## 27-387

## RESOLUTION

Sponsored by: City Council

WHEREAS, the Municipal Election for the City of Mobile, Alabama, was duly and legally held on August 27, 2013, as proved by law; and

WHEREAS, the City Council of the City of Mobile, Alabama, met on this the $3^{\text {rd }}$ day of September, 2013, all members thereof being present at 10:30 a.m., and has canvassed the returns and has ascertained and determined the number of votes received by each candidate; and

WHEREAS, the said City Council of the City of Mobile, Alabama, has ascertained and determined the results of said elections as follows:

## TOTAL VOTES

## MAYOR

Doris J. W. Brown 175
Sam Jones 26,699
Sandy Stimpson 30,939
COUNCILMEMBER DISTRICT 2
Lakeshia Dotson 1,090
Levon C. Manzie 3,101
Florence Marie McElroy 306
Karlos Turner 1,277
Greg Vaughan 2,075
COUNCILMEMBER DISTRICT 3
Kimberly Evans 1,576
C. J. Small 4,946

COUNCILMEMBER DISTRICT 4
Tim O. Burnett
2,016
Milton Morrow $\quad 1,148$
Labarron Wiley 377
John C. Williams $\quad 5,125$
A copy of the Canvass Printout by machine is attached hereto and made a part hereof as though set forth in full.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF

 MOBILE, ALABAMA, as follows:1. That Sandy Stimpson received a majority of the votes cast for the office of Mayor and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2013.
2. That C. J. Small received a majority of the votes cast for the office of City Council, District 3, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2013.
3. That John C. Williams received a majority of the votes cast for the office of City Council, District 4, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2013.
4. That no candidate received a majority of the votes cast for the office of City Council, District 2, and Levon C. Manzie and Greg Vaughan received the most and second most votes cast for that office; therefore, a runoff election between said candidates is hereby ordered to be held on Tuesday, October 8, 2013, pursuant to the requirements of Section 11-46-20 et seq, of the Alabama Code of 1975, as amended.

Adopted: September 3, 2013


City Clerk

We, the undersigned Mayor and Council, do hereby certify that the attached pages contain a true and correct copy of results of a Municipal Election held August 27, 2013, in the City of Mobile, Alabama.


