater inspections, documentation, and reporting required to comply with the project ADEM permit.
- Item 3. All required structure excavation and backfill for required drainage structures shall be included in the lump sum bid price.
- Item 4. The Contractor shall temporarily stripe the existing vehicle charging stations located adjacent to the project site as handicap spaces. The Contractor shall provide safe access through the site from the temporary handicap spaces to the existing elevators. The temporary handicap striping shall be removed after completion of the project.

Item 5. A copy of the Geotechnical Report is included in the Contract Documents. Refer to Attachment A – Geotech Report.

The Contractor may access As-Built Drawings of the Convention Center using the following link:

[https://volkertcompany-my.sharepoint.com/:f/g/personal/jordan\\_stringfellow\\_volkert\\_com/Ek89Fp9xUThNk3f7fSNDFtkBs4Ed4edJRsn4aSg2P2wtOQ?e=2kCy6f](https://volkertcompany-my.sharepoint.com/:f/g/personal/jordan_stringfellow_volkert_com/Ek89Fp9xUThNk3f7fSNDFtkBs4Ed4edJRsn4aSg2P2wtOQ?e=2kCy6f)

The Contractor may access As-Built Specifications of the Convention Center using the following link:

[https://volkertcompany-my.sharepoint.com/:f/g/personal/jordan\\_stringfellow\\_volkert\\_com/EvaAW1czJfdClxXxNb8\\_YsIBnLCU8HDta2vUDKbgXyhoVQ?e=aVXuPe](https://volkertcompany-my.sharepoint.com/:f/g/personal/jordan_stringfellow_volkert_com/EvaAW1czJfdClxXxNb8_YsIBnLCU8HDta2vUDKbgXyhoVQ?e=aVXuPe)

Item 6. As stated in the Contract Documents, the Contractor shall provide cameras during construction for site monitoring.

The City will retain ownership of the existing lights and light poles removed during the project. The Contractor shall coordinate with the City to stockpile the lights and poles in a location onsite.

#### **Forms and Specifications:**

- Item 1. Section 012200 Unit Prices
- Item 2. Section 00400 Bid Form dated May 26, 2023

#### **Drawings:**

- Item 1. Addendum # 2 L 2.02 dated May 26, 2023
- Item 2. Addendum #2 L-2.12 dated May 26, 2023
- Item 3. Addendum #2 L- 2.22 dated May 26, 2023
- Item 4. Addendum #2 L-3.02 dated May 26, 2023
- Item 5. Addendum #2 L-4.02 dated May 26, 2023
- Item 6. Addendum #2 L-4.12 dated May 26, 2023
- Item 7. Addendum #2 L-5.00 dated May 26, 2023
- Item 8. Addendum #2 C.402 dated May 26, 2023
- Item 9. Addendum #2 C-4.02 dated May 26, 2023
- Item 10. Addendum # 3 C-5.01 dated May 26, 2023

**RFI's:**

- Item 1. Question: Is there a detail for the ramp wall that is going under the covered area?  
Answer: Yes, refer to 1/L-5.30 Contractor will be responsible for providing a safe, navigable path to the elevators for public usage.
- Item 2 Question : Is there a specific thickness for the pedestrian concrete and the rock layer underneath it?  
Answer: Yes, 4" concrete thickness and 4" graded aggregate base. Refer to revised drawings included in this Addendum.
- Item 3 Question : For the contingency items that have a lump sum quantity, could we get some clarification on what is included in those items?  
Answer: The list of contingency items has been revised to remove lump sum items. Refer to revised bid form included in this Addendum.
- Item 4. Question : There are a few items stated in the plans that do not have a bid item for, such as the Temporary Shoring. Please let us know where you would like us to include this price.  
Answer: All required materials, labor, equipment, and incidentals to complete the project as described in the plans and specifications shall be included in the bidder's lump sum bid price. A schedule of lump sum values has been included in the revised bid form included in this addendum for bidders to break down their lump sum bid. If a specific item is not included in the provided schedule of values, the Contractor may add that item to the schedule.

**END OF ADDENDUM No. 2**

**SECTION 012200  
UNIT PRICES**

**PART 1 GENERAL**

**1.01 SECTION INCLUDES**

- A. List of unit prices, for use in preparing Bids and any change orders that may arise during the course of the project. The list of unit prices represents select items that are part of the Bid and does not constitute a complete list of work to be completed.
- B. Measurement and payment criteria applicable to Work for each unit price item.

**1.02 RELATED REQUIREMENTS**

- A. Section 012000 - Price and Payment Procedures: Additional payment and modification procedures.

**1.03 COSTS INCLUDED**

- A. Unit Prices included on the Bid Form shall include full compensation for all required labor, products, tools, equipment, plant, transportation, services and incidentals; erection, application or installation of an item of the Work; overhead and profit.
- B. The unit price shall be based on the quantity of work to be performed in the contract, and shall be the basis for any requests for change orders from the Contractor.

**1.04 PAYMENT**

- A. Payment for change order work governed by unit prices will be made on the basis of the actual measurements and quantities of Work that is incorporated in or made necessary by the Work and accepted by the Architect, multiplied by the unit price.
- B. Payment will not be made for any of the following:
  - 1. Products determined as unacceptable before or after placement.
  - 2. Loading, hauling, and disposing of rejected Products.

**1.05 DEFECT ASSESSMENT**

- A. Replace Work, or portions of the Work, not complying with specified requirements.
- B. If, in the opinion of Architect, it is not practical to remove and replace the Work, Architect will direct one of the following remedies:
  - 1. The defective Work may remain, but the unit price will be adjusted to a new unit price at the discretion of Architect.
  - 2. The defective Work will be partially repaired to the instructions of the Architect, and the unit price will be adjusted to a new unit price at the discretion of Architect.
- C. The authority of Owner to assess the defect and identify payment adjustment is final.

**1.06 SCHEDULE OF UNIT PRICES**

- A. The unit prices required with the bids are:

Item	Unit	Quantity	Total Cost	Detail/Pay Item #	Comments
<b>Civil</b>					
REMOVING UTILITY LINES	LINEAR FOOT			206D030	
UNCLASSIFIED EXCAVATION	CUBIC YARD			210A000	
BORROW EXCAVATION (LOOSE TRUCKBED MEASUREMENT)(A-4(0) OR BETTER)	CUBIC YARD			210D023	

STRUCTURE EXCAVATION	CUBIC YARD			214A000	
FOUNDATION BACKFILL, LOCAL	CUBIC YARD			214B000	
CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIXED, 6" COMPACTED THICKNESS	SQUARE YARD			301A012	
CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIXED, 8" COMPACTED THICKNESS	SQUARE YARD			301A020	
BITUMINOUS TREATMENT A	SQUARE YARD			401A000	
TACK COAT	GALLON			405A000	
PLANING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.0" THICK)	SQUARE YARD			408A052	
SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE E	TON			424A280	
SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	TON			424A360	
SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, 3/4" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	TON			424B650	
SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, PATCHING, 1/2"	TON			424B653	

MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D				
SUPERPAVE BITUMINOUS CONCRETE LOWER BINDER LAYER, PATCHING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	TON		424B683	
15" ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT		530A000	
18" ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT		530A001	
24" ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT		530A002	
18" SPAN, 11" RISE ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT		530B000	
22" SPAN, 14" RISE ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT		530B001	
29" SPAN, 18" RISE ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT		530B002	
6" UNDERDRAIN PIPE, TYPE 8 (SCHEDULE 40)	LINEAR FOOT		606A018	
4" UNDERDRAIN PIPE, TYPE 8 (SCHEDULE 40) (PERFORATED)	LINEAR FOOT		606A019	
4" UNDERDRAIN PIPE, TYPE 8 (SCHEDULE 40) (NON-PERFORATED)	LINEAR FOOT		606A020	
LANDSCAPE INLETS	EACH		606A022	
CONCRETE SIDEWALK, 4" THICK	SQUARE YARD		618A000	
CONCRETE SIDEWALK, 6" THICK	SQUARE YARD		618A001	
CONCRETE DRIVEWAY, 6" THICK (INCLUDES WIRE MESH)	SQUARE YARD		618B003	
DETECTABLE WARNING SURFACE	SQUARE FOOT		618C001	
CURB RAMP (ALDOT STANDARD)	SQUARE YARD		618D000	

MINOR STRUCTURE CONCRETE	CUBIC YARD			620A000	
JUNCTION BOXES, TYPE 1 OR 1P	EACH			621A011	
INLETS, TYPE S1 OR S3 (1 WING)	EACH			621C015	
INLETS, TYPE B (MODIFIED 1)	EACH			621C041	
INLETS, TYPE B (MODIFIED 2)	EACH			621C042	
INLETS, TYPE B (MODIFIED 3)	EACH			621C043	
INLETS, TYPE S (PARTIAL)	EACH			621C162	
INLETS, TYPE PD-6 (MODIFIED)	EACH			621C166	
INLETS, TYPE "MODIFIED"	EACH			621C171	
CONCRETE CURB, TYPE N SPECIAL	LINEAR FOOT			623B001	
8 INCH DUCTILE IRON WATER MAIN LAID	LINEAR FOOT			641A614	
12 INCH DUCTILE IRON WATER MAIN LAID	LINEAR FOOT			641A618	
SILT FENCE	LINEAR FOOT			665J002	
SILT FENCE REMOVAL	LINEAR FOOT			665O001	
INLET PROTECTION, STAGE 3 OR 4	EACH			665P005	
WATTLE	LINEAR FOOT			665Q002	
DOTTED, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	LINEAR FOOT			701B207	
SOLID WHITE, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	LINEAR FOOT			701G253	
SOLID YELLOW, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	LINEAR FOOT			701G265	
TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A	SQUARE FOOT			703A002	
TRAFFIC CONTROL LEGENDS, CLASS 2, TYPE A	SQUARE FOOT			703B002	
PAVEMENT MARKERS,	EACH			705A030	

CLASS A-H, TYPE 2-C				
CLASS 10 ALUMINUM FLAT SIGN PANELS 0.08" THICK (TYPE XI BACKGROUND)	SQUARE FOOT		710A160	
CLASS 10 ALUMINUM FLAT SIGN PANELS 0.08" THICK (TYPE XI BACKGROUND, FLUORESCENT)	SQUARE FOOT		710A165	
CLASS 4, ALUMINUM FLAT SIGN PANELS 0.08" THICK (TYPE IV BACKGROUND)	SQUARE FOOT		710A170	
ROADWAY SIGN POST (#3 U CHANNEL, GALVANIZED STEEL OR 2", 14 GA SQUARE TUBULAR STEEL)	LINEAR FOOT		710B021	
ELECTRICAL JUNCTION BOX, TYPE 1	EACH		750D200	
ELECTRICAL JUNCTION BOX, TYPE 2	EACH		750D201	
ELECTRICAL JUNCTION BOX, TYPE 3	EACH		750D202	
CONDUCTOR, #12 AWG	LINEAR FOOT		750F021	
CONDUCTOR, #10 AWG	LINEAR FOOT		750F022	
CONDUCTOR, #4 AWG	LINEAR FOOT		750F025	
CONDUCTOR, #2 AWG	LINEAR FOOT		750F026	
GREEN TRAFFIC CONTROL MARKINGS	SQUARE FOOT		SP-001	
STONE-THERMO-SET CROSSWALK TREATMENT	SQUARE FOOT		SP-002	
SOLID BLUE TRAFFIC STRIPE (5" WIDE)	LINEAR FOOT		SP-003	
1" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT		SP-004	
2" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT		SP-005	



3" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT			SP-006	
4" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT			SP-007	
6" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT			SP-008	
8" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT			SP-009	
12" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT			SP-010	
1" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT			SP-011	
2" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT			SP-012	
3" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT			SP-013	
4" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT			SP-014	
6" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT			SP-015	
8" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT			SP-016	
12" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT			SP-017	
<b>Landscape Architecture</b>					
6" CURB AND GUTTER	LF			1/L-5.10	
6" CONCRETE CURB	LF			2/L-5.10	
1' CONCRETE CURB	LF			5/L-5.10	
FLUSH CONCRETE CURB	LF			6/L-5.10	
RAISED CURB	LF			3/L-5.10	
4" CONCRETE CURB	LF			8/L-5.10	
4" CONCRETE CURB - FLUSH	LF			9/L-5.10	
PLAIN CONCRETE -	SF			1/L-5.11	

PEDESTRIAN					
PLAIN CONCRETE - VEHICULAR	SF			2/L-5.11	
PEDESTRIAN PAVER	SF			1/L-5.12	
VEHICULAR PAVER	SF			3/L-5.11	
GRADED AGGREGATE BASE	CY			L-5.10, L-5.11, L-5.12, L-5.20	
PLAIN CONCRETE STAIRS	LF			1/L-5.20	
INTEGRAL COLOR CONCRETE STAIRS	LF			1/L-5.20	
INTEGRAL COLOR CONCRETE SEAT WALL	LF			1/L-5.34	
MODULAR BENCHES WITH CONCRETE FOOTINGS	LF			1 & 2/L-5.50	Includes skate stops.
HANDRAILS	LF			2 & 3/L-5.20	
GUARDRAILS	LF			1/L-5.21	
SOIL AMENDMENTS	CY			LP-2.00	

**PART 2 PRODUCTS - NOT USED**

**PART 3 EXECUTION - NOT USED**

**END OF SECTION**

SECTION 00400

BID FORM  
May 26, 2023

Copies of the following Bid Forms shall be used. Bids submitted on alternate forms may be rejected. Fill in all blank spaces with an appropriate entry. Bid Form must be signed by an officer of the company and notarized.

