

**-ADDENDUM NUMBER 3**

**May 10, 2023**

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**PROJECT:  
CITY OF MOBILE PARK IMPROVEMENTS**

**GMC PROJECT NO. AMOB220095**

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**AD3-1 CLARIFICATIONS / RFI RESPONSES / ADDITIONS / ETC.:**

**AZALEA**

- A. Bidders shall acknowledge receipt of the Addendum in writing, as provided on the Acknowledgment Receipt.
- B. Bids shall be due on May 24, 2023.
- C. The contract bid time has been changed to 120 calendar days from the Notice to Proceed for commencement of the Work for Azalea. See Construction Contract in Project Manual attached.

**BAUMHAUER**

- A. Bidders shall acknowledge receipt of the Addendum in writing, as provided on the Acknowledgement receipt.
- B. Bids shall be due on May 31, 2023.
- C. **Question:** The True Form Laboratory is it a double and a countertop? **Response:** It is a double vanity.
- D. **Question:** The ice machine and drink machine is that in the scope of work? **Response:** The ice machine and refrigerator (residential) is provided by contractor and installed by contractor. The drink machine is being removed from project. An Appliance allowance for \$5,000.00 has been added to the Baumhauer bid form. See attachment.
- E. **Question:** The fencing around splashpad is that aluminum or regular chain-link fence? **Response:** Contractor shall provide and install vinyl coated chain link fencing at 4'tall and with a gate.
- F. **Question:** Sheet C1.07, there are notes for structure B and C, I am not sure what this is. **Response:** See legend on bottom left side of C1.07.

**HOPE**

- A. Bidders shall acknowledge receipt of the Addendum in writing, as provided on the Acknowledgement receipt.
- B. Bids shall be due on May 17, 2023.
- C. Contractor shall install adequate BMPs to prevent sediment from entering Wimbush St.

- D. **Question:** I don't see the length of the operable wall in the drawing. Please advise.  
**Response:** The operable wall is approximately 40'-2" long, as always contractor shall field verify.
- E. The gym lights will not be in the project as previously stated in Addendum #2.
- F. The contract bid time has been changed to 120 calendar days from the Notice to Proceed for commencement of the Work for Hope. See Addendum #2 Project Manual for Hope.

**TAYLOR**

- A. Bidders shall acknowledge receipt of the Addendum in writing, as provided on the Acknowledgement receipt.
- B. Bids shall be due on June 7, 2023.
- C. Duralife Lockers is approved as an equal. See attached substitution request.
- D. **Question:** How many bleachers are needed? **Response:** Two bleachers in the gym. Two bleachers for football field.
- G. Contractor shall provide and install vinyl coated chain link fencing at 4'tall and with a double gate on each side.
- H. Remove concrete and bleachers from project on Civil sheet C1.06 for Taylor Park softball field. The concrete sidewalk/trail will remain in project.

**AD3-2 ISSUED PROJCT MANUAL:**

**AZALEA**

- A. Replace Azalea Combined Specs in its entirety.

**BAUMHAUER**

- A. Replace Baumhauer Bid Form in the Baumhauer Project Manual.

**AD3-3 ATTACHMENTS:**

- A. Addendum #3 Acknowledgment Receipt
- B. Azalea Specs
- C. Baumhauer Bid Form
- D. Hope Community Bid Form

**END OF ADDENDUM**

PREPARED BY

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## FASCIMILE TRANSMITTAL COVER SHEET

**DATE:** May 10, 2023

**TO:** Doris Howard

**FROM:** Planholder

**PROJECT:** Parks Improvements  
Azalea City Golf Course, Baumhauer-Randle Park, Hope Community Center, and Taylor Park  
For CITY OF MOBILE  
GMC PROJECT NO. AMOB220095

**RE:** ADDENDUM NO. 3 AND ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM NO. 3

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### ACKNOWLEDGEMENT OF RECEIPT:

PLEASE PRINT RECIPIENT'S NAME, FIRM, AND DATE RECEIVED.