Councillmember, District 2


|  |  | MAYOR |  | FOR MOBILE CITY COUNCIL DIST NO 2 |  |  |  |  | FOR MOBILE CITY COUNCIL DIST NO 3 |  | FOR MOBILE CITY COUNCIL DIST |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  | A | K | V | M | K |  | I |  | I | M | $\frac{\mathrm{L}}{\mathrm{~A}}$ |  |
|  |  |  | N | E | 0 | A | A | G | M |  | M |  | A |  |
|  |  |  | D | S | N | R | R | R | B | C | M | 1 | B |  |
|  | . |  | $Y$ | H |  | I | L | E | - |  |  | $L$ | A |  |
|  |  | S |  | I | C | E |  | E | E | - | 0 | T | R | . |
|  | W | A | S | A |  | $F \quad E$ | 0 | G | R |  | - | 0 | R |  |
|  |  | M | T | A | . | F | S |  | L | J |  | N | 0 | W |
|  |  |  | I | D |  | L M |  | V | Y | . | B. |  | N | I |
|  | D B | $\checkmark$ | M |  |  | $\bigcirc$ | $T$ | A |  |  | U | M |  | L |
|  | 0 R | 0 | $\begin{gathered} \mathrm{M} \\ \mathrm{p} \end{gathered}$ | $0$ | A | R E | U | U | E | S | R | 0 | W | $L$ |
|  | R | $\mathrm{N}$ | $\begin{aligned} & \mathrm{P} \\ & \mathrm{~S} \end{aligned}$ |  | $\mathrm{N}$ | E L | R | G | V | M | N | R | I | J I |
|  | I W | E | S | S | Z | $\mathrm{N} \quad \mathrm{R}$ | N | H | A | A | E | R | L | 0 A |
|  | $\begin{array}{ll}\mathrm{I} & \mathrm{N} \\ \mathrm{S} & \mathrm{N}\end{array}$ | E | 0 | 0 | I | C 0 | E | A | N | L. | T | $\bigcirc$ | E | $\mathrm{H} \quad \mathrm{M}$ |
| LITTLE WELCOME BAPTIST | 6 | 3 | $\cdots$ | N | E | E Y | R | N | S | L | T | W | $Y$ |  |
| LITTLE WELCOME BAPTIST | 0 | 35 | 147 |  |  |  |  |  |  |  |  |  |  |  |
| DOTCH COMMUNITY CTR \#J | 3 | 35 | 147 |  |  |  |  |  |  |  |  |  |  |  |
| DOTCH COMMUNITY CTR \#2 |  | 417 | 27 |  |  |  |  |  |  |  |  |  |  |  |
| FIGURES PARK COMM | 0 | 444 | 28 |  |  |  |  |  |  |  |  |  |  |  |
| FIGURES PARK COMM CTR \# | 2 | 1482 | 84 |  |  |  |  |  |  |  |  |  |  |  |
| FIGURES PARK COMM CTR \# | 4 | 1489 | 107 |  |  |  |  |  |  |  |  |  |  |  |
| DUMAS WESLEY COMM CTR \# | 5 | 305 | 74 |  |  |  |  |  |  |  |  |  |  |  |
| DUMAS WESLEY COMM CTR \# | 1 | 475 | 1058 |  |  |  |  |  |  |  |  |  |  |  |
| BOYS \& GIRLS CLUB \#1 | 1 | 208 | $\underline{15}$ |  |  |  |  |  |  |  |  |  |  |  |
| BOYS \& GIRLS CLUB \#2 | - | 2 | 15 |  |  |  |  |  |  |  |  |  |  |  |
| SPRINGHILL AVE COMM | 1 | 442 | 27 |  |  |  |  |  |  |  |  |  |  |  |
| SPRINGHILL AVE COMM | 1 | 104 | 139 | 27 | 74 | 17 | 32 | 88 |  |  |  |  |  |  |