TO: City of Mobile, 205 Government St., P.O. Box 1827, Mobile, AL, 36633

REF: PROJECT NO.: PR-022-22  
PROJECT NAME: Heroes Plaza  
PROJECT LOCATION: 1 South Water Street  
Mobile, Alabama, 36602

In compliance with the Bid Documents and having carefully and thoroughly examined said documents for the subject Work prepared by the City of Mobile, Architectural Engineering Department dated May 1, 2023; and all Addendum (a) Number(s) \_\_\_\_\_, dated \_\_\_\_\_, 2023 (CAUTION: before submitting any bid it is the Bidder's responsibility to check with the Architectural Engineering Department for all Addenda or special instructions that may impact the Bid) thereto, receipt of which is hereby acknowledged, the premises and all conditions affecting the Work prior to making this Proposal, the Undersigned Bidder, hereby

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

ALABAMA GENERAL CONTRACTOR LICENSE NO. \_\_\_\_\_

CITY OF MOBILE BUSINESS LICENSE NO. \_\_\_\_\_

SECRETARY OF STATE OF ALABAMA BUSINESS IDENTITY NO. \_\_\_\_\_

SECRETARY OF STATE OF ALABAMA ACCOUNT NO. \_\_\_\_\_

(Note: Secretary of State Account Number shall be filled in only by non-resident bidders)

(Check one)  A Corporation  A Partnership  An Individual Doing Business

hereby proposes to furnish all labor, materials, tools, equipment, and supplies and to sustain all the expenses incurred in performing the Work on the above captioned Project in accordance with the terms of the Contract Documents, and all applicable laws and regulations for the sum listed below. The initial term of the Contract shall extend for Sixty (60) calendar days from the date of the Notice to Proceed.

BASE BID: \$ \_\_\_\_\_

CONTINGENCY ALLOWANCE: + \$ \_\_\_\_\_ 50,000.00

**BID FORM**

TOTAL BASE BID:

\$ \_\_\_\_\_  
(Fill in here and in Total Bid below)

TOTAL BASE BID: \_\_\_\_\_

\_\_\_\_\_ Dollars, (\$ \_\_\_\_\_ .00)  
(Amount in Words) (Amount in Figures)

(Note: Show amount in both words and figures. In case of discrepancy, the amount in words shall govern). **Bids shall be provided in whole dollar amount with no cents.**

**SCHEDULE OF VALUES:** Please provide lump sum costs for the following items in the schedule of values. Additional Items may be added to total your lump sum price as needed. The lump sum total listed at the bottom of the schedule of values shall match the Total Base Bid price listed above.

Heroes Plaza - Schedule of Values	
Item	Lump Sum Cost
General Conditions	
Demolition	
Earthwork	
Utilities - Electrical	
Utilities - Other	
Graded Aggregate Base & #57 Stone	
CIP Concrete Paving	
CIP Concrete Walls	
CIP Concrete Curbing	
CIP Concrete Stairs	
CIP Concrete Ramp	
CIP Concrete - Fountain Components	
CIP Concrete - Footings	
Precast Concrete Benches	
Precast Concrete Fountain Components	
Precast Concrete Wall Cladding	
Precast Concrete Statue Bases	
Pavers - Precast Concrete	
Pavers - Granite Cobble	
Wood Seat Wall Caps	
Fountain - Mechanical & Electrical	
Fountain - waterproofing	
Handrails	
Guardrails	
Structures - Tensile Membrane Structure + Footings	

**BID FORM**

Lighting- Fountain	
Lighting - Site	
Bike racks, tree grates, trash receptacles, freestanding benches	
Landscape - Fine Grading	
Landscape - Soil Amendments & Backfill	
Landscape - Mulch	
Landscape - Trees	
Landscape - Shrubs	
Landscape - Perennials	
Landscape - Irrigation	
Required Asphalt - Roundabout	
Required Asphalt - Water St. & Government St. Intersection	
Required Milling	
Crushed Aggregate Base Course	
Safety Nose Modifications	
Concrete Sidewalk - ALDOT	
Curb Ramp - ALDOT	
Striping – Water St. & Government St. Intersection	
Striping – Bike Markings	
Striping – Heroes Plaza & Parking Lot	
Crosswalk - Thermoset	
Required Signage	
Required Drainage - Inlets	
Required Drainage - Junction Boxes	
Required Drainage - Pipe	
Required Drainage - Underdrain Pipe	
Required Drainage - Landscape Drains	
Traffic Signal Pole	
Traffic Signal Heads	
Pedestrian Signals	
Modifications to Traffic Control System	
Traffic Control Items	
Erosion Control Items	
Camera System	
Speaker System	
Remove Existing Waterline	
Install Required Waterline	
Reset Valves & Hydrants	
Additional Item -	
Additional Item -	

Additional Item -	
Additional Item -	
Additional Item -	
Contingency	\$50,000.00
<b>TOTAL</b>	

**REQUIRED LISTING OF SUBCONTRACTORS/SUPPLIERS:** List the subcontractors/suppliers for the trades listed below which you intend to use for the base bid. If no trades are designated, the listing is not required. List yourself for work you intend to self-perform. Any envelope adjustments to this section must be initialed by the bidder. Failure to complete this section may render your bid non-responsive. See Supplemental Instructions to Bidders for additional information.

(List requested trades here, if any)

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**CONTINGENCY ITEMS:** Please provide unit price costs for the following contingency items to be utilized on an as needed basis during construction. The Contractor shall not deviate from the plan requirements to utilize one of these items without written approval from the Owner.

<b>HEROES PLAZA – CONTINGENCY ITEMS</b>		
<b>ITEM</b>	<b>UNIT</b>	<b>UNIT COST</b>
REMOVING UTILITY LINES	LINEAR FOOT	\$
UNCLASSIFIED EXCAVATION	CUBIC YARD	\$
BORROW EXCAVATION (LOOSE TRUCKBED MEASUREMENT)(A-4(0) OR BETTER)	CUBIC YARD	\$
STRUCTURE EXCAVATION	CUBIC YARD	\$
FOUNDATION BACKFILL, LOCAL	CUBIC YARD	\$
CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIXED, 6" COMPACTED THICKNESS	SQUARE YARD	\$
CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIXED, 8" COMPACTED THICKNESS	SQUARE YARD	\$

BITUMINOUS TREATMENT A	SQUARE YARD	\$
TACK COAT	GALLON	\$
PLANING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.0" THICK)	SQUARE YARD	\$
SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE E	TON	\$
SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	TON	\$
SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, 3/4" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	TON	\$
SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, PATCHING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	TON	\$
SUPERPAVE BITUMINOUS CONCRETE LOWER BINDER LAYER, PATCHING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	TON	\$
15" ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT	\$
18" ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT	\$
24" ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT	\$
18" SPAN, 11" RISE ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT	\$
22" SPAN, 14" RISE ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT	\$
29" SPAN, 18" RISE ROADWAY PIPE (CLASS 3 R.C.)	LINEAR FOOT	\$
6" UNDERDRAIN PIPE, TYPE 8 (SCHEDULE 40)	LINEAR FOOT	\$
4" UNDERDRAIN PIPE, TYPE 8 (SCHEDULE 40) (PERFORATED)	LINEAR FOOT	\$
4" UNDERDRAIN PIPE, TYPE 8 (SCHEDULE 40) (NON-PERFORATED)	LINEAR FOOT	\$
LANDSCAPE INLETS	EACH	\$
CONCRETE SIDEWALK, 4" THICK	SQUARE YARD	\$
CONCRETE SIDEWALK, 6" THICK	SQUARE YARD	\$
CONCRETE DRIVEWAY, 6" THICK (INCLUDES WIRE MESH)	SQUARE YARD	\$
DETECTABLE WARNING SURFACE	SQUARE FOOT	\$
CURB RAMP (ALDOT STANDARD)	SQUARE YARD	\$
MINOR STRUCTURE CONCRETE	CUBIC YARD	\$
JUNCTION BOXES, TYPE 1 OR 1P	EACH	\$
INLETS, TYPE S1 OR S3 (1 WING)	EACH	\$
INLETS, TYPE B (MODIFIED 1)	EACH	\$

**BID FORM**

INLETS, TYPE B (MODIFIED 2	EACH	\$
INLETS, TYPE B (MODIFIED 3)	EACH	\$
INLETS, TYPE S (PARTIAL)	EACH	\$
INLETS, TYPE PD-6 (MODIFIED)	EACH	\$
INLETS, TYPE "MODIFIED"	EACH	\$
CONCRETE CURB, TYPE N SPECIAL	LINEAR FOOT	\$
8 INCH DUCTILE IRON WATER MAIN LAID	LINEAR FOOT	\$
12 INCH DUCTILE IRON WATER MAIN LAID	LINEAR FOOT	\$
SILT FENCE	LINEAR FOOT	\$
SILT FENCE REMOVAL	LINEAR FOOT	\$
INLET PROTECTION, STAGE 3 OR 4	EACH	\$
WATTLE	LINEAR FOOT	\$
DOTTED, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	LINEAR FOOT	\$
SOLID WHITE, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	LINEAR FOOT	\$
SOLID YELLOW, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	LINEAR FOOT	\$
TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A	SQUARE FOOT	\$
TRAFFIC CONTROL LEGENDS, CLASS 2, TYPE A	SQUARE FOOT	\$
PAVEMENT MARKERS, CLASS A-H, TYPE 2-C	EACH	\$
CLASS 10 ALUMINUM FLAT SIGN PANELS 0.08" THICK (TYPE XI BACKGROUND)	SQUARE FOOT	\$
CLASS 10 ALUMINUM FLAT SIGN PANELS 0.08" THICK (TYPE XI BACKGROUND, FLUORESCENT)	SQUARE FOOT	\$
CLASS 4, ALUMINUM FLAT SIGN PANELS 0.08" THICK (TYPE IV BACKGROUND)	SQUARE FOOT	\$
ROADWAY SIGN POST (#3 U CHANNEL, GALVANIZED STEEL OR 2", 14 GA SQUARE TUBULAR STEEL)	LINEAR FOOT	\$
ELECTRICAL JUNCTION BOX, TYPE 1	EACH	\$
ELECTRICAL JUNCTION BOX, TYPE 2	EACH	\$
ELECTRICAL JUNCTION BOX, TYPE 3	EACH	\$
CONDUCTOR, #12 AWG	LINEAR FOOT	\$
CONDUCTOR, #10 AWG	LINEAR FOOT	\$
CONDUCTOR, #4 AWG	LINEAR FOOT	\$
CONDUCTOR, #2 AWG	LINEAR FOOT	\$
GREEN TRAFFIC CONTROL MARKINGS	SQUARE FOOT	\$
STONE-THERMO-SET CROSSWALK TREATMENT	SQUARE FOOT	\$
SOLID BLUE TRAFFIC STRIPE (5" WIDE)	LINEAR FOOT	\$
1" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT	\$
2" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT	\$

**BID FORM**



3" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT	\$
4" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT	\$
6" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT	\$
8" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT	\$
12" ELECTRICAL CONDUIT (SCH 40 PVC)	LINEAR FOOT	\$
1" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT	\$
2" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT	\$
3" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT	\$
4" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT	\$
6" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT	\$
8" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT	\$
12" ELECTRICAL CONDUIT (GALVANIZED)	LINEAR FOOT	\$
6" CURB AND GUTTER	LINEAR FOOT	\$
6" CONCRETE CURB	LINEAR FOOT	\$
1' CONCRETE CURB	LINEAR FOOT	\$
FLUSH CONCRETE CURB	LINEAR FOOT	\$
RAISED CURB	LINEAR FOOT	\$
4" CONCRETE CURB	LINEAR FOOT	\$
4" CONCRETE CURB - FLUSH	LINEAR FOOT	\$
PLAIN CONCRETE - PEDESTRIAN	SQUARE FOOT	\$
PLAIN CONCRETE - VEHICULAR	SQUARE FOOT	\$
PEDESTRIAN PAVER	SQUARE FOOT	\$
VEHICULAR PAVER	SQUARE FOOT	\$
GRADED AGGREGATE BASE	CUBIC YARD	\$
PLAIN CONCRETE STAIRS	LINEAR FOOT	\$
INTEGRAL COLOR CONCRETE STAIRS	LINEAR FOOT	\$
INTEGRAL COLOR CONCRETE SEAT WALL	LINEAR FOOT	\$
MODULAR BENCHES WITH CONCRETE FOOTINGS	LINEAR FOOT	\$
ADA RAMP – HEROES PLAZA	EACH	\$
HANDRAILS	LINEAR FOOT	\$
GUARDRAILS	LINEAR FOOT	\$
SOIL AMENDMENTS	CUBIC YARD	\$

**CONTINGENCY ALLOWANCE:** \$50,000.00 lump sum Contingency Allowance shall be included in the Total Bid for work related to unforeseen conditions as approved by the Owner.

**BID SECURITY:** The undersigned Bidder agrees that the attached Bid Security, as a Cashier's Check drawn on a bank registered to do business in the State of Alabama and which is a member of the Federal Deposit Insurance Corporation, or a Bid Bond, made payable to the City of Mobile, in the amount of 5% of the bid amount, but in no event more than \$10,000, as the proper measure of liquidated damages which the City will sustain by the failure of the

**BID FORM**

undersigned to execute the Contract. Said Bid Security shall become the property of the City of Mobile as liquidated damages as specified in the Contract Documents.

