

PA-000989-2019

①  
~~10340~~



**MOBILE CITY PLANNING COMMISSION**

**Mailing Address:**  
Urban Development Department  
Planning Section  
P. O. Box 1827  
Mobile, Alabama 36633  
Phone: (251) 208-5895; Fax: (251) 208-5896

**Location**  
Mobile Government Plaza  
205 Government Street  
Third Floor - South Tower  
Mobile, AL 36644

**NOTE:** SEVEN (7) COPIES of all the necessary information as required by the Zoning Ordinance, INCLUDING THE SITE PLAN, must be submitted along with SEVEN (7) COPIES of this application by NOON on the deadline filing date. Otherwise this application will not be accepted. Separate application packets are required for each application type.

**Type of Application and Fees:**

- Zoning Change**  
\$ 100.00  
(if recommended for approval, additional advertising fee required)
- Planning Approval**  
\$ 150.00  
(non-profit \$ 50.00)
- Planned Unit Development**  
\$ 150.00

(Application Fee + Postage Fee + \$ 1.00 Notification Fee per mailing label + \$ 1.00 Computer/Fax Fee = Total Application Cost)

1. Applicant: Martin Energy Services  
(if other than owner, must furnish written authorization from owner)  
Full Address: 1231 Cochrane Bridge Causeway  
Telephone: 251.439.7246 Email: Brad.Justice@martinmlp.com
2. Owner: AFD CO, LLC; BLIC, LLC; and RG Company, LLC  
(Submit evidence, such as deed or tax assessment, that the above person clearly has right of possession to the land area and any structures thereon)
3. Attach a brief description of property location. Site is approximately 1.7 miles north of the Bankhead Tunnel
4. Attach a copy of the legal description and parcel number of the property in question. R022901000007007  
(Parcel Number)
5. Present Zoning: I-2 Proposed Zoning: I-2
6. Area of property, sq. ft. or acres: 8.081 acres
7. **DESCRIPTION:** Attach a description of the contemplated use and character of improvements, existing or to be constructed, on this property and a time schedule for development (beginning and completion of development and, if planned in stages, schedule shall indicate the successive stages and the development planned for each stage).
8. **PLAN CONSISTENCY ANALYSIS:** Attach a document that illustrates how the application is or is not consistent with the Comprehensive Plan (Map for Mobile: Framework for Growth). The document should include a narrative, a matrix, and any graphics that may help illustrate consistency with the plan, or justify any inconsistencies.
9. **ZONING applications:** Attach a statement explaining the condition(s) that make the passage of the zoning amendment necessary, and what is the probable effect of this proposed amendment on the surrounding land uses and properties. The Zoning Ordinance states that an amendment is to be made only when one or more of the following conditions prevail: 1) there is a manifest error in the ordinance; 2) changes in conditions in a particular area make a change in the ordinance necessary and desirable; 3) an increased need for business or industrial sites in addition to sites that are available, make it necessary and desirable to rezone an area or extend the boundaries of an existing district; 4) the subdivision of land into urban building sites makes reclassification necessary and desirable.
10. **Planned Unit Development applications:** Attach a statement describing the PUD ownership, and copies of agreements or covenants proposed to govern the PUD (see Section 64-5.D.2.a. for other required documentation).
11. **SITE PLAN must be filed with this application (7 COPIES).** The site plan, drawn to scale, must illustrate the following information: Dimensions of the site which will be affected; streets and easements bounding and intersecting the designated area; dimensions and locations of existing and proposed structures; yards/setbacks of existing and proposed structures; building height of structures; existing and proposed parking spaces, drive-ways, and access points; buffer protections (such as fences or planting strips); and landscaping. Also, please submit a digital copy (DXF or DWG - AutoCAD 2007 compatible) with different improvements/requirements on separate layers.
12. **TREES:** Are there any 24-inch diameter or larger trees on the site?  YES  NO  
If YES, are they shown on the Site Plan?  YES  NO
13. **LABELS AND NOTIFICATION REQUIREMENTS:** Provide the names and complete addresses of owners of property lying within 300 feet of the property in this application, as shown by the latest assessment records of the Mobile County Revenue Commissioner's Office located in the plat and map room. ALL property ownership information provided for notification MUST be verified through Probate Court records. Each name and address must be TYPED on a standard size (approximately 1" x 2-5/8") white self-adhesive label. Include one (1) label with the APPLICANT'S name and address, plus one (1) label with the OWNER'S name and address (if applicant and owner differ). A PHOTOCOPY OF THE TYPED LABELS MUST ALSO BE SUBMITTED. (Please use 8 1/2" x 11" sheets of labels).
14. **SIGNATURE:** It is warranted in good faith by the applicant whose name is signed hereto that all of the above facts are true and correct.

