

-ADDENDUM NUMBER 6

June 13, 2023

**PROJECT:
CITY OF MOBILE PARK IMPROVEMENTS**

GMC PROJECT NO. AMOB220095

AD6-1 CLARIFICATIONS / RFI RESPONSES / ADDITIONS / ETC.:

BAUMHAUER

- A. Bidders shall acknowledge receipt of the Addendum in writing, as provided on the Acknowledgement receipt.
- B. To clarify, the bottle fillers were in Alternate 1 that has been cancelled from the project, so the bottle fillers are not part of the bid.
- C. Pick-up the existing 2" potable water service and existing 4" sanitary sewer connections for the splashpad from the existing water and sewer lines from the existing wading pool as shown on the attached diagram.
- D. The Bid Date for Baumhauer is being extended to June 21, 2023. Same time and place as previously stated.

AD6-2 ATTACHMENTS.:

BAUMHAUER

- E. Acknowledgement receipt.
- F. Diagram from City of Mobile in Red on sheet B-G3.00 Survey
- G. Civil Drawing C1.06 Geometric Plan; Contractor shall provide and install connection of the splash pad to existing water and sewer line. All utility improvements west of the splash pad are not in the scope of work. See Civil Drawing C1.06.

END OF ADDENDUM

PREPARED BY

Sarah M. Downs

Goodwyn Mills Cawood
11 North Water Street
Suite 15250
Mobile, Alabama 36602
T 251.460.4006
F 251.460.4223





Goodwyn Mills Cawood
11 North Water Street
Suite 15250
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T 251.460.4006
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FASCIMILE TRANSMITTAL COVER SHEET

DATE: June 6, 2023
TO: Doris Howard
FROM: Planholder
PROJECT: Parks Improvements
Baumhauer-Randle Park
For CITY OF MOBILE
GMC PROJECT NO. AMOB220095
RE: ADDENDUM NO. 6 AND ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM NO. 6

ACKNOWLEDGEMENT OF RECEIPT:

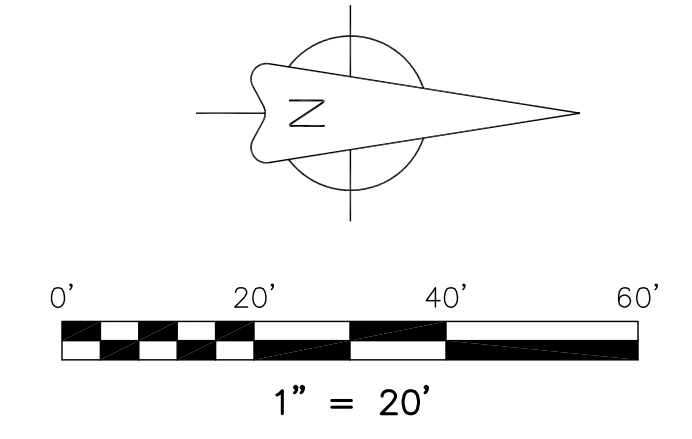
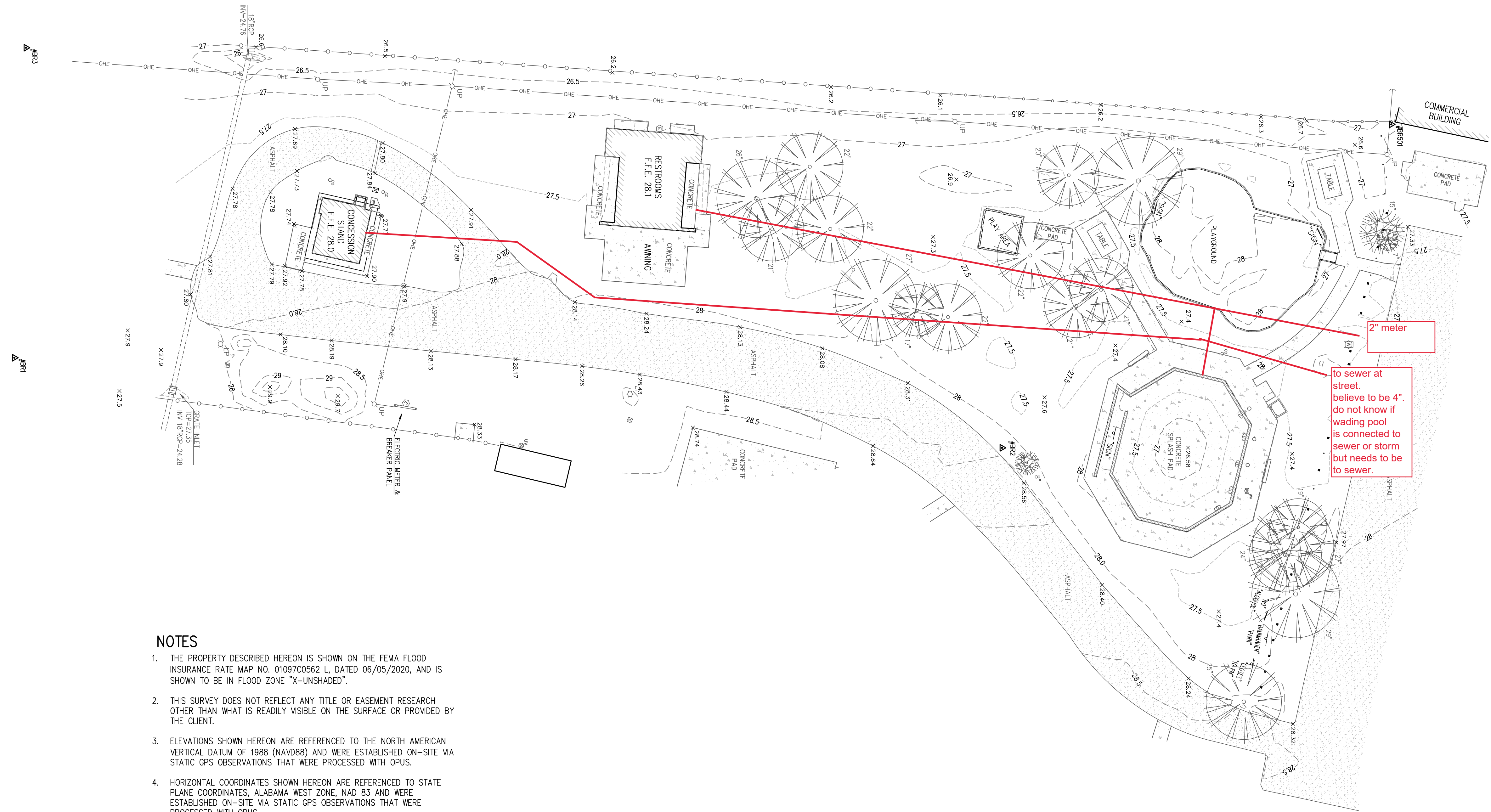
PLEASE PRINT RECIPIENT'S NAME, FIRM, AND DATE RECEIVED.