**AMERICANS WITH DISABILITIES ACT (ADA):** The undersigned Bidder agrees to fully comply with all requirements of the Americans with Disabilities Act of 1990 and the Amendment Act.

**NONDISCRIMINATION:** Contractor shall comply with all Federal, State and local laws concerning nondiscrimination, including but not limited to City of Mobile Ordinance No. 14-034 which requires, inter alia, that all contractors performing work for the City of Mobile not discriminate on the basis of race, creed, color, national origin or disability, require that all subcontractors they engage do the same, and make every reasonable effort to assure that fifteen percent of the work performed under contract be awarded to socially and economically disadvantaged individuals and business entities.

**SIGNATURE:** If the undersigned Bidder is incorporated, the entire legal title of the company followed by "a corporation" should be used. If Bidder is an individual, then that individual's full legal name followed by doing business as (d/b/a) and name of firm, if any, should be used. If Bidder is a partnership, then full name of each partner should be listed followed by "d/b/a" and name of firm, if any.

Ensure that name and exact arrangement thereof is the same on all forms submitted with this Bid. If a word is abbreviated in the official company name, such as "Co.", then use that abbreviation. If not abbreviated in the official name, spell out.

Bidder agrees not to revoke or withdraw this Bid until sixty (60) calendar days following the time and date for receipt of bids. If notified in writing of the acceptance of this Bid within this time period, Bidder agrees to execute a Contract based on this Bid on the proscribed form within ten (10) calendar days of said notification and to furnish Performance Bond and Materials and Payment Bond as specified.

**BID FORM**

**COMPANY NAME:** \_\_\_\_\_  
(Printed or Typed)

**BY:** \_\_\_\_\_  
(Signature of Company Officer)

**COMPANY OFFICER:** \_\_\_\_\_  
(Printed or Typed)

**TITLE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_, 2023  
(Printed or Typed)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_,  
2023.

\_\_\_\_\_  
Notary Public

Attachments:

1. Bid Security, with Power of Attorney
2. Secretary of State Authorization (Out of state bidders only)
3. Sales Tax Form C-3A

**END OF BID FORM**

SEE SHEET L-2.01

SEE SHEET L-2.03

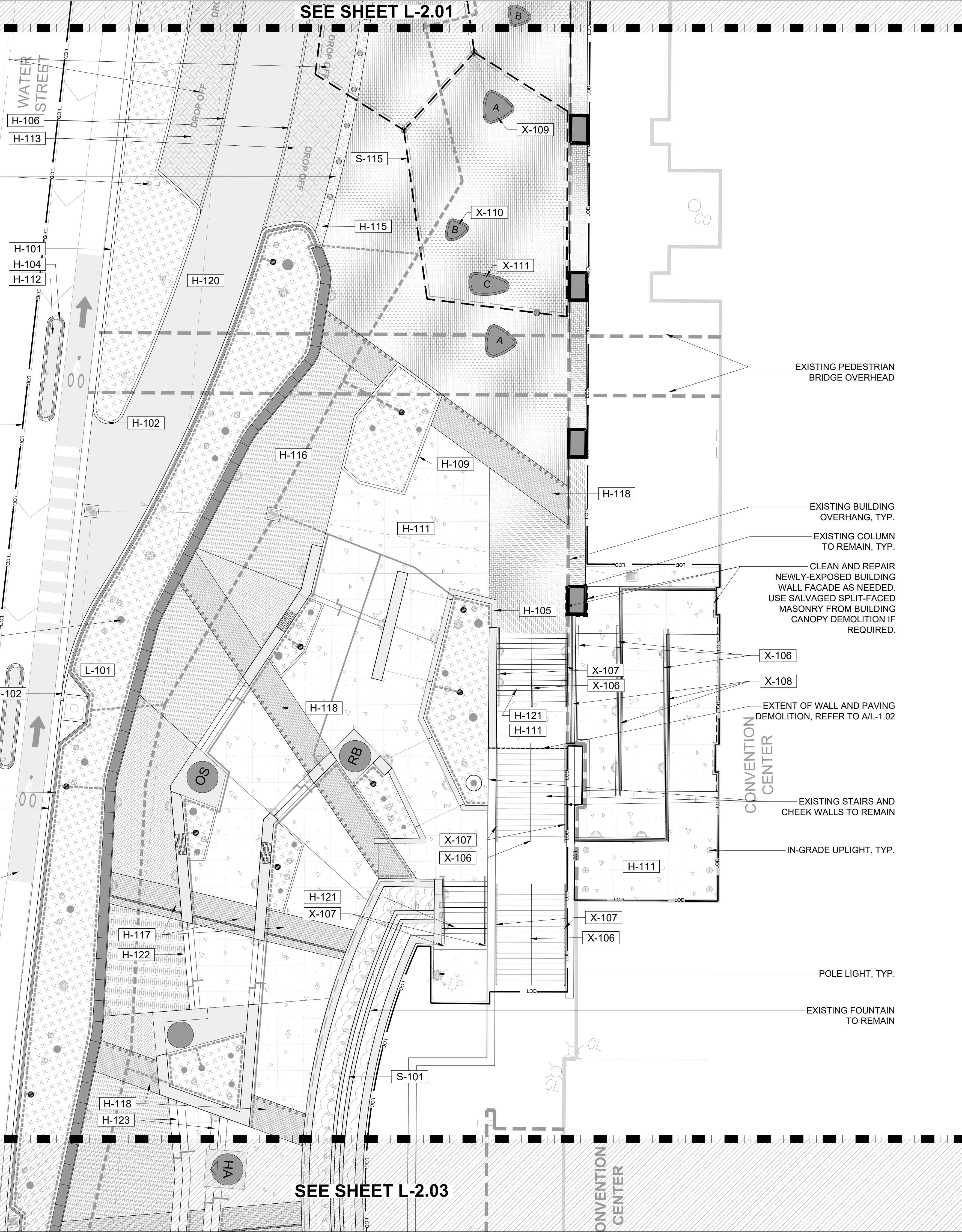
PAVEMENT MARKING, REFER TO CIVIL.

LIGHTED BOLLARD, TYP., REFER TO 13/L-5.91 FOR CONCRETE FOOTING

LIMITS OF DISTURBANCE

PROPOSED TREE LOCATION, TYP.

PAVEMENT MARKING, REFER TO CIVIL.



MATERIALS LEGEND AND SCHEDULE

CODE	HARDSCAPE DESCRIPTION	DETAIL
H-101	COMBINATION CURB AND GUTTER (ALDOT 'TYPE C')	1/L-5.10
H-102	6" CONCRETE CURB (ALDOT 'TYPE A')	2/L-5.10
H-103	RAISED CURB	3/L-5.10
H-104	MOUNTABLE CURB (ALDOT 'TYPE N')	4/L-5.10
H-105	1' CONCRETE CURB	5/L-5.10
H-106	6" CONCRETE CURB - FLUSH	6/L-5.10
H-107	RIBBON CURB	7/L-5.10
H-108	CURB RAMP	10/L-5.10
H-109	4" CONCRETE CURB	8/L-5.10
H-110	4" CONCRETE CURB - FLUSH	9/L-5.10
H-111	PLAIN CONCRETE - PEDESTRIAN	1/L-5.11
H-112	PLAIN CONCRETE - VEHICULAR	2/L-5.00
H-113	PERMEABLE PAVERS - VEHICULAR	4/L-5.00
H-114	GRANITE COBBLE PAVER - VEHICULAR	6/L-5.00
H-115	TRUNCATED DOME PAVERS	5/L-5.11
H-116	PERMEABLE PAVERS - PEDESTRIAN	3/L-5.00
H-117	PERMEABLE PAVING BAND 'A'	3/L-5.12
H-118	PERMEABLE PAVING BAND 'B'	4/L-5.12
H-119	PERMEABLE PAVING BAND 'C'	5/L-5.12
H-120	HEAVY DUTY ASPHALT PAVING (SEE CIVIL)	
H-121	PLAIN GRAY CONCRETE STAIRS	1/L-5.20
H-122	INTEGRAL COLOR CONCRETE STAIRS (1' TREAD)	1/L-5.20
H-123	INTEGRAL COLOR CONCRETE STAIRS (1.5' TREAD)	1/L-5.20
CODE	SOFTSCAPE DESCRIPTION	DETAIL
L-101	LANDSCAPE	
CODE	STRUCTURE DESCRIPTION	DETAIL
S-101	FOUNTAIN	1/L-5.40
S-113	PLAQUE MARKER	1/L-5.70
S-114	INTERPRETIVE LETTERS	2/L-5.70
S-115	TENSILE MEMBRANE STRUCTURE	1/L-5.80
CODE	FIXED FURNISHING DESCRIPTION	DETAIL
X-101	REFURBISHED TREE GRATE	4/L-5.90
X-102	TREE GRATE	3/L-5.90
X-104	BIKE RACK	1/L-5.90
X-105	TRASH RECEPTACLE	2/L-5.90
X-106	HANDRAIL	2/L-5.20
X-107	HANDRAIL - WALL-MOUNTED	3/L-5.20
X-108	GUARDRAIL	1/L-5.21
X-109	PRECAST FREESTANDING BENCH 'A'	8/L-5.90
X-110	PRECAST FREESTANDING BENCH 'B'	9/L-5.90
X-111	PRECAST FREESTANDING BENCH 'C'	10/L-5.90

REFER TO WALL PLANS (L-2.21 - L-2.23) FOR WALLS, PRECAST BENCHES, AND STATUE BASES.  
 REFER TO UTILITY FIXTURE PLANS (L-4.01 - L-4.03) FOR LIGHT FIXTURES.  
 ALL PAVERS TO BE INSTALLED IN THE DIRECTION SHOWN.

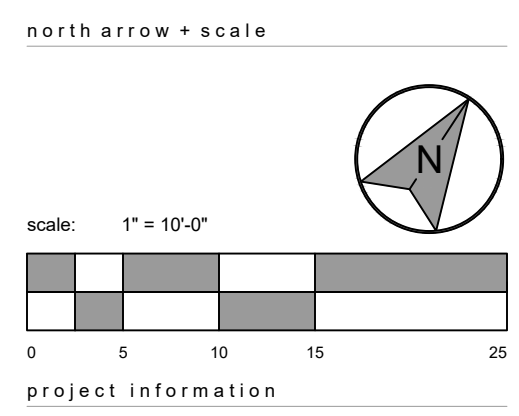


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revisions

ADDENDUM #1	2023.05.17
ADDENDUM #2	2023.05.26



HERO PLAZA PHASE 1

project address  
 1 S WATER ST.  
 MOBILE, AL 36609

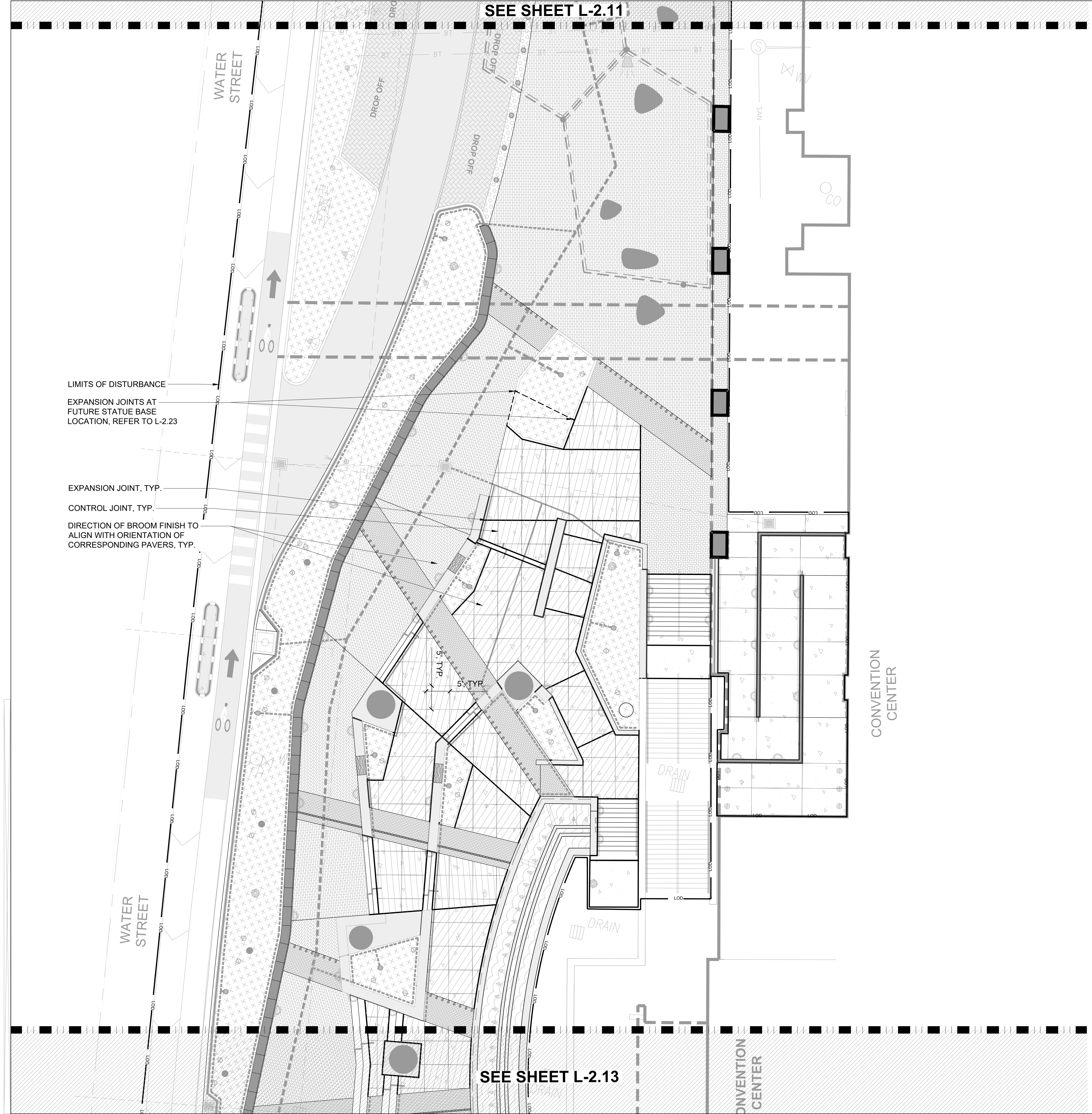
client information  
 CITY OF MOBILE  
 P.O. BOX 1827  
 MOBILE, AL 36633  
 251.342.1070 (EXT. 1292)

drawing information  
 project number: 22089  
 contact: BRYAN BAYS  
 drawn by: CM  
 checked by: CM  
 drawing date  
 MAY 26, 2023  
 sheet title  
 LAYOUT PLAN - CENTRAL

sheet number  
**L-2.02**

SEE SHEET L-2.11

SEE SHEET L-2.13



LIMITS OF DISTURBANCE

EXPANSION JOINTS AT FUTURE STATUE BASE LOCATION, REFER TO L-2.23

EXPANSION JOINT, TYP.