| BISHOP ST COMM COLLEG | 1. | 204 | 221 | 41 | 98 | 42 | 58 | 173 |  |  |  |  |  |  |
| BISHOP ST COMM COLLEGE | 0 | 207 | 8 | 28 | 115 | 9 | 56 |  |  |  |  |  |  |  |
| THOMAS SULLTVAN COMM | 0 | 272 | 7 | 46 | 143 | 16 | 66 |  |  |  |  |  |  |  |
| THOMAS SULLIVAN COMM CT | 5 | 51.9 | 25 | 62 | 299 | 46 |  | 1 |  |  |  |  |  |  |
| THOMAS SULLIVAN COMM CT | 7 | 536 | 16 | 74 | 32 |  | 113 | 5 |  |  |  |  |  |  |
| PLATEAU COMMUNITY CTR \# | 4 | 21.1 | 9 | 33 | 3 | 29 | 113 | 5 |  |  |  |  |  |  |
| PLATEAU COMMUNITY CTR \# | 0 | $\frac{173}{}$ | 7 | 17 | 143 | 3 | 28 | 14 |  |  |  |  |  |  |
| MOBILE CIVIC CENTER \#I | 9 | 519 | 252 | 17 | 123 | 3 | 28 | 7 |  |  |  |  |  |  |
| MOBILE CIVIC CENTER \#2 | 7 | 502 | 252 | 148 | 342 | 14 | 45 | 212 |  |  |  |  |  |  |
| VIA! MARY ABBIE BERG SR | 7 | 502 | 271 | 104 | 350 | 17 | 72 | 222 |  |  |  |  |  |  |
| VIA! MARY ABBIE BERG S | 4 | 108 | 498 | 42 | 83 | 15 | 73 | 372 |  |  |  |  |  |  |
| ST JOHNS EPISCOPAL \#1 | 3 | 223 | 895 | 65 | 185 | 25 | 122 | 697 |  |  |  |  |  |  |
| ST JOHNS EPISCOPAL \#2 | 3 | 686 | 155 | 179 | 365 | 30 | 163 | 80 |  |  |  |  |  |  |
| TAYLOR PARK \#1 | 1 | 559 | 166 | 155 | 297 | 27 | 135 | 98 |  |  |  |  |  |  |
| TAYLOR PARK \#2 | 2 | 611 | 15 |  |  |  |  |  | 8 | 502 |  |  |  |  |
| MAE EANES SCHOOL | 0 | 600 | 17 |  |  |  |  |  |  | 58 |  |  |  |  |
| MAE EANES SCHOOL \#1 | 1 | 551 | 21 |  |  |  |  |  | 31 | 565 |  |  |  |  |
| MAE EANES SCHOOL \#2 | 3 | 464 | 23 |  |  |  |  |  | 21 | 536 |  |  |  |  |
| GILLIARD ELEM SCHOOL \#2 | 0 | 283 | 148 |  |  |  |  |  | 31 | 448 |  |  |  |  |
| GILLIARD ELEM SCHOOL \#2 | 1 | 295 | 204 |  |  |  |  |  | 122 | 294 |  |  |  |  |
| FULTON ROAD BAPTIST \#1 | 1 | 2 | 20 |  |  |  |  |  | 159 | 322 |  |  |  |  |
| FULTON ROAD BAPTIST \#2 | 1 | 83 | 143 |  |  |  |  |  | 133 | 217 |  |  |  |  |
| RIVERSIDE NAZARENE CHUR | 4 | 471 | 143 |  |  |  |  |  | 100 | 122 |  |  |  |  |
| RIVERSIDE NAZARENE CHUR | 4 | 252 | 228 |  |  |  |  |  | 494 | 600 |  |  |  |  |
| EICHOLD MERTZ ELEM \# | 5 | 522 | 1 |  |  |  |  |  | 188 | 174 |  |  |  |  |
| EICHOLD MERTZ ELEM \#2 | 2 |  | 120 |  |  |  |  |  | 230 | 509 |  |  |  |  |
| 1ST INDEPENDENT METHODI | 1 | 237 | $\underline{1526}$ |  |  |  |  |  | 101 | 405 |  |  |  |  |
| 1ST INDEPENDENT METHODI | 1 | 27 | 15 |  |  |  |  |  |  |  | 223 | 223 | 27 | 1231 |
|  |  |  | 249 |  |  |  |  |  |  |  | 34 | 27 | 2 | 202 |