THEN FAX BACK TO (251) 460-4423 or EMAIL doris.howard@gmcnetwork.com
FOR OUR RECORDS AND TO ACKNOWLEDGE YOUR RECEIPT OF THIS ADDENDUM.

NAME (PLEASE PRINT)

FIRM (PLEASE PRINT)

DATE RECEIVED (PLEASE PRINT)



LEGEND

- SURVEY CONTROL POINT
- FINISH FLOOR ELEVATION
- UTILITY POLE W/ANCHOR
- LIGHT POLE
- ELECTRIC TRANSFORMER/VAULT
- ELECTRIC METER
- IRRIGATION CONTROL VALVE
- WATER VALVE
- WATER METER
- WATER SPIGOT
- UNKNOWN VALVE
- UNKNOWN VAULT
- SIGN
- OVERHEAD ELECTRIC LINE
- STORM DRAIN PIPE
- CHAIN LINK FENCE
- PINE TREE
- LIVE OAK TREE
- POPCORN TREE

- NOTES**
1. THE PROPERTY DESCRIBED HEREON IS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP NO. 01097C0562 L, DATED 06/05/2020, AND IS SHOWN TO BE IN FLOOD ZONE "X-UNSHADED".
 2. THIS SURVEY DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS READILY VISIBLE ON THE SURFACE OR PROVIDED BY THE CLIENT.
 3. ELEVATIONS SHOWN HEREON ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AND WERE ESTABLISHED ON-SITE VIA STATIC GPS OBSERVATIONS THAT WERE PROCESSED WITH OPUS.
 4. HORIZONTAL COORDINATES SHOWN HEREON ARE REFERENCED TO STATE PLANE COORDINATES, ALABAMA WEST ZONE, NAD 83 AND WERE ESTABLISHED ON-SITE VIA STATIC GPS OBSERVATIONS THAT WERE PROCESSED WITH OPUS.
 5. CONTOUR INTERVAL ARE SHOWN AT 0.5 FOOT FOR CLARITY.