THEN FAX BACK TO (251) 460-4423 or EMAIL [doris.howard@gmcnetwork.com](mailto:doris.howard@gmcnetwork.com)  
FOR OUR RECORDS AND TO ACKNOWLEDGE YOUR RECEIPT OF THIS ADDENDUM.

NAME (PLEASE PRINT)

FIRM (PLEASE PRINT)

DATE RECEIVED (PLEASE PRINT)

SECTION 00400

BID FORM

Copies of the following Bid Forms shall be used. Bids submitted on alternate forms may be rejected. Fill in all blank spaces with an appropriate entry. Bid Form must be signed by an officer of the company and notarized.

**TO: City of Mobile, 205 Government St., P.O. Box 1827, Mobile, AL, 36633**

**REF: PROJECT NO.: PR-092-21**  
**PROJECT NAME: Baumhauer-Randle Park – New Restroom and Splashpad**  
**PROJECT LOCATION: 1909 Duval Street**  
**Mobile, Alabama 36606**

In compliance with the Bid Documents and having carefully and thoroughly examined said documents for the subject Work prepared by the City of Mobile, Architectural Engineering Department and Goodwyn Mills Cawood, dated April 12, 2023; and all Addendum (a) Number(s) \_\_\_\_\_, dated \_\_\_\_\_, 2023 (CAUTION: before submitting any bid it is the Bidder's responsibility to check with the Architectural Engineering Department for all Addenda or special instructions that may impact the Bid) thereto, receipt of which is hereby acknowledged, the premises and all conditions affecting the Work prior to making this Proposal, the Undersigned Bidder, hereby

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ALABAMA GENERAL CONTRACTOR LICENSE NO.** \_\_\_\_\_

**CITY OF MOBILE BUSINESS LICENSE NO.** \_\_\_\_\_

**SECRETARY OF STATE OF ALABAMA BUSINESS IDENTITY NO.** \_\_\_\_\_

**SECRETARY OF STATE OF ALABAMA ACCOUNT NO.** \_\_\_\_\_

(Note: Secretary of State Account Number shall be filled in only by non-resident bidders)

(Check one)  A Corporation  A Partnership  An Individual Doing Business

hereby proposes to furnish all labor, materials, tools, equipment, and supplies and to sustain all the expenses incurred in performing the Work on the above captioned Project in accordance with the terms of the Contract Documents, and all applicable laws and regulations for the sum listed below. The initial term of the Contract shall extend for one hundred eighty (180) calendar days and an additional sixty (60) calendar days if Add. Alt. #1 is selected from the date of the Notice to Proceed.

**Base Bid:** \$ \_\_\_\_\_ .00  
**Contingency Allowance:** + \$ 15,000.00  
**Total Base Bid:** \$ \_\_\_\_\_ .00  
(Fill in here and in Total Bid below)

\_\_\_\_\_ Dollars  
(Amount in Words)

**Additive Alternate #1:** Restroom

\_\_\_\_\_ Dollars & No Cents \$ \_\_\_\_\_ .00  
Amount in Words Amount in #'s

**Appliance Contingency Allowance:** + \$ 5,000.00

**Total Additive Alternate #1:** \$ \_\_\_\_\_ .00  
(Fill in here and in Total Add. Alt. #1 below)

\_\_\_\_\_ Dollars  
(Amount in Words)

1. Provide and install one (1) trash receptacle, model #CL-36R14 by Ultrasite, surface mounted to the concrete, per the specifications. Include placement, fasteners and all other necessary construction components for installation. \_\_\_\_\_ EA
2. Provide and install one (1) bench, model #91-S6 by Ultrasite, surface mounted to the concrete, per the specifications. Include placement, fasteners and all other necessary construction components for installation. \_\_\_\_\_ EA
3. Unsuitable Soil Material – Cubic Yards in Place, includes excavation, haul off and disposal of unsuitable material. \_\_\_\_\_ CY
4. Structural Fill – Cubic Yards in Place, provide and install imported structural fill, spread, compaction, and all other necessary construction components for installation. \_\_\_\_\_ CY
5. Provide and install 4" concrete flatwork (sidewalks, fountain pads, etc.). Include excavation, fill, compaction, grading, concrete, reinforcement, disposal, placement, and all other necessary construction components for installation. \_\_\_\_\_ SF
6. Demolish and properly dispose offsite existing concrete flatwork (sidewalks) as specified on drawings. Include excavation, sawing, jack hammering, loading, haul off site, and proper disposal. \_\_\_\_\_ SF
7. Provide and install solid sod, Bermuda. Include grading, placement, and all other necessary construction components for installation. \_\_\_\_\_ EA