CONTROL JOINT, TYP.

DIRECTION OF BROOM FINISH TO ALIGN WITH ORIENTATION OF CORRESPONDING PAVERS, TYP.

CONVENTION CENTER

CONVENTION CENTER



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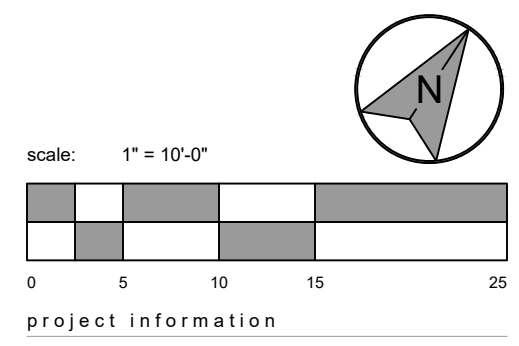


consultant

revisions

ADDENDUM #1	2023.05.17
ADDENDUM #2	2023.05.26

north arrow + scale



project information

**HERO PLAZA  
PHASE 1**

project address  
1 S WATER ST.  
MOBILE, AL 36609

client information  
CITY OF MOBILE  
P.O. BOX 1827  
MOBILE, AL 36633  
251.342.1070 (EXT. 1292)

drawing information  
project number: 22089  
contact: BRYAN BAYS  
drawn by: CM  
checked by: CM

drawing date  
MAY 26, 2023  
sheet title  
JOINTING PLAN - CENTRAL

sheet number

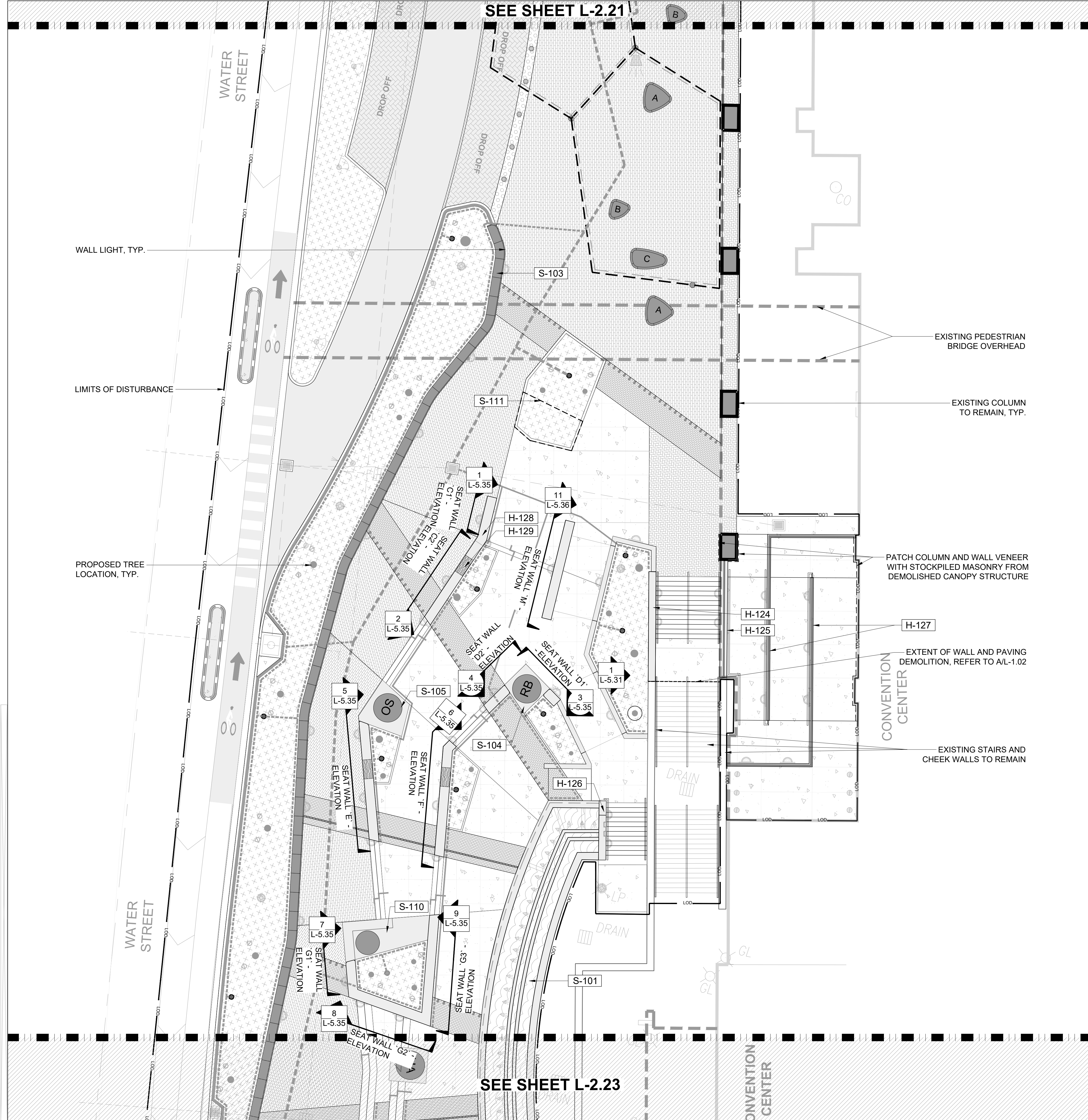
SEE SHEET L-2.21

SEE SHEET L-2.23

MATERIALS LEGEND AND SCHEDULE

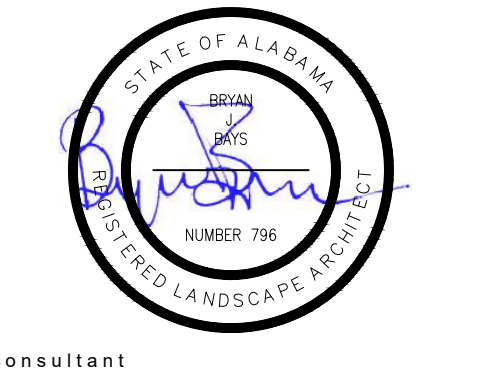
CODE	HARDSCAPE DESCRIPTION	DETAIL
H-124	CHEEK WALL AT LARGE STAIRCASE	1/L-5.32
H-125	CHEEK WALL BETWEEN STAIRS AND ADA RAMP	4/L-5.30
H-126	FOUNTAIN WING WALL	1/L-5.33
H-127	ADA RAMP WALL	1/L-5.30
H-128	CAST-IN-PLACE SEAT WALL	1/L-5.34
H-129	SEAT WALL CAP	2/L-5.34
CODE	STRUCTURE DESCRIPTION	DETAIL
S-101	FOUNTAIN	1/L-5.40
S-102	PRECAST MODULAR BENCH 'A'	1/L-5.50
S-103	PRECAST MODULAR BENCH 'B'	2/L-5.50
S-104	STATUE BASE 'A'	1/L-5.60
S-105	STATUE BASE 'B'	2/L-5.60
S-106	STATUE BASE 'C'	1/L-5.61
S-107	STATUE BASE 'D'	2/L-5.61
S-108	STATUE BASE 'E'	1/L-5.62
S-109	STATUE BASE 'F'	2/L-5.62
S-110	STATUE BASE 'G' - SELFIE PLINTH	1/L-5.63
S-111	FUTURE STATUE BASE 1	1/L-5.64
S-112	FUTURE STATUE BASE 2	2/L-5.64

REFER TO LIGHT FIXTURE PLANS (L-4.01 - L-4.03) FOR LIGHT FIXTURES



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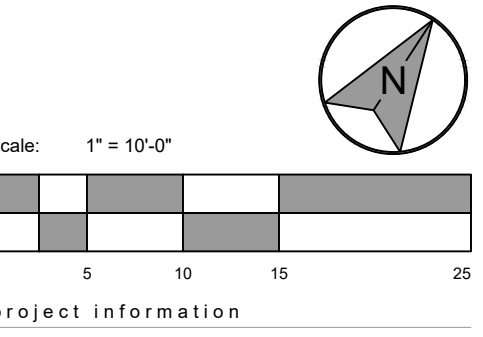


consultant

revisions

ADDENDUM #1	2023.05.17
ADDENDUM #2	2023.05.26

north arrow + scale



project information

HERO PLAZA PHASE 1

project address  
1 S WATER ST.  
MOBILE, AL 36609

client information  
CITY OF MOBILE  
P.O. BOX 1827  
MOBILE, AL 36633  
251.342.1070 (EXT. 1292)

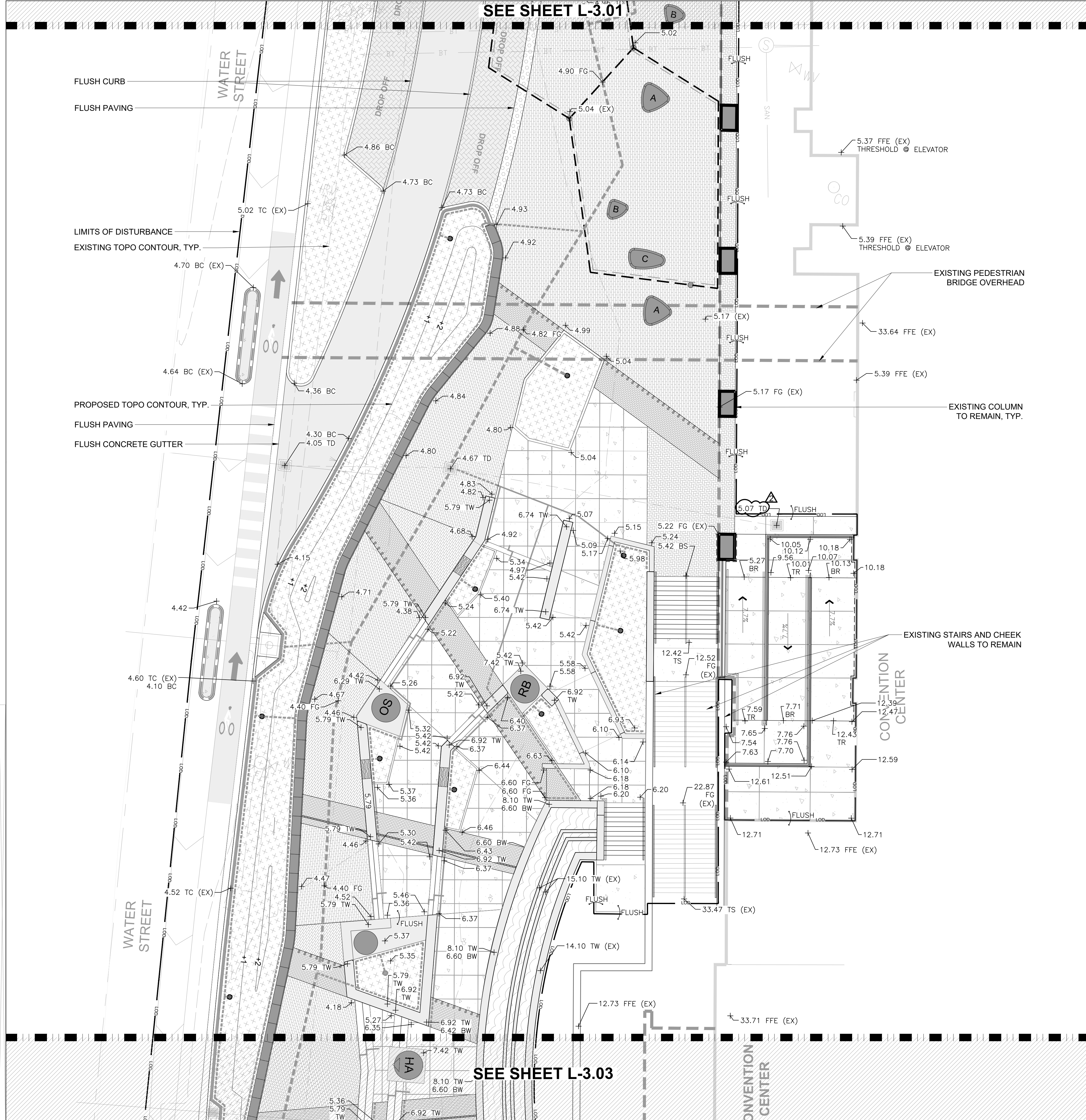
drawing information  
project number: 22089  
contact: BRYAN BAYS  
drawn by: CM  
checked by: CM

drawing date  
MAY 26, 2023  
sheet title  
WALL PLAN - CENTRAL

sheet number

SEE SHEET L-3.01

SEE SHEET L-3.03



GRADING PLAN NOTES:

ABBREVIATIONS:

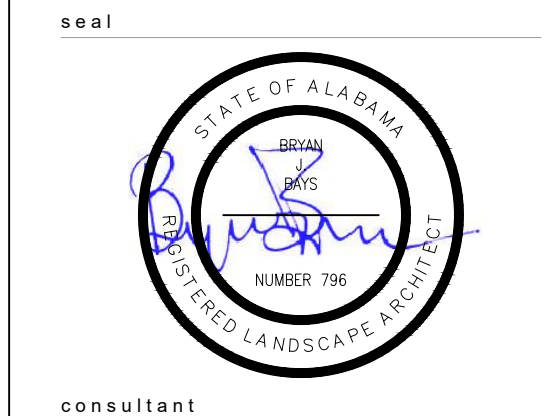
- TC: TOP OF CURB
- BC: BOTTOM OF CURB
- TR: TOP OF RAMP
- FG: FINISH GRADE
- TS: TOP OF STAIRS
- BS: BOTTOM OF STAIRS
- TW: TOP OF WALL
- BW: BOTTOM OF WALL
- BR: BOTTOM OF RAMP
- FFE: FINISH FLOOR ELEVATION
- TD: TOP OF DRAIN
- (EX): ELEVATION IS BOTH EXISTING & PROPOSED

1. GROUNDWATER OR SATURATED SOIL CONDITIONS WILL LIKELY BE ENCOUNTERED DURING EXCAVATIONS AT THIS SITE. THE INITIAL LIFTS OF BACKFILL SHOULD CONSIST OF CLEAN SAND WITH LESS THAN ABOUT 10 PERCENT (BY WEIGHT) PASSING THE NO.200 MESH SIEVE AND 70 PERCENT OR LESS (BY WEIGHT) PASSING THE NO.40 MESH SIEVE. BELOW AND WITHIN ONE FOOT OF THE GROUNDWATER/SATURATED SOIL LEVEL, IN LIEU OF MEASURED COMPACTION TESTS, CLEAN SAND FILL SHOULD BE THOROUGHLY COMPACTED WITH HEAVY TRACKED EQUIPMENT TO ACHIEVE SOME COMPACTION AND FILL VOIDS. ABOVE THE GROUNDWATER AND SATURATED SOIL LEVEL, CLEAN SAND FILL SHOULD BE COMPACTED TO 98 PERCENT OF THE STANDARD PROCTOR MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D-698 WITH A MOISTURE CONTENT BETWEEN 1 PERCENTAGE POINT BELOW AND 3 PERCENTAGE POINTS ABOVE THE OPTIMUM MOISTURE CONTENT. IMPORTED SELECT STRUCTURAL FILL SOIL PLACED TO ACHIEVE FINAL GRADE SHOULD CONSIST OF A SANDY MATERIAL WITH LESS THAN ABOUT 30 PERCENT OF THE SOIL PARTICLES (BY WEIGHT) PASSING THE NO.200 MESH SIEVE, LESS THAN 70% PASSING THE NO.40 SIEVE, AND A LIQUID LIMIT LESS THAN 15. FILL MATERIAL SHOULD BE COMPACTED IN 12-INCH (MAXIMUM) LIFTS TO AT LEAST 95 PERCENT OF THE SOIL'S MODIFIED PROCTOR MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D 1557. IN PLACE DENSITY TESTS SHOULD BE MADE AT FREQUENT INTERVALS TO MEASURE THE EFFECTIVENESS OF THE COMPACTION OPERATIONS.
2. ALL BUILDING DOWNSPOUTS SHALL BE PIPED TO AREAS BEYOND THE LANDSCAPE BEDS AND DAYLIGHTED IN AREAS WITH POSITIVE DRAINAGE OR CONNECTED DIRECTLY TO THE STORM WATER DRAINAGE SYSTEM UNLESS OTHERWISE SPECIFIED.
3. CONTRACTOR SHALL ESTABLISH AND PROTECT A TEMPORARY BENCHMARK (T.B.M.) TO BE USED DURING CONSTRUCTION. THE CONTRACTOR SHALL SUBMIT THE (T.B.M.) LOCATION AND ELEVATION TO THE OWNER'S REPRESENTATIVE PRIOR TO CONSTRUCTION.
4. ALL FORM WORK ELEVATIONS SHALL BE SET AND CHECKED RELATIVE TO THE (T.B.M.) PRIOR TO CONSTRUCTING HARDSCAPE ELEMENTS INCLUDING BUT NOT LIMITED TO CURBS, SIDEWALKS, STEPS, AND WALLS.
5. THE CONTRACTOR SHALL CLEAN ALL CURBS, PAVEMENTS, AND MASONRY SURFACES PRIOR TO THE SUBSTANTIAL COMPLETION PUNCH WALK.
6. GRADES BETWEEN SPOT ELEVATIONS SHALL BE CONSTANT SLOPES.
7. FINISHED HARDSCAPE SLOPES SHALL BE GREATER THAN 1 PERCENT AND POSITIVE FLOW WITHOUT PUDDLING OR PONDING.
8. THE CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AT ALL STORM INLETS UNTIL THE FINAL ASPHALT REPAIR WORK IS INSTALLED. COORDINATE AND REVIEW PROCEDURES WITH OWNER'S REPRESENTATIVE AND THE CITY PUBLIC WORKS DEPARTMENT INSPECTOR.
9. THE CONTRACTOR SHALL CONFIRM DRAIN INVERT ELEVATIONS OF ALL INLETS PRIOR TO BEGINNING DEMOLITION WORK. ANY DISCREPANCY BETWEEN EXISTING CONDITIONS AND THE SURVEY SHALL BE REPORTED TO THE OWNER AND/OR OWNERS REPRESENTATIVE.
10. RAMPS - MAXIMUM SLOPE IS 8.33%.
11. FLOW LINE AGAINST CURB - MINIMUM SLOPE IS 0.75%
12. PIPES - MINIMUM SLOPE IS 0.75%
13. CURBS - SOIL TO BE RETAINED 3" BELOW TOP OF CURB.
14. THE GENERAL CONTRACTOR SHALL MAINTAIN OR ADJUST TO NEW FINISH GRADE AS NECESSARY ALL UTILITY AND SITE STRUCTURES SUCH AS LIGHT POLES, SIGN POLES, MANHOLES, CATCH BASINS, HAND HOLES, WATER AND GAS GATES, HYDRANTS, ETC. UNLESS OTHERWISE NOTED ON THE PLANS OR AS DIRECTED BY THE OWNER'S REPRESENTATIVE. IN THE EVENT A UTILITY OWNER IS TO RELOCATE ITS OWN FACILITIES, THE CONTRACTOR SHALL COORDINATE HIS WORK WITH THESE COMPANIES AND SHALL NOTIFY THEM OF WORK AFFECTING THEIR FACILITIES IN ADVANCE.
15. THE CONTRACTOR SHALL REMOVE ALL SILT AND DEBRIS FROM EXISTING DRAINAGE STRUCTURES, PIPES, AND CULVERTS THAT ARE RETAINED BEFORE ANY WORK BEGINS AND AT THE COMPLETION OF THE PROJECT.
16. WHERE NEW PAVING MEETS EXISTING PAVING, MEET LINE AND GRADE OF EXISTING WITH NEW CONSTRUCTION.
17. FINISH GRADES: THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT ALL NEW PAVED AREAS ARE GRADED TO DRAIN, EITHER TO EXISTING OR NEW STRUCTURES AND FREE OF PONDING OR STANDING WATER THAT WILL NOT COMPLETELY EVAPORATE WITHIN 24 HOURS. PAVING AREAS THAT DO NOT MEET THESE REQUIREMENTS WILL BE REMOVED AND REPLACED AT THE CONTRACTOR'S EXPENSE.
18. CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING COMPLIANCE WITH ALL FEDERAL, STATE AND LOCAL ACCESSIBILITY CODES.

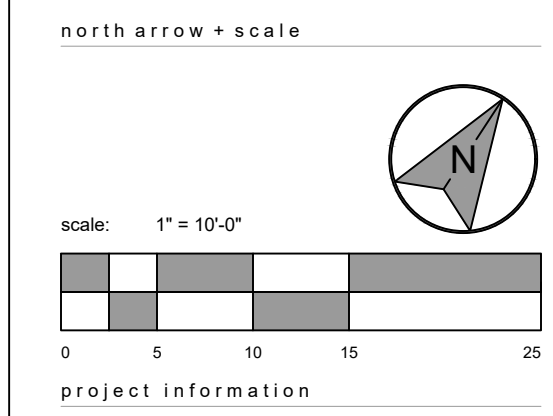


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ADDENDUM #1	2023.05.17
ADDENDUM #2	2023.05.26



HERO PLAZA  
 PHASE 1

project address  
 1 S WATER ST.  
 MOBILE, AL 36609

client information  
 CITY OF MOBILE  
 P.O. BOX 1827  
 MOBILE, AL 36633  
 251.342.1070 (EXT. 1292)

drawing information  
 project number: 22089  
 contact: BRYAN BAYS  
 drawn by: CM  
 checked by: CM

drawing date  
 MAY 26, 2023  
 sheet title  
 GRADING PLAN - CENTRAL

sheet number  
**L-3.02**

SEE SHEET L-4.01

GOBO LIGHT MOUNTING HEIGHT:  
11'. REFER TO MOUNTING DETAIL 5/L-5.91

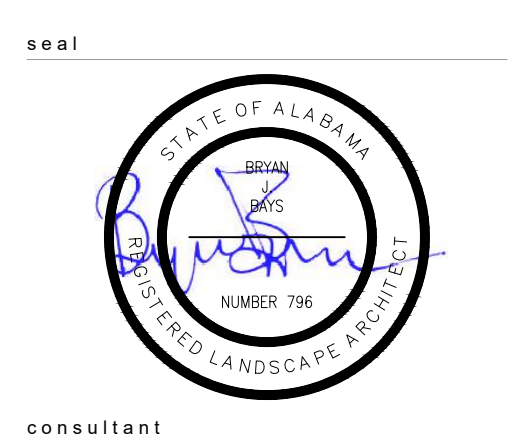
UTILITY\_FIXTURE\_SCHEDULE

SYMBOL DESCRIPTION	QTY	DETAIL
U-101 WALL LIGHT	73	6/L-5.91
U-102 LIGHTED BOLLARD 'A', 19" HT., 180 DEGREES	39	2/L-5.91
U-103 LIGHTED BOLLARD 'B', 39.5" HT., 360 DEGREES	33	3/L-5.91
U-104 INGRADE LIGHT - TREES	8	11/L-5.91
U-105 INGRADE LIGHT - ARCADE	6	12/L-5.91
U-106 LIGHT POLE	10	1/L-5.91
U-107 LED LIGHT STRIP - CANOPY	260 LF	7/L-5.91
U-108 LED LIGHT STRIP - FOUNTAIN	143 LF	8/L-5.91
U-109 FOUNTAIN UPLIGHT	47	REFER TO FOUNTAIN PLANS
U-110 TREE UPLIGHT	67	4/L-5.91
U-111 GOBO LIGHT	2	5/L-5.91
U-112 LANDSCAPE DRAIN	31	REFER TO CIVIL PLANS