CONTROL POINT DATA

POINT	NORTHING	EASTING	ELEVATION	DESCRIPTION
BR1	241,026.24	1,784,476.26	27.67	RED CAPPED REBAR (WATTIER)
BR2	241,353.11	1,784,506.07	28.27	RED CAPPED REBAR (WATTIER)
BR3	241,030.10	1,784,373.67	26.67	RED CAPPED REBAR (WATTIER)
BR501	241,481.93	1,784,399.03	27.15	CONCRETE MONUMENT

PR-092-21
PARTIAL TOPOGRAPHIC SURVEY
BAUMHAUER-RANDLE PARK
1909 DUVAL STREET

SECTION 28, T-4-S, R-1-W
MOBILE COUNTY, ALABAMA

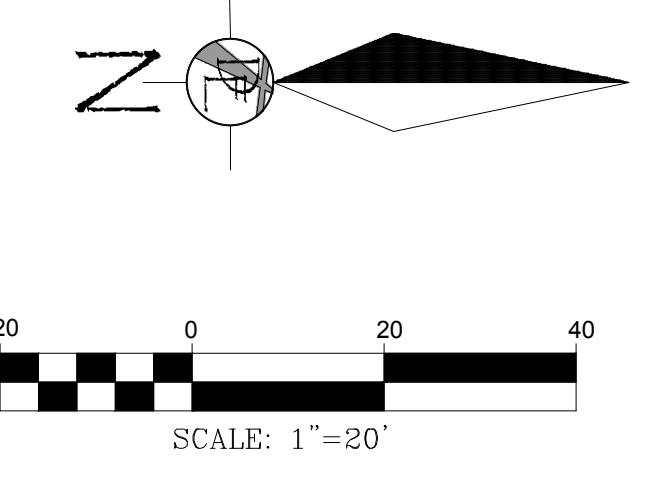
SURVEYOR CERTIFICATION

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

Mark A. Wattier
MARK A. WATTIER, PLS
ALABAMA REGISTRATION NO. 20364

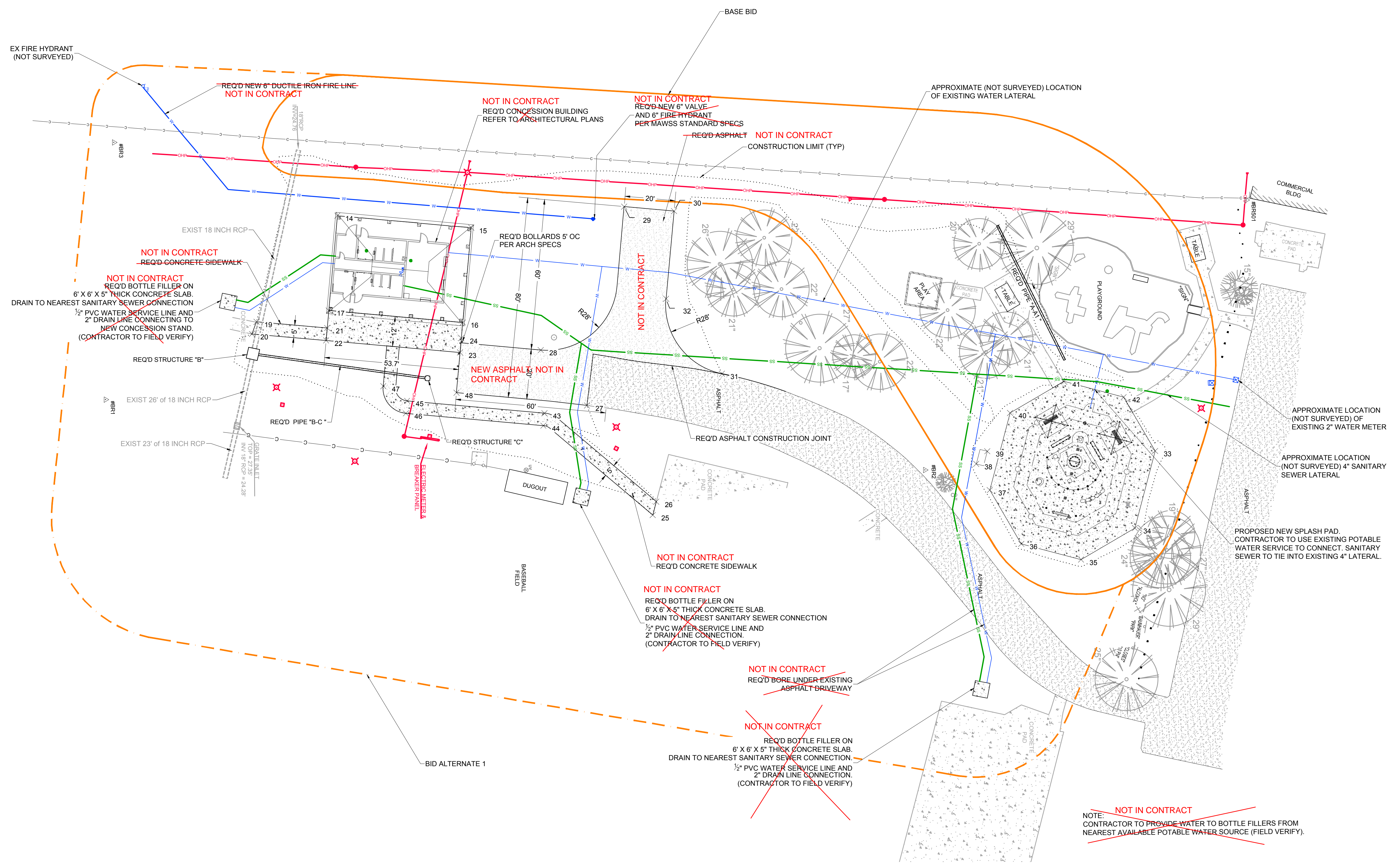
B-G3.00
OCTOBER 26, 2022

WATTIER SURVEYING, INC.
PROFESSIONAL LAND SURVEYORS
4318 Downtowner Loop N., Suite H
Mobile, Alabama 36609 251-342-2640



Point Table			
Point #	Elevation	Northing	Easting
14	28.25	241119.11	1784403.35
15	28.25	241172.53	1784408.44
16	28.25	241168.93	1784446.27
17	28.25	241115.51	1784441.18
19	27.80	241086.63	1784445.53
20	27.85	241084.78	1784450.38
21	28.15	241114.84	1784448.15
22	28.07	241114.37	1784453.13
23	28.07	241167.80	1784458.21
24	28.16	241168.34	1784452.51
25	28.70	241244.36	1784523.52
26	28.75	241245.79	1784518.17
27	28.30	241218.32	1784479.63
28	28.08	241200.02	1784457.40
29	26.83	241233.58	1784400.32
30	27.03	241253.49	1784402.22
31	28.12	241272.26	1784467.26
32	27.68	241250.16	1784437.21
33	28.20	241444.97	1784498.98
34	28.20	241436.74	1784529.71