| CHRIST ANGLICAN CHURC | 0 | 571 | 371 |  |  |  |  |  |  |  | 487 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHRIST ANGLICAN CHURCH | 0 | 0 | 0 |  |  |  |  |  |  |  | 487 | 52 | 48 | 335 |
| THE MUG CAFE \#1 | 1 | 312 | 565 |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
| THE MUG CAFE \#2 | 0 | 133 | 252 |  |  |  |  |  |  |  | 218 | 88 | 64 | 412 |
| MT ARARAT BAPTIST \#1 | 3 | 237 | 67 |  |  |  |  |  |  |  | 102 | 43 | 23 | 184 |
| MT ARARAT BAPTIST \#2 | 4. | 228 | 48 |  |  |  |  |  |  |  | 100 | 138 | 11 | 52 |
| KATE SHEPPARD SCHOOL \#1 | 3 | 237 | 1075 |  |  |  |  |  |  |  | 72 | 155 | 4 | 41 |
| KATE SHEPPARD SCHOOL \#2 | 0 | 117 | 600 |  |  |  |  |  |  |  | 154 | 120 | 48 | 924 |
| LAUN PARK RECREATION CT | 5 | 337 | 673 |  |  |  |  |  |  |  | 111 | 61 | 18 | 486 |
| LAUN PARK RECREATION CT | 2 | 353 | 657 |  |  |  |  |  |  |  | 242 | 113 | 58 | 560 |
| E.R. DICKSON SCHOOL \#I | 1 | 71 | 833 |  |  |  |  |  |  |  | 239 | 106 | 60 | 535 |
| E.R. DICKSON SCHOOL \#2 | 1 | 30 | 341 |  |  |  |  |  |  |  |  |  |  |  |
| CITY CHURCH OF MOBILE \# | 1 | 238 | 383 |  |  |  |  |  |  |  |  |  |  |  |
| CITY CHURCH OF MOBILE \# | 2 | 242 | 375 |  |  |  |  |  |  |  |  |  |  |  |
| PLEASANT VALLEY METH CH | 2 | 152 | 183 |  |  |  |  |  |  |  |  |  |  |  |
| PLEASANT VALLEY METH CH | 2 | 366 | 615 |  |  |  |  |  |  |  |  |  |  |  |
| SAGE AVE BAPTIST CHURCH | 1 | 183 | 256 |  |  |  |  |  |  |  |  |  |  |  |
| SAGE AVE BAPTIST CHURCH | 1 | 116 | 238 |  |  |  |  |  |  |  |  |  |  |  |
| AFOSTOLIC CHURCH GOD \#1 | 6 | 378 | 409 |  |  |  |  |  |  |  |  |  |  |  |
| AFOSTOLIC CHURCH GOD \#2 | 1 | 101 | 132 |  |  |  |  |  |  |  |  |  |  |  |
| HOLY CROSS LUTHERAN CH | 2 | 61 | 272 |  |  |  |  |  |  |  |  |  |  |  |
| HOLY CROSS LUTHERAN CH | 2 | 87 | 428 |  |  |  |  |  |  |  |  |  |  |  |
| HILLCREST BAPTIST CHURC | 1 | 197 | 824 |  |  |  |  |  |  |  |  |  |  |  |
| HILLCREST BAPTIST CHURC | 0 | 90 | 361 |  |  |  |  |  |  |  |  |  |  |  |
| OUR SAVIOR CATHOLIC CH | 5 | 289 | 1355 |  |  |  |  |  |  |  |  |  |  |  |
| OUR SAVIOR CATHOLIC CH | 2 | 133 | 531 |  |  |  |  |  |  |  |  |  |  |  |
| MOBILE REGIONAL SR COMM | 1 | 141 | 595 |  |  |  |  |  |  |  |  |  |  |  |
| MOBILE REGIONAL SR COMM | 2 | 188 | 651 |  |  |  |  |  |  |  |  |  |  |  |
| AIRPORT BOULEVARD BAPTI | 0 | 159 | 967 |  |  |  |  |  |  |  |  |  |  |  |
| AIRPORT BDULEVARD BAPTI | 1 | 172 | 804 |  |  |  |  |  |  |  |  |  |  |  |
| MOFFETT RO ASSEMBLY GOD | 1 | 450 | 244 |  |  |  |  |  |  |  |  |  |  |  |
| MOFFETT RD ASSEMBLY GOD | 2 | 836 | 423 |  |  |  |  |  |  |  |  |  |  |  |
| MOBILE MUSEUM OF ART \#1 | 0 | 100 | 682 |  |  |  |  |  |  |  |  |  |  |  |
| MOBI LE MUSEUM OF ART \#2 | 0 | 80 | 725 |  |  |  |  |  |  |  |  |  |  |  |
| FRIENDSHIF MISSIONARY B | 2 | 519 | 345 |  |  |  |  |  |  |  |  |  |  |  |
| FRIENDSHIP MISSIONARY B | 3 | 293 | 270 |  |  |  |  |  |  |  |  |  |  |  |
| ST JOHN UNITED METHODIS | 7 | 582 | 537 |  |  |  |  |  |  |  |  |  |  |  |
| ST JOHN UNITED METHODIS | 5 | 379 | 271 |  |  |  |  |  |  |  |  |  |  |  |
| ABSENTEE | 6 | 1402 | 1388 | 69 | 156 | 23 | 173 | 99 | 39 | 282 | 34 | 22 |  |  |
| FROVISIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | , | 22 | 14 | 163 |
| FIGURES PARK COMM CTR \# | 0 | 0 | 0 |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
| MOBILE REGIONAL SR COMM | 3 | 321 | 1118 |  |  |  |  |  |  |  |  |  |  |  |
| MOBILE MUSEUM OF ART \#3 | $\overline{2}$ | 254 | 1351 |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | 175 | 26699 | 30939 | 1090 | 3101 | 306 | 1277 | 2075 | 1576 | 4946 |  |  |  |  |
|  |  | 55 | $55$ | $L D$ | $\cdots$ | $\cdots$ | $K T$ | 67 | KE | cJ | 13 | 1148 | 377 | $\frac{5125}{\text { JW }}$ |

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09:59:15 09/03/2013
FIRST BALLOT PRUCESSEO
10:34:08 99/03/2013 SUPERUISGR SHITCH ENAMGED

10:34:14 09/03/2013 User Event: Close Polls
$x \times:$ Status Report $:$ : $x$ 10:34:1409/03/2013

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Election Date: August 27, 2013
Iotà! Hunber Yoting: 190
Precinct Voting Report
PROUISIOHAL

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| Ballots for Code 00902-01. 01 |
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| Bellats for Code 09009-01. fl ] |

## FOR MAYOR





| RIMEERLY EVAHS | $?$ |
| :---: | :---: |
| C. J. SHMLI | 10 |
| Quer Votes | 0 |
| Under Votes | 1 |

FOR HOBLLE CITY CODHEIL DIST ME A

| III O BURHETT | 6 |
| :---: | :---: |
| HIL Toy Morroh | 2 |
| LABPRROHH HILEY | 2 |
| UDHN C. MILISHHS | 10 |
| Over Votes | 0 |
| Under Votes | 4 |
| Iotal Votes | 29 |

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