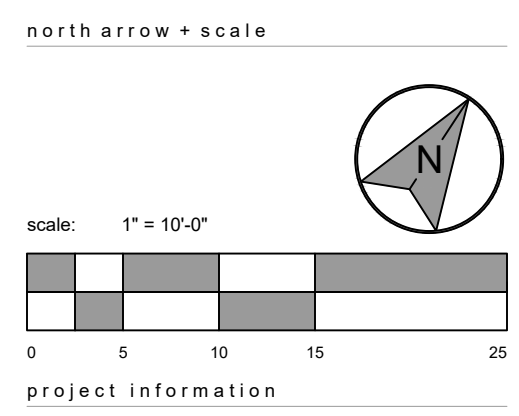
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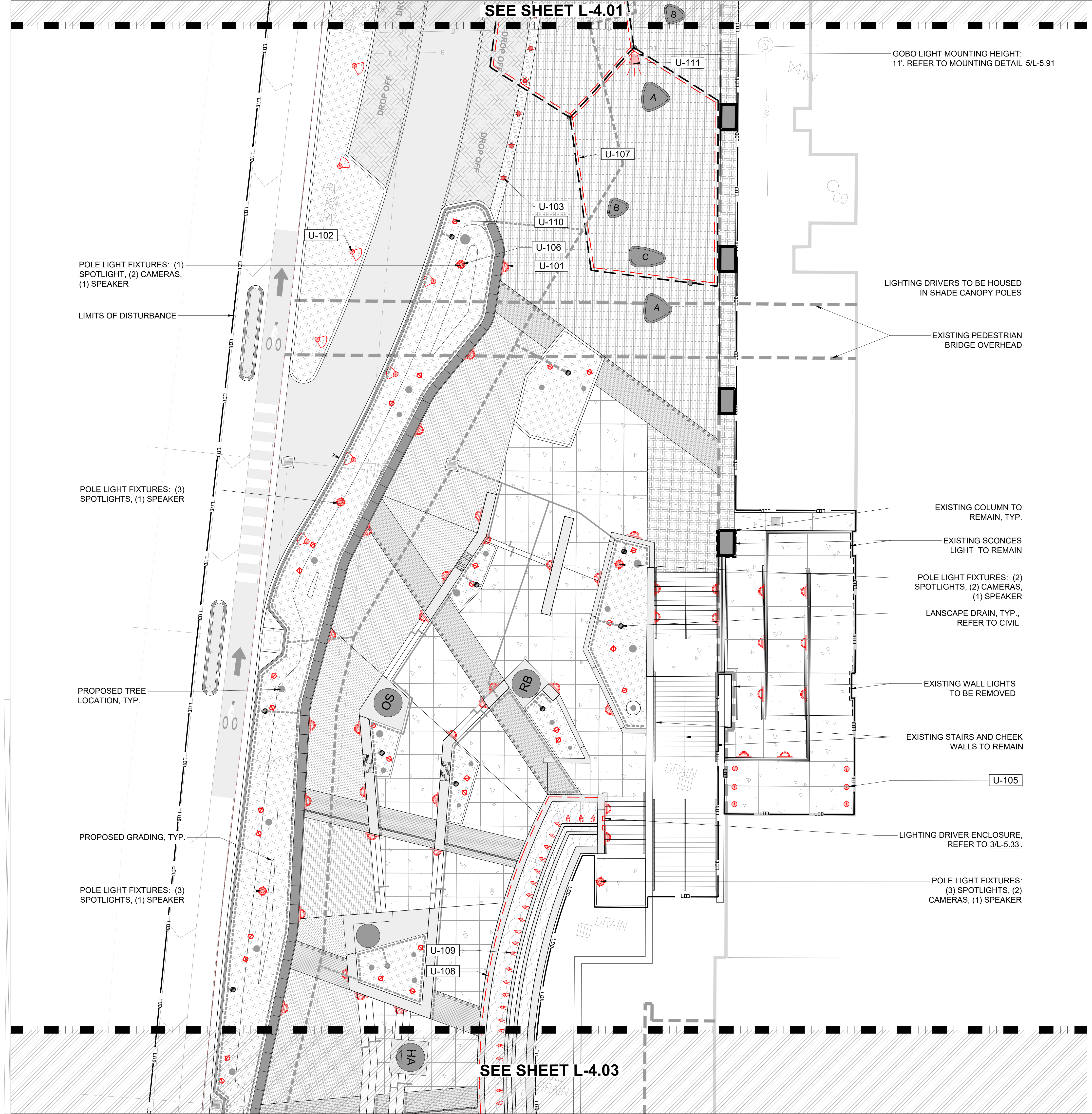


HERO PLAZA  
PHASE 1

project address  
1 S WATER ST.  
MOBILE, AL 36609

client information  
CITY OF MOBILE  
P.O. BOX 1827  
MOBILE, AL 36633  
251.342.1070 (EXT. 1292)

drawing information  
project number: 22089  
contact: BRYAN BAYS  
drawn by: CM  
checked by: CM  
drawing date  
MAY 26, 2023  
sheet title  
LIGHT FIXTURE PLAN - CENTRAL  
sheet number

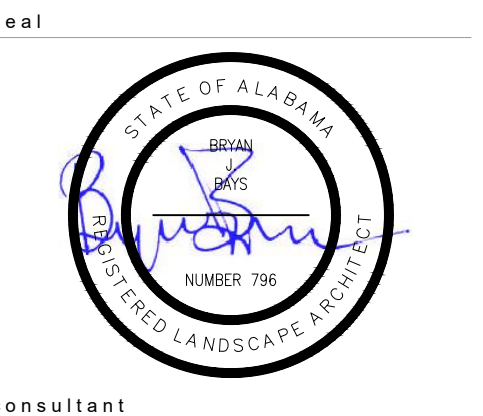


SEE SHEET L-4.03

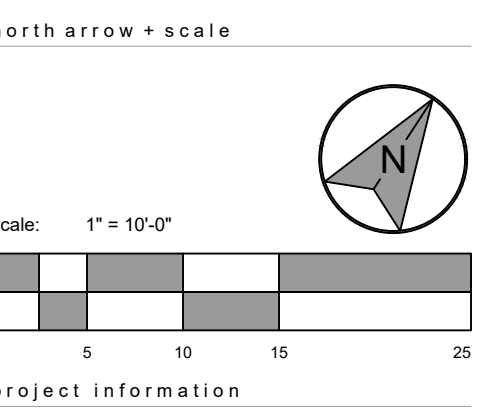


SEE SHEET L-4.11

SEE SHEET L-4.13



revisions	
ADDENDUM #1	2023.05.17
ADDENDUM #2	2023.05.26

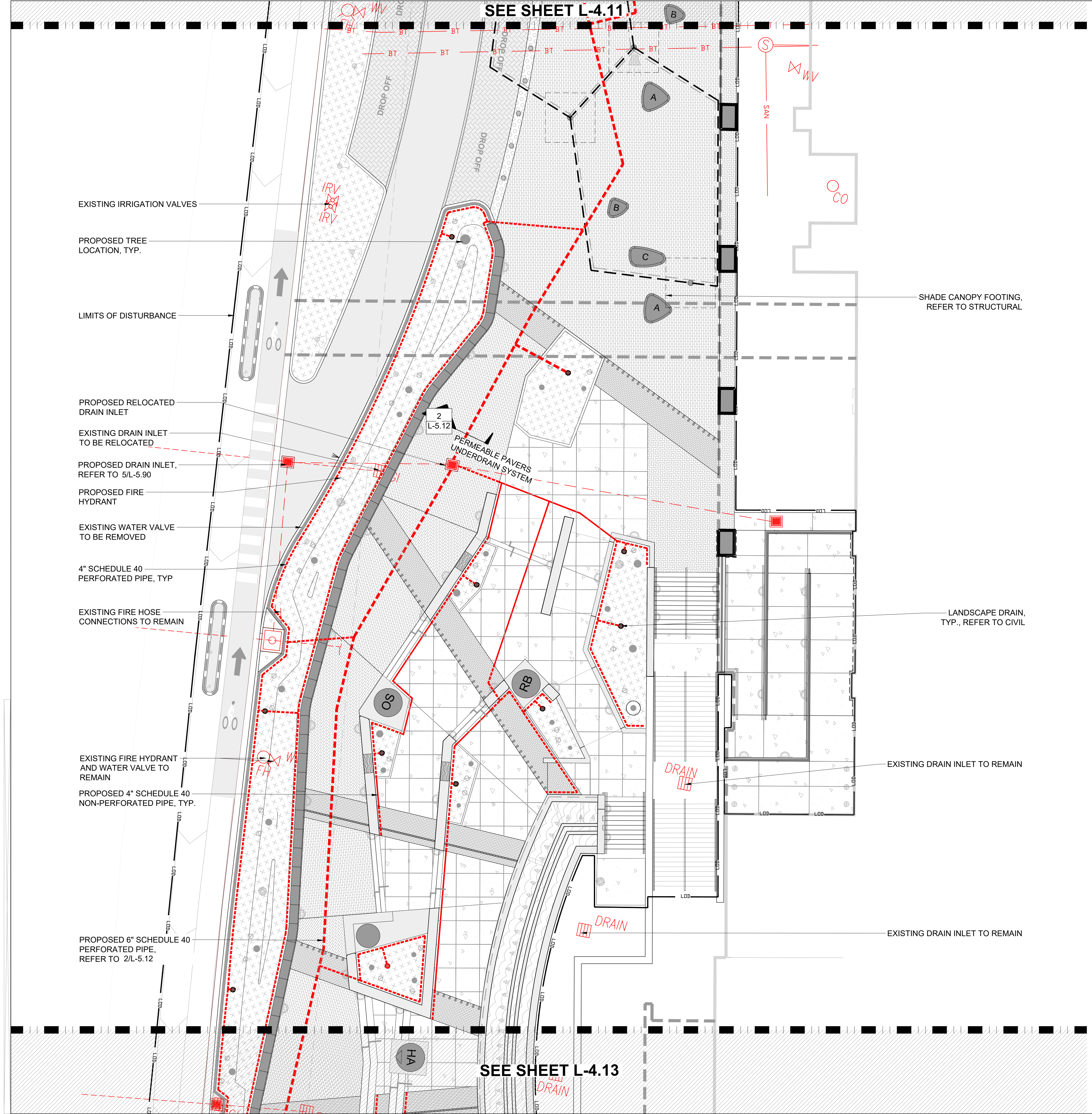


**HERO PLAZA  
 PHASE 1**


project address  
 1 S WATER ST.  
 MOBILE, AL 36609

client information  
 CITY OF MOBILE  
 P.O. BOX 1827  
 MOBILE, AL 36633  
 251.342.1070 (EXT. 1292)

drawing information  
 project number: 22089  
 contact: BRYAN BAYS  
 drawn by: CM  
 checked by: CM  
 drawing date  
 MAY 26, 2023  
 sheet title  
 SUPPLEMENTARY DRAINAGE PLAN  
 - CENTRAL  
 sheet number



NOTE: REFER TO L-0.10 FOR A LIST OF REQUIRED MOCK-UPS, SHOP DRAWINGS, SUBMITTALS, AND DELEGATED DESIGN ITEMS.