Point Table			
Point #	Elevation	Northing	Easting
35	28.20	241415.18	1784542.17
36	28.20	241391.37	1784535.79
37	28.20	241378.91	1784514.23
38	28.11	241373.54	1784503.76
39	28.14	241377.99	1784498.74
40	28.20	241387.14	1784483.49
41	28.20	241408.71	1784471.04
42	28.20	241432.52	1784477.41
43	28.47	241201.34	1784482.64
44	28.45	241200.87	1784487.61
45	28.19	241146.55	1784477.42
46	28.21	241146.07	1784482.40
47	28.14	241137.06	1784471.49
48	28.25	241166.27	1784474.27



NOTE:
CONTRACTOR TO PROVIDE WATER TO BOTTLE FILLERS FROM NEAREST AVAILABLE POTABLE WATER SOURCE (FIELD VERIFY).

2400 5th Avenue South, Suite
200
Birmingham, AL
35233
205.879.4462
GOMCNETWORK.COM

ISSUE DATE: 04/13/23
ISSUED FOR BID: 04/13/23

DRAWN BY: BRH
CHECKED BY: ALF

BAUMHAUER-RANDLE PARK
1909 DUVAL STREET
MOBILE, ALABAMA 36606
GMC # AMOB220095
COM # PR-092-21

WE UTILIZE SCREENING TECHNOLOGIES IN OUR DESIGN AND THESE SCREENINGS ARE NOT VISIBLE. OUR DESIGN HAS BEEN COPIED OR PRINTED WITH A LOW QUALITY SETTING. YOU CAN BE SURE THAT YOU HAVE A HIGH QUALITY PRINT OR COPY IF YOU CAN SEE THE DRIVEN ENGINEERING, INC. LOGO BEHIND THE TEXT IN THIS BOX.

Driven Engineering, Inc.

8005 Morris Hill Road
Semmes, AL 36575
(251) 649-4011 office
(251) 645-0971 fax
www.drivenengineering.com

C1.06

DRIVEN ENGINEERING PROJECT NO. 21108

sheet 6 of 8

PLANS NOT VALID UNLESS THEY BEAR A COLOR SIGNATURE OR AN EMBOSSED SEAL. PLANS ARE NOT BEING FOR CONSTRUCTION UNLESS THE REVISION IS A NUMERAL.