**ADDENDUM 1**

**REQUEST FOR QUALIFICATIONS**

**PROFESSIONAL SERVICES**

**CITY OF MOBILE**

**State Expenditure Plan #15: Mobile Area Storm Water Mapping**

**Mobile Area Storm Water Mapping: Manual RFQ Q&A Session will be held Wednesday, December 9th at 2:00pm via Zoom meeting.**

**The meeting information is below:**

Topic: Mobile Area Storm Water Mapping: Manual RFQ Q&A Session

Time: December 9, 2020 2:00 p.m. Central Time (US and Canada)

Email: [mobileareastormwatermapping@cityofmobile.org](mailto:mobileareastormwatermapping@cityofmobile.org) for meeting invite.