JUL24 '19 1:23PM

DATE: 7/10/19

APPLICANT'S SIGNATURE: Brad Justice

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AGREEMENT ALLOWING THE CITY OF MOBILE TO POST  
PUBLIC NOTICE SIGNS ON PROPERTY PENDING BEFORE  
THE MOBILE CITY PLANNING COMMISSION

I hereby agree to allow the City of Mobile to post on my property, which is under consideration for rezoning or Planning Approval, a sign notifying the general public of said request. I understand that the City of Mobile will erect and maintain said sign for the prescribed period of time.

DATE: 7/10/19

APPLICANT'S SIGNATURE: Boul Justin

JUL 24 '19 1:23PM

**CHECKLIST**  
**(ZON, PUD, PLA)**

- SEVEN (7) COPIES OF COMPLETED APPLICATION
- LEGAL DESCRIPTION OF SITE IN QUESTION (FROM DEED OR SURVEY, NOT A TAX ASSESSMENT DESCRIPTION) (See Attachment A)
- PARCEL NUMBER OF SITE IN QUESTION
- DETAILED DESCRIPTION OF PROPOSAL (See Attachment B)
- PLAN CONSISTENCY ANALYSIS (See Attachment C)
- SEVEN (7) COPIES OF SITE PLAN SHOWING ALL INFORMATION LISTED ON THE APPLICATION (DRAWN TO SCALE)
- DIGITAL COPY OF SITE PLAN (DXF or DWG - AutoCAD 2007 compatible)
- ALL TREES 24" AND LARGER SHOWN ON PLAN
- ADDRESS LABELS FOR PROPERTY OWNERS WITHIN 300 FT.; ADDRESS LABEL FOR APPLICANT; AND, IF APPLICANT AND OWNER DIFFER, ADDRESS LABEL FOR OWNER
- FIRST-CLASS POSTAGE FEE FOR EACH PROPERTY OWNER, APPLICANT AND/OR OWNER. (PLEASE DO NOT SUBMIT ADDRESSED ENVELOPES OR POSTAGE STAMPS)
- NOTIFICATION FEE (\$ 1.00 ) PER MAILING LABEL
- ONE PHOTOCOPY OF ADDRESS LABELS
- SIGNATURE OF PROPERTY OWNER OR LETTER AUTHORIZING APPLICANT TO SUBMIT APPLICATION

ALL OF THE ABOVE DOCUMENTS MUST BE SUBMITTED FOR AN APPLICATION TO BE PROCESSED. INCOMPLETE OR INACCURATE INFORMATION WILL DELAY THE PROCESSING OF YOUR REQUEST.

**IF YOU HAVE ANY QUESTIONS**  
**PLEASE CALL (251) 208-5895**

JUL24 '19 1:23PM

**"NOTIFICATION REQUIREMENTS**

Effective January 1, 2007, ALL property ownership information provided for notification MUST be verified through Probate Court records. This new policy, which is the result of an Alabama Court Decision, will ensure proper legal notification of the current owner if the property has sold since the last assessment records. It is the applicant's responsibility to verify this information; and failure to do so may cause delays in processing or a decision by the Planning Commission or Board of Zoning Adjustment."