HARDSCAPE SCHEDULE					
DETAIL	MATERIAL	SPECIFICATIONS	NOTES	MANUFACTURER	IMAGE
1	PLAIN CONCRETE - PEDESTRIAN	TYPE: 3,000 PSI STANDARD CONCRETE WITH MICROMESH ADDITIVE. 4" CONCRETE THICKNESS, 4" AGGREGATE THICKNESS FINISH: BROOM FINISH CONTROL JOINTS: TROWELED COLOR: PLAIN GRAY	HARDSCAPE MATERIAL SELECTION NOTES: 1. SEE DETAIL 1/L-5.11 FOR DETAILS. 2. CONTRACTOR TO PROVIDE MOCKUP FOR APPROVAL.		
2	PLAIN CONCRETE - VEHICULAR	TYPE: 4,000 PSI STANDARD CONCRETE FINISH: BROOM FINISH COLOR: PLAIN GRAY LOCATION: SEE PLANS CONTROL JOINTS: TROWELED	HARDSCAPE MATERIAL SELECTION NOTES: 1. CONTRACTOR TO PROVIDE MOCKUP FOR APPROVAL. 2. SEE 2/L-5.11 FOR DETAIL.		
3	PEDESTRIAN PAVER	MANUFACTURER: HANOVER TYPE: PERMEABLE 4"x8" COLOR: CUSTOM COLOR SELECTED FROM THE MANUFACTURER'S FULL LINE OF COLORS. CONTRACTOR TO COORDINATE WITH LANDSCAPE ARCHITECT.	HARDSCAPE MATERIAL SELECTION NOTES: 1. CONTRACTOR TO PROVIDE MOCKUP FOR APPROVAL. 2. INSTALLATION PER MANUFACTURER'S SPECIFICATIONS. 3. SEE 1/L-5.12 FOR DETAIL.	CONTACT: HANOVER PHONE: (800) 426-4242	
4	VEHICULAR PAVER	MANUFACTURER: HANOVER TYPE: PERMEABLE 4"x8" COLOR: CUSTOM COLOR SELECTED FROM THE MANUFACTURER'S FULL LINE OF COLORS. CONTRACTOR TO COORDINATE WITH LANDSCAPE ARCHITECT.	HARDSCAPE MATERIAL SELECTION NOTES: 1. CONTRACTOR TO PROVIDE MOCKUP FOR APPROVAL. 2. INSTALLATION PER MANUFACTURER'S SPECIFICATIONS. 3. SEE 3/L-5.11 FOR DETAILS.	CONTACT: HANOVER PHONE: (800) 426-4242	
5	HEAVY DUTY ASPHALT	REFER TO CIVIL FOR SPECIFICATIONS			
6	GRANITE COBBLE VEHICULAR PAVER	PAVERS ARE RECYCLED GRANITE STONES FROM FOUNTAIN FACADE	HARDSCAPE MATERIAL SELECTION NOTES: 1. CONTRACTOR TO PROVIDE MOCKUP FOR APPROVAL. 2. SEE 3/L-5.11 FOR DETAIL.		
7	TRUNCATED DOME PAVER	MANUFACTURER: HANOVER TYPE: PREST 2'X2' DETECTABLE WARNING PAVER COLOR: RED 15	HARDSCAPE MATERIAL SELECTION NOTES: 1. CONTRACTOR TO PROVIDE MOCKUP FOR APPROVAL. 2. INSTALLATION PER MANUFACTURER'S SPECIFICATIONS. 3. SEE 5/L-5.11 FOR DETAILS.	CONTACT: HANOVER PHONE: (800) 426-4242	 Red 15
8	INTEGRAL COLORED ARCHITECTURAL CONCRETE	FINISH: MEDIUM SANDBLAST WITH MATTE CONCRETE SEALER COLOR: LANDSCAPE ARCHITECT TO SELECT FROM MANUFACTURER'S FULL LINE OF COLORS LOCATION: SEAT WALLS, PLAZA STAIRS, AND FOUNTAIN FACADE. REFER TO PLANS.	HARDSCAPE MATERIAL SELECTION NOTES: 1. CONTRACTOR TO PROVIDE MOCKUP FOR APPROVAL. 2. INSTALLATION PER MANUFACTURER'S SPECIFICATIONS. 3. SEE 1/L-5.20 1/L-5.11 AND 3/L-5.40 FOR DETAILS.	MANUFACTURER: DAVIS COLORS WEB: <a href="https://www.daviscolors.com/">https://www.daviscolors.com/</a>	
9	STATUE BASE	MATERIAL: POLISHED PRE-CAST CONCRETE WITH FLUSH INSET PRECAST CONCRETE LETTERS COLOR: BASE COLOR TO BE SELECTED BY LANDSCAPE ARCHITECT FROM MANUFACTURER'S FULL LINE OF COLORS. LETTERING TO BE BRONZE. LOCATION: REFER TO PLAN	HARDSCAPE MATERIAL SELECTION NOTES: 1. REFER TO PLAN FOR DIMENSIONS 2. CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR APPROVAL.		
10	PRECAST CONCRETE		NOTES: 1. INSTALLATION PER MANUFACTURER SPECIFICATIONS. 2. LIMESTONE COLOR AND SAND BLAST FINISH TO MATCH EXISTING PRECAST ARCHITECTURAL ELEMENTS. 3. REFER TO DETAIL FOR PRECAST DIMENSIONS.		
11	GROUTED FINISH CONCRETE	NOTES: 1. PROVIDE GROUT CLEANED FINISH (SACK FINISH) TO CONCRETE SURFACES WHERE INDICATED WHICH HAVE RECEIVED SMOOTH FORM FINISH TREATMENT. 2. COMBINE ONE PART PORTLAND CEMENT TO 1-1/2 PARTS FINE SAND BY VOLUME, AND MIX WITH WATER TO CONSISTENCY OF THICK PAINT. PROPRIETARY ADDITIVES MAY BE USED AT CONTRACTOR'S OPTION. BLEND STANDARD PORTLAND CEMENT AND WHITE PORTLAND CEMENT, AMOUNTS DETERMINED BY TRIAL PATCHES, SO THAT FINAL COLOR OF DRY GROUT WILL MATCH ADJACENT SURFACES. 3. THOROUGHLY WET CONCRETE SURFACES AND APPLY GROUT TO COAT SURFACES AND FILL SMALL HOLES. REMOVE EXCESS GROUT BY SCRAPING AND RUBBING WITH CLEAN BURLAP. KEEP DAMP BY FOG SPRAY FOR AT LEAST 36 HOURS AFTER RUBBING. 4. PAINT GROUTED FINISH CONCRETE WITH COLOR AND FINISH TO MATCH EXISTING ADJACENT WALLS.			
12	FORMLINER FINISH CONCRETE	MANUFACTURER: SPEC FORMLINERS OR EQUAL AS APPROVED BY LANDSCAPE ARCHITECT. PRODUCT: FORMLINER PATTERNS #1172 (FOX RIB), #1741 (PERRIS FLUTE), AND #1789 WTP FLUTE. LOCATION: FOUNTAIN FACADE WALL, REFER TO 3/L-5.40 CONCRETE TO HAVE INTEGRAL COLOR ARCHITECTURAL FINISH, REFER TO 8/L-5.00	HARDSCAPE MATERIAL SELECTION NOTES: 1. APPLY FORMLINER PATTERN PER MANUFACTURER SPECIFICATIONS. 2. CONTRACTOR TO COORDINATE WITH LANDSCAPE ARCHITECT TO PROVIDE UP TO (3) 4'X10' MOCKUPS OF FOUNTAIN FACADE WITH DIFFERENT FORMLINER FINISHES AS DETERMINED BY LANDSCAPE ARCHITECT TO EVALUATE HYDRAULIC EFFECT AND SELECT FINAL MATERIALS. MOCKUP IS TO INCLUDE WATER AND LIGHTING.		
13	WATERLINE TILE	MANUFACTURER: DAL TILE MATERIAL: COLOR AND MATERIAL SELECTED FROM THE MANUFACTURER'S FULL LINE OF POOL PRODUCTS. CONTRACTOR TO COORDINATE WITH LANDSCAPE ARCHITECT. LOCATION: REFER TO FOUNTAIN DETAILS 2/L-5.33 & 5/L-5.33	HARDSCAPE MATERIAL SELECTION NOTES: 1. TILE INSTALLATION PER MANUFACTURER SPECIFICATIONS.	WWW.DAL TILE.COM	

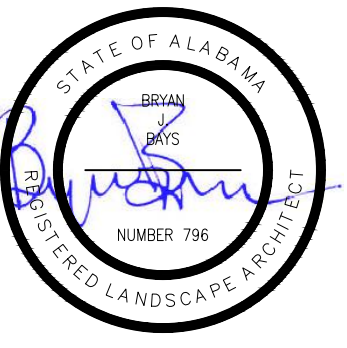


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seal



consultant

revisions	
ADDENDUM #1	2023.05.17
ADDENDUM #2	2023.05.26

north arrow + scale

project information  
**HERO PLAZA  
PHASE 1**

project address  
1 S WATER ST.  
MOBILE, AL 36609

client information  
CITY OF MOBILE  
P.O. BOX 1827  
MOBILE, AL 36633  
251.342.1070 (EXT. 1292)

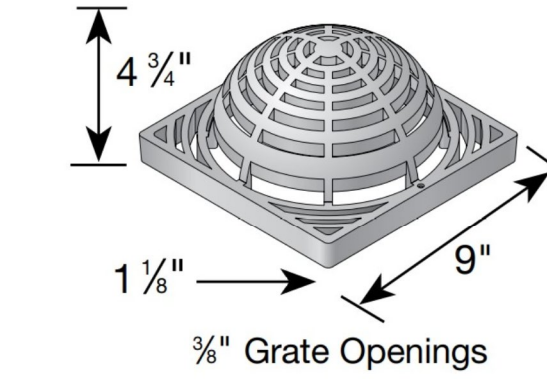
drawing information  
project number: 22089  
contact: BRYAN BAYS  
drawn by: CM  
checked by: CM

drawing date  
MAY 26, 2023

sheet title  
CONSTRUCTION DETAILS -  
MATERIAL FINISHES SCHEDULE

sheet number

- UNDERDRAIN LEGEND**
- REQD 6" UNDERDRAIN PIPE, TYPE 8 (SCHEDULE 40) (PERFORATED)
  - REQD 4" UNDERDRAIN PIPE, TYPE 8 (SCHEDULE 40) (PERFORATED)
  - REQD 4" UNDERDRAIN PIPE, TYPE 8 (SCHEDULE 40) (NON-PERFORATED)
  - REQD LANDSCAPE DRAIN (SEE PRODUCT SPECIFICATIONS FOR DETAILS)



**LANDSCAPE DRAIN NOTES:**

PRODUCT: NDS DRAINAGE SOLUTIONS  
9" X 9" ATRIUM GRATE  
OR ENGINEER APPROVED EQUAL

SELECTED GRATE PRODUCTS SHALL  
BE COMPATIBLE WITH SCHEDULE 40  
UNDERDRAIN PIPE

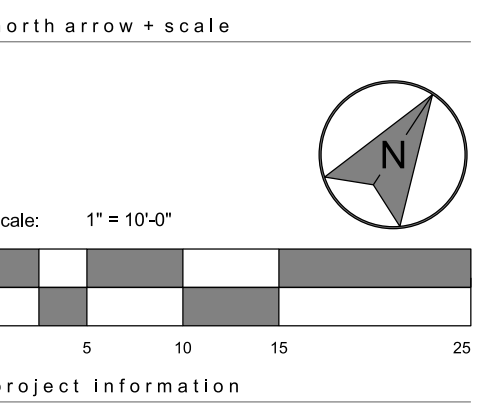


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revisions  
ADDENDUM #2 2023.05.26



**HERO PLAZA PHASE 1**

project address  
1 S WATER ST.  
MOBILE, AL 36609

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CITY OF MOBILE  
P.O. BOX 1827  
MOBILE, AL 36633  
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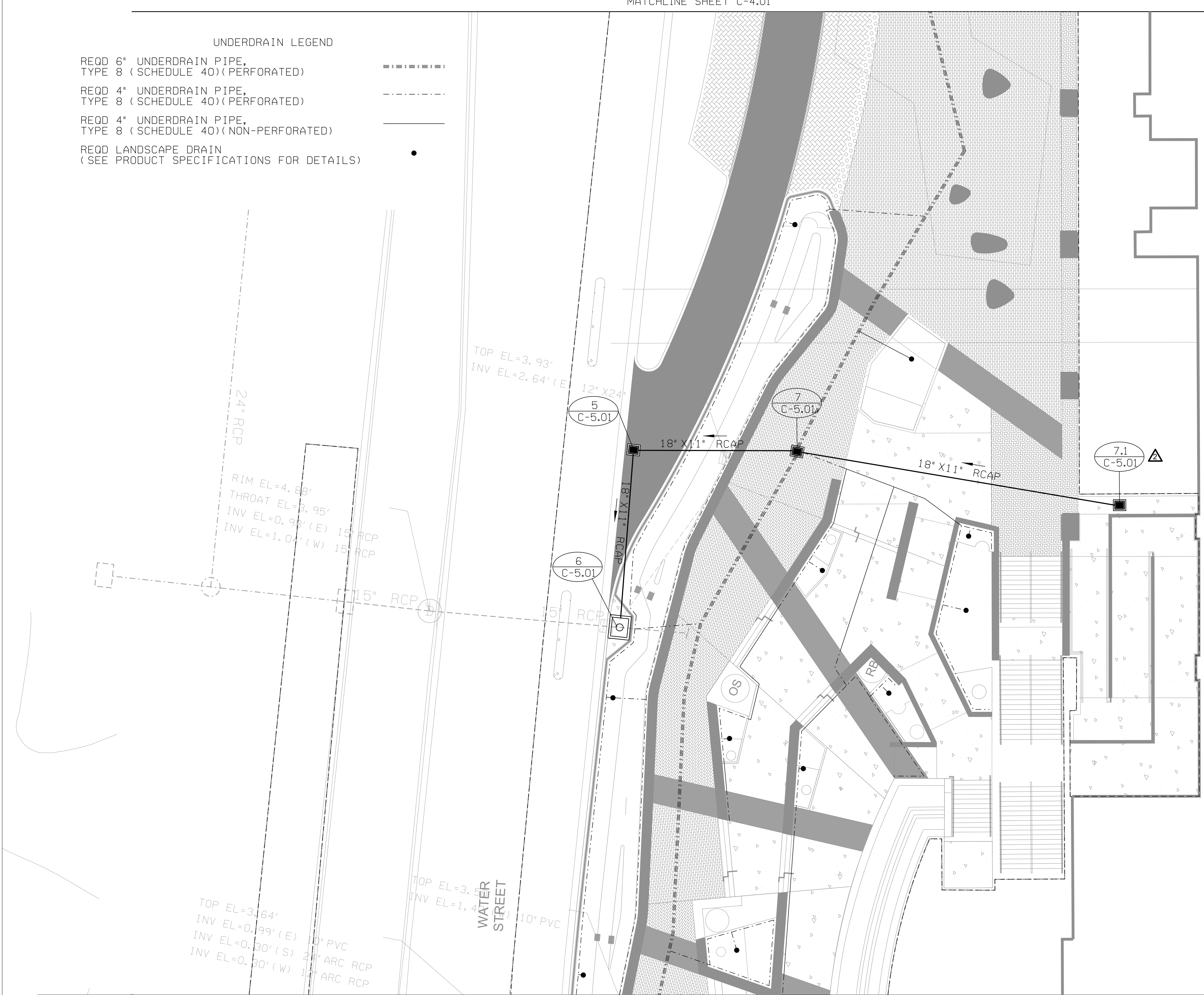
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project number: 22089  
contact:  
drawn by:  
checked by: JHS  
drawing date  
MAY 25, 2023  
sheet title  
DRAINAGE PLAN SHEET

sheet number  
**C-4.02**

##SCORTABLES##  
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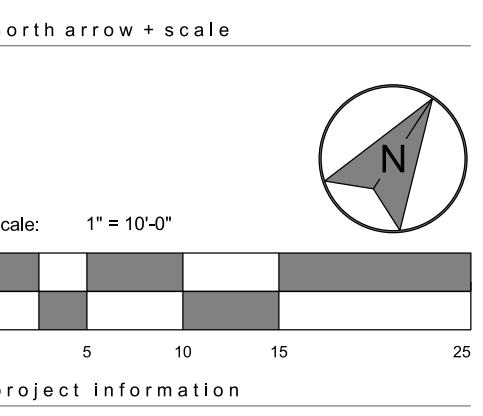
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Projects\114602 - Heroes Plaza\Project Design\Plans Assembly\C-4.02.602.drn.dgn





revisions

ADDENDUM #2	2023.05.26
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**HERO PLAZA  
 PHASE 1**