8. Provide and install one 8"x8"x16" CMU block (splitface).  
Include all necessary construction components  
for installation.
9. Provide and install one 8"x8"x16" CMU block (smoothface).  
Include all necessary construction components  
for installation.

\_\_\_\_\_EA

(Note: Show amount in both words and figures. In case of discrepancy, the amount in words shall govern). **Bids shall be provided in whole dollar amount with no cents.**

**CONTINGENCY ALLOWANCE:** \$15,000.00 lump sum Contingency Allowance shall be included in the Total Bid for work related to unforeseen conditions as approved by the Owner.

**BID SECURITY:** The undersigned Bidder agrees that the attached Bid Security, as a Cashier's Check drawn on a bank registered to do business in the State of Alabama and which is a member of the Federal Deposit Insurance Corporation, or a Bid Bond, made payable to the City of Mobile, in the amount of 5% of the bid amount, but in no event more than \$10,000, as the proper measure of liquidated damages which the City will sustain by the failure of the undersigned to execute the Contract. Said Bid Security shall become the property of the City of Mobile as liquidated damages as specified in the Contract Documents.

**AMERICANS WITH DISABILITIES ACT (ADA):** The undersigned Bidder agrees to fully comply with all requirements of the Americans with Disabilities Act of 1990 and the Amendment Act.

**NONDISCRIMINATION:** Contractor shall comply with all Federal, State and local laws concerning nondiscrimination, including but not limited to City of Mobile Ordinance No. 14-034 which requires, *inter alia*, that all contractors performing work for the City of Mobile not discriminate on the basis of race, creed, color, national origin or disability, require that all subcontractors they engage do the same, and make every reasonable effort to assure that fifteen percent of the work performed under contract be awarded to socially and economically disadvantaged individuals and business entities.

**SIGNATURE:** If the undersigned Bidder is incorporated, the entire legal title of the company followed by "a corporation" should be used. If Bidder is an individual, then that individual's full legal name followed by doing business as (d/b/a) and name of firm, if any, should be used. If Bidder is a partnership, then full name of each partner should be listed followed by "d/b/a" and name of firm, if any.

Ensure that name and exact arrangement thereof is the same on all forms submitted with this Bid. If a word is abbreviated in the official company name, such as "Co.", then use that abbreviation. If not abbreviated in the official name, spell out.

Bidder agrees not to revoke or withdraw this Bid until sixty (60) calendar days following the time and date for receipt of bids. If notified in writing of the acceptance of this Bid within this time period, Bidder agrees to execute a Contract based on this Bid on the

proscribed form within ten (10) calendar days of said notification and to furnish Performance Bond and Materials and Payment Bond as specified.

**COMPANY NAME:** \_\_\_\_\_  
(Printed or Typed)

**BY:** \_\_\_\_\_  
(Signature of Company Officer)

**COMPANY OFFICER:** \_\_\_\_\_  
(Printed or Typed)

**TITLE** \_\_\_\_\_ **DATE** \_\_\_\_\_, **2023**  
(Printed or Typed)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 2023

\_\_\_\_\_  
Notary Public

- Attachments:
1. Bid Security, with Power of Attorney
  2. Secretary of State Authorization (Out of state bidders only)
  3. Sales Tax Form C-3A
  4. Supplier Diversity Subcontracting & Major Supplier Plan

END OF BID FORM