## **ATTACHMENT A**

### **Legal Description of Site**

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF LOT 4 OF A SUBDIVISION OF LOT 15, BLAKELEY ISLAND TRACT, RECORDED IN MAP BOOK 3, PAGE 77-78, MOBILE COUNTY RECORDS, AND THE WESTERLY RIGHT OF WAY OF US HIGHWAY 90 (120' RIGHT OF WAY); THENCE ALONG SAID RIGHT OF WAY A DISTANCE OF 701.19 FEET TO A CAPPED IRON ROD FOUND, BEING THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT OF WAY SOUTH 18°36'57" EAST A DISTANCE OF 305.77 FEET TO AN IRON PIN SET; THENCE LEAVING SAID RIGHT OF WAY AND ALONG PROPERTY NOW OR FORMERLY SHELL CHEMICAL LP NORTH 89°50'35" WEST A DISTANCE OF 1222.49 FEET TO A POINT ON THE PIERHEAD AND BULKHEAD LINE PER USACE CONTROL TRAVERSE 1958; THENCE ALONG SAID PIERHEAD AND BULKHEAD LINE NORTH 15°02'25" WEST A DISTANCE OF 301.66 FEET TO A POINT, THENCE LEAVING SAID PIERHEAD AND BULKHEAD LINE AND ALONG PROPERTY NOW OR FORMERLY CENTER POINT TERMINAL BLAKELEY ISLAND LLC SOUTH 89°46'00" EAST A DISTANCE OF 1203.17 FEET TO A CAPPED IRON FOUND, BEING THE POINT OF BEGINNING.

SAID TRACT CONTAINS 8.081 ACRES, OR 352019 SQUARE FEET.

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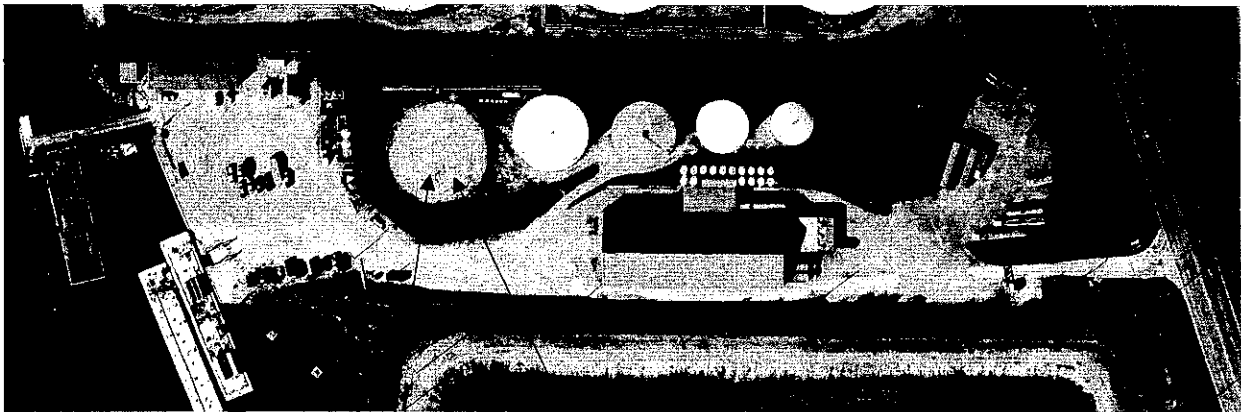
## ATTACHMENT B

### Detailed Description of Proposal

Martin Energy Services plans to install a new 3,360,000 gallon, 120ft diameter by 40ft tall tank on an existing tank foundation at the subject property. The new tank will replace an existing tank that was demolished in 2012. The new tank will store Ultra Low Sulfur Diesel, which is a Class III liquid. No civil-site work is planned for this project. There will be minor structural work to repair cracks and to level the existing tank foundation.

The subject property is located in Flood Zone AE with a base flood elevation of +12ft. The finished floor elevation of the existing tank foundation is +12.5ft which will be the same for the new tank. The tank will be located within a closed berm with a top of berm elevation of approximately +18.5ft which exceeds the flood elevation.

Tank construction is estimated to take approximately 30 weeks once building permits are issued.



Existing Tank Foundation

New Tank Location

JUL24 '19 1:23PM

**ATTACHMENT C**  
**Plan Consistency Analysis**

Martin Energy Services site at 1231 Cochrane Bridge Causeway is currently zoned as I-2, Heavy Industrial. The proposed future zoning for the property is listed as IH- Heavy Industrial. The current and future zoning is consistent for the subject property.

Chapter 64- Zoning/ Sec. 64-4 – Supplementary Regulations allows the construction of aboveground storage tanks in in I-2, Heavy Industrial. The subject property is current zoned I-2 therefore it is consistent with the permitted uses.

JUL 24 '19 1:23PM



STATE OF ALABAMA,  
COUNTY OF MOBILE.

2018044432 1/5  
Bk: LR7665 Pg: 358  
Document Type: LAEX

Mobile County, Alabama  
I hereto certify this instrument  
filed on : 07/24/2019 10:24 AM  
Don Davis, Probate Judge  
Deed Tax: \$1857.50  
Mortgage Tax: \$ .00  
Mineral Tax: \$ .00  
No Tax: \$ .00 2018044432  
Judge Fee: \$ .00 Bk: LR7665  
S.R. Fee: \$2.00 Pg: 358  
Surcharge Fee: \$19.00  
Recording Fee: \$14.50  
TOTAL: \$1884.00

**MEMORANDUM OF LEASE**

THIS MEMORANDUM OF LEASE is made this 14<sup>th</sup> day of July, 2018,  
by BLIC, L.L.C., an Alabama limited liability company, as successor in interest to R. H. Radcliff, Jr., RG COMPANY, L.L.C., an Alabama limited liability company, as successor in interest to R. A. Guthans, and AFD CO., L.L.C., an Alabama limited liability company, as successor in interest to A. F. Dantzler, (hereinafter collectively called "Lessor") and MARTIN ENERGY SERVICES, LLC, an Alabama limited liability company (formerly known as Midstream Fuel Service, Inc.) (hereinafter called "Lessee").

**NOTICE IS HEREBY GIVEN that:**

1. Lessor and Lessee entered into that certain First Amendment to Lease dated July 16, 2018 (hereinafter called the "Amendment") with regard to that certain parcel of real property situated in the State of Alabama, County of Mobile, and more particularly described on Exhibit A hereto.

2. Pursuant to the Amendment, the underlying Lease amended thereby, which Lease is presently in effect, is extended for a term three (3) years commencing November 1, 2018 and expiring October 31, 2021.

JUL24 '19 10:24PM

{04511383.2}

IN WITNESS WHEREOF, the Lessor and Lessee, respectively, have caused this Memorandum of Lease to be executed by their respective undersigned representatives thereunto duly authorized, the day and year first above written.

**LESSOR:**

**BLIC, L.L.C.,**  
An Alabama Limited Liability Company

By: *B. Greer Radcliff*  
Name: B. Greer Radcliff  
Title: Member

**RG COMPANY, L.L.C.,**  
an Alabama Limited Liability Company

By: *Barbara Ann T. Guthans*  
Name: Barbara Ann T. Guthans  
Title: Sole Member

**AFD CO., L.L.C.,**  
An Alabama Limited Liability Company

By: *James H. Horne*  
Name: James H. Horne  
Title: Manager, Dantzler Family, L.L.C. Sole Member

**LESSEE:**

**MARTIN ENERGY SERVICES LLC,**  
An Alabama Limited Liability Company

By: *Damon King*  
Name: Damon King  
Title: J.R.V.P.

JUL 24 '19 1:24PM



STATE OF ALABAMA,  
COUNTY OF MOBILE.

I, the undersigned Notary Public in and for said County in said State, hereby certify that **B. GREER RADCLIFF**, whose name as Member of **BLIC, L.L.C.**, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this the 31<sup>st</sup> day of July, 2018.

  
NOTARY PUBLIC

My Commission expires: Karen C. Chavis  
Notary Public Alabama State At Large  
My Commission Expires 02/22/2020

STATE OF ALABAMA,  
COUNTY OF MOBILE.

I, the undersigned Notary Public in and for said County in said State, hereby certify that **BARBARA ANN T. GUTHANS**, whose name as Sole Member of **RG COMPANY, L.L.C.**, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such sole member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this the 31<sup>st</sup> day of July, 2018.

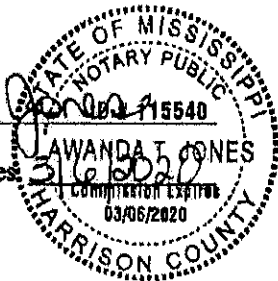
  
NOTARY PUBLIC

My Commission expires: \_\_\_\_\_  
Karen C. Chavis  
Notary Public Alabama State At Large  
My Commission Expires 02/22/2020

STATE OF ~~ALABAMA~~ MISSISSIPPI  
COUNTY OF ~~MOBILE~~ HARRISON

I, the undersigned Notary Public in and for said County in said State, hereby certify that **JAMES H. HORNE**, whose name as Manager of Dantzer Family, L.L.C, an Alabama limited liability company, Sole Member of AFD CO., L.L.C., an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

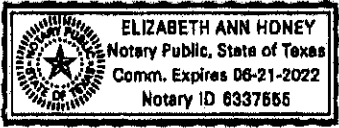
Given under my hand this the 26<sup>th</sup> day of July, 2018.

Lawanda J. Jones  
NOTARY PUBLIC  
My Commission expires 3/16/2020  


STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAMON KING, whose name as SAVP of **MARTIN ENERGY SERVICES, LLC**, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this the 24<sup>th</sup> day of July, 2018.

  
ELIZABETH ANN HONEY  
Notary Public, State of Texas  
Comm. Expires 06-21-2022  
Notary ID 6337656

Elizabeth Ann Honey  
NOTARY PUBLIC  
My Commission Expires: 6-21-2022

THIS INSTRUMENT PREPARED BY:

C. Richard Wilkins  
MAYNARD, COOPER & GALE, P.C.  
RSA Battle House Tower  
11 North Water Street, Suite 24290  
Mobile, Alabama 36602-5024  
Telephone: (251) 432-0001  
Facsimile: (251) 432-0007

(04511383.2)

JUL 24 '19 1:24PM

EXHIBIT A

From the intersection of the North line of Lot 4 of a Subdivision of Lot 15, Blakeley Island Tract, as recorded in Map Book 3, Pages 77-78. Probate Court records, Mobile county, Alabama, and the present West right-of-way line of U.S. Highway 90, run South 18° 35' 14" East along the West right-of-way line of U. S. Highway 90 a distance of 698.23 feet to the POINT OF BEGINNING of the property herein described; ~~thence North 89° 42' 14" West 1166 feet, more or less, to the East margin of Mobile River; thence Southwardly along the East margin of Mobile River 360 feet, more or less, to the intersection with the South line of Lot 1 of a Subdivision of Lot 15, Blakeley Island Tract; thence South 89° 42' 14" East along the South line of Lot 1 a distance of 4,052 feet, more or less, to the West right-of-way line of U. S. Highway 90; thence North 18° 35' 14" West along said right-of-way line 305.57 feet to the POINT OF BEGINNING.~~

{04511959.1}

JUL 24 '19 1:24PM

## Tom Nelson

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**From:** Brad Justice <Brad.Justice@martinmlp.com>  
**Sent:** Friday, July 12, 2019 10:44 AM  
**To:** Tom Nelson  
**Cc:** Brad Justice  
**Subject:** FW: Blakely Island Tank Update - Planning & Zoning Request

### [EXTERNAL EMAIL]

Please report any suspicious attachments, links, or requests for sensitive information to [CyberSecurityTeam@hargrove-epc.com](mailto:CyberSecurityTeam@hargrove-epc.com).

See below from Greer Radcliff. This is the best we can do for BLIC until 7/22. Go ahead and submit this one to the City with a note that it will be properly signed upon his return.

Thanks,  
-Brad

### Brad Justice | VP – Strategic Business Management

Martin Energy Services | Martin Midstream Partners L.P. (NASDAQ: MMLP)  
Three Riverway, Suite 400 | Houston, TX 77056  
Office: 713-350-6838 | Mobile: 713-859-1557 | Fax: 713-350-2838  
[brad.justice@martinmlp.com](mailto:brad.justice@martinmlp.com)

JUL 24 '19 1:24PM

**From:** Greer [mailto:[radcliffg@bellsouth.net](mailto:radcliffg@bellsouth.net)]  
**Sent:** Friday, July 12, 2019 10:30 AM  
**To:** Brad Justice <Brad.Justice@martinmlp.com>  
**Cc:** Richard Wilkins <[rwilkins@maynardcooper.com](mailto:rwilkins@maynardcooper.com)>; Damon King <[Damon.King@martinmlp.com](mailto:Damon.King@martinmlp.com)>; Jim Horne <[jhorne0209@aol.com](mailto:jhorne0209@aol.com)>  
**Subject:** Re: Blakely Island Tank Update - Planning & Zoning Request

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The undersigned of BLIC LLC gives Brad Justice(Martin Energy Services) permission to sign the attached application for planning approval concerning the property(Parcel RO22901000007007)and submit the application on my behalf.

B.Greer Radcliff  
Managing Partner

B Greer Radcliff  
251-510-8338

On Jul 12, 2019, at 9:49 AM, Brad Justice <[Brad.Justice@martinmlp.com](mailto:Brad.Justice@martinmlp.com)> wrote:

Good morning Richard. Do you know if the updated letters will be ready today or Monday? Hargrove just inquired as the next submittal date is by COB on Monday.

Thanks,  
-Brad

June 26, 2019

City of Mobile  
Urban Development Department  
Planning Section  
Third Floor - South Tower  
Mobile Government Plaza  
205 Government Street  
Mobile, Alabama 36602

RE: Application of Martin Energy Services, LLC  
1231 Cochran Causeway  
Mobile, Alabama

JUL 24 '19 1:24 PM

Ladies and Gentlemen:

The undersigned, being the owners of all interests in the real property situated at the above address, by this letter, hereby authorize the applicant, Martin Energy Services, LLC, to submit for approval the above referenced application to the City of Mobile.

Very truly yours,


AFD CO., LLC  
An Alabama Limited Liability Company

By:

\_\_\_\_\_  
James H. Horne, Manager  
Dantzer Family, L.L.C.  
Its Sole Member

BLIC, L.L.C.,  
An Alabama Limited Liability Company

By:

  
\_\_\_\_\_  
B. Greer Radcliff  
Its Member

RG COMPANY, L.L.C.,  
An Alabama Limited Liability Company

By:

\_\_\_\_\_  
Barbara Ann T. Guthans  
Its Sole Member

{04803548.1}

June 26, 2019

City of Mobile  
Urban Development Department  
Planning Section  
Third Floor - South Tower  
Mobile Government Plaza  
205 Government Street  
Mobile, Alabama 36602

RE: Application of Martin Energy Services, LLC  
1231 Cochran Causeway  
Mobile, Alabama

Ladies and Gentlemen:

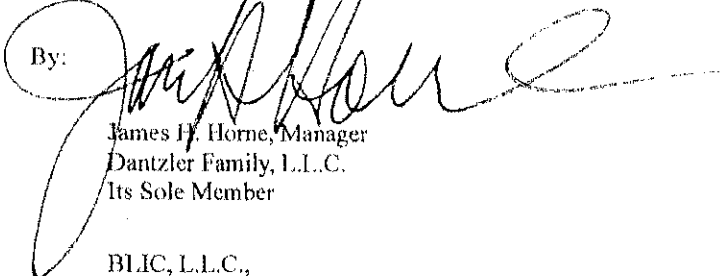
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JUL 24 '19 1:24PM

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An Alabama Limited Liability Company

By:

  
James F. Horne, Manager  
Dantzler Family, L.L.C.  
Its Sole Member

BLIC, L.L.C.,  
An Alabama Limited Liability Company

By:

B. Greer  
Radcliff  
Member

Its

RG COMPANY, L.L.C.,  
An Alabama Limited Liability Company

By:

Barbara Ann T.  
Guthans  
Member

Its Sole

June 26, 2019

City of Mobile  
Urban Development Department  
Planning Section  
Third Floor - South Tower  
Mobile Government Plaza  
205 Government Street  
Mobile, Alabama 36602

JUL24 '19 1:24PM

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1231 Cochran Causeway  
Mobile, Alabama

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AFD CO., LLC  
An Alabama Limited Liability Company

By: \_\_\_\_\_  
James H. Horne, Manager  
Dantzler Family, L.L.C.  
Its Sole Member

BLIC, L.L.C.,  
An Alabama Limited Liability Company

By: \_\_\_\_\_  
B. Greer Radcliff  
Its Member

RG COMPANY, L.L.C.,  
An Alabama Limited Liability Company

By: Barbara Ann T. Guthans 6/26/2019  
Barbara Ann T. Guthans  
Its Sole Member

{04