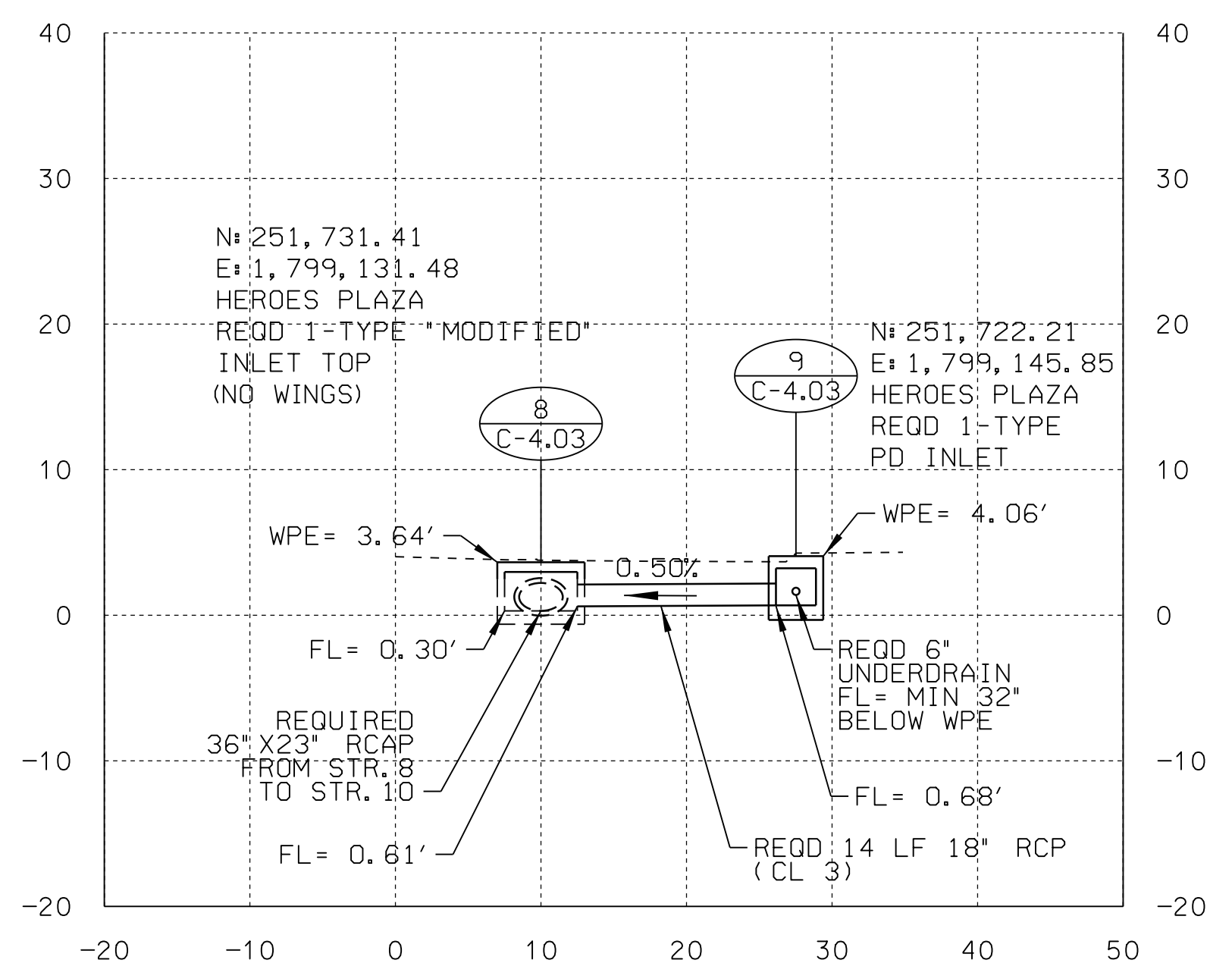
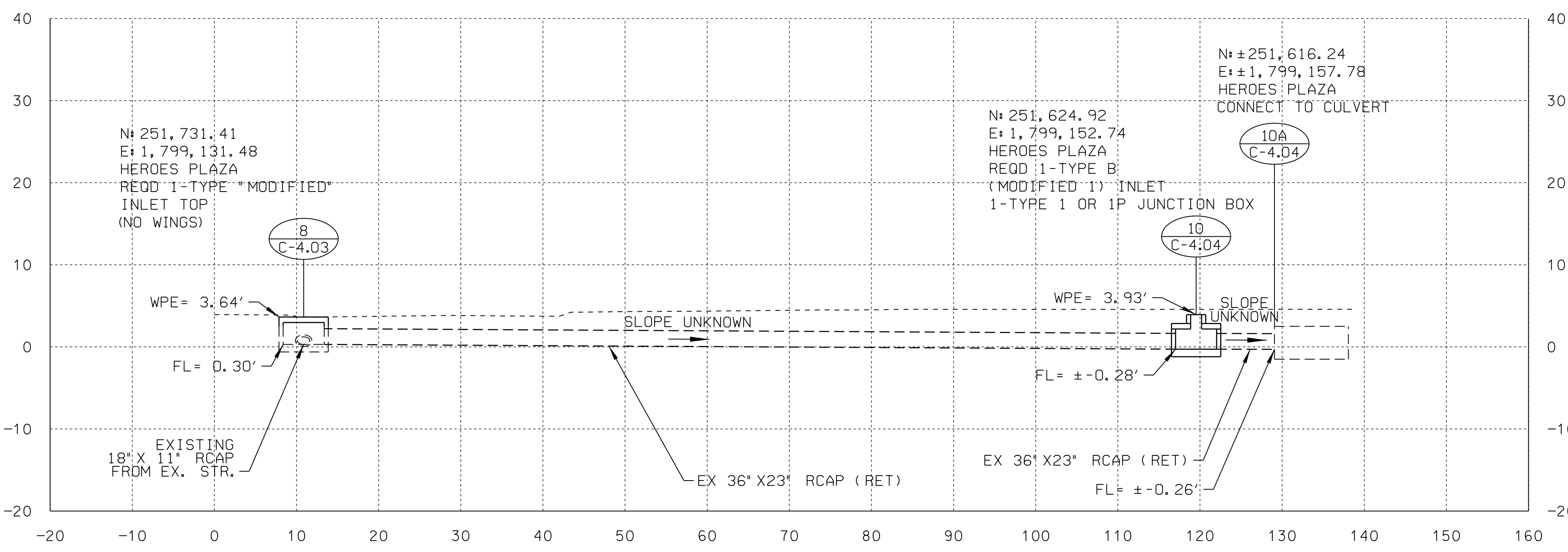
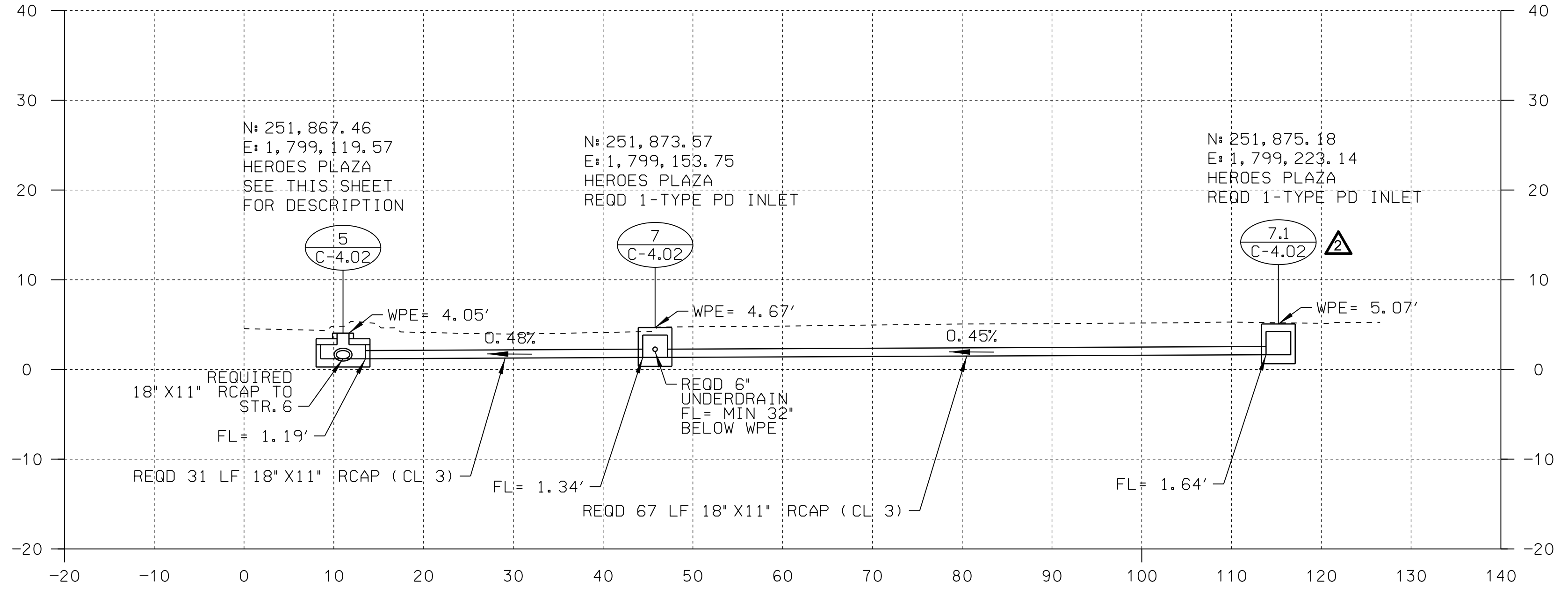
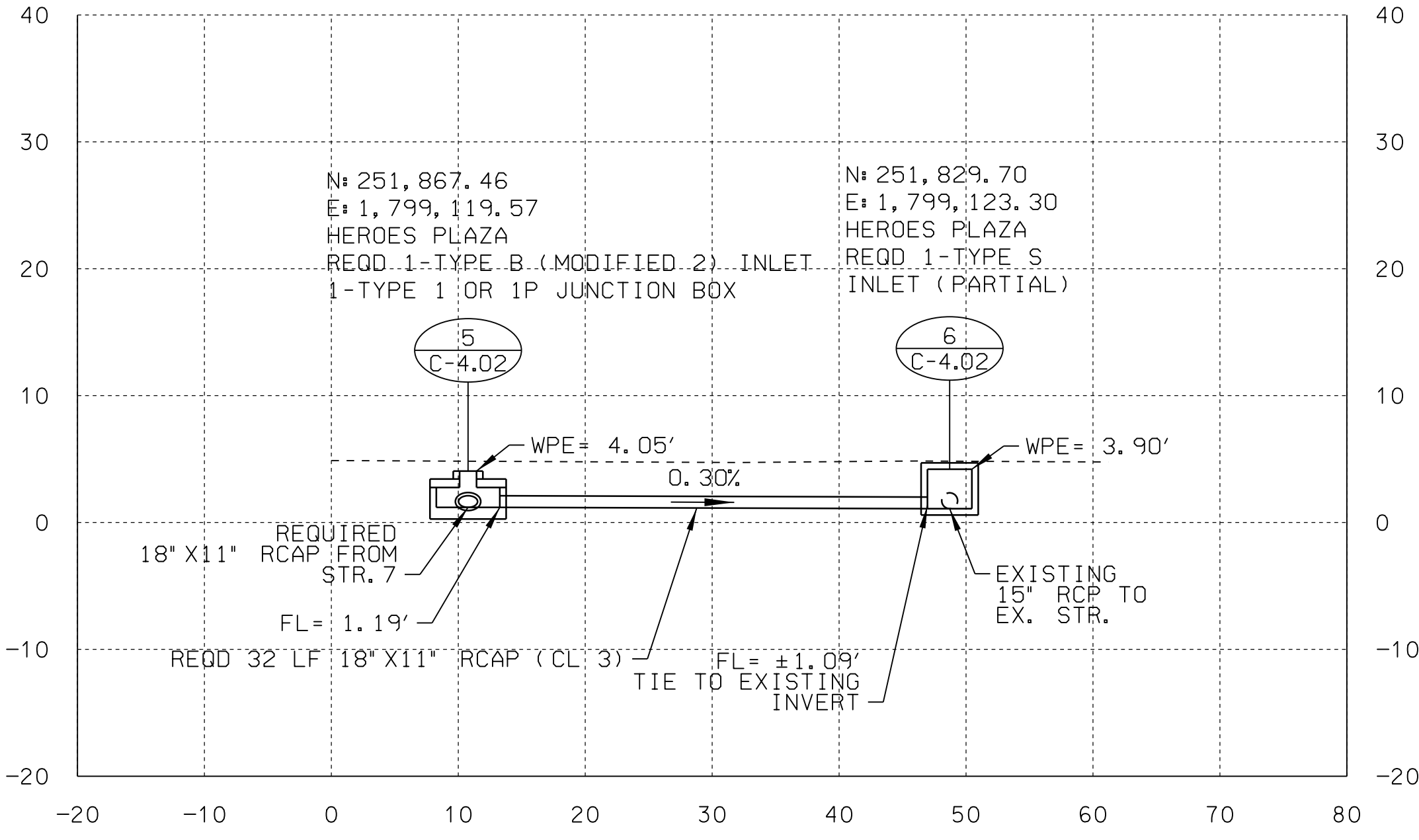
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drawing information  
 project number: 22089  
 contact:  
 drawn by:  
 checked by: JHS  
 drawing date

MAY 25, 2023  
 sheet title  
 DRAINAGE SECTIONS

sheet number  
**C-5.01**



- NOTES:
- 1) STR. 6 INVERT IS ESTIMATED AND TO BE FIELD VERIFIED
  - 2) CULVERT LOCATION AND INVERT IS ESTIMATED AND TO BE FIELD VERIFIED

Plot Scale: 1" = 10'-0"

Project Name: Heroes Plaza

User: nlsk\_ruse  
 Project: 114602 - Heroes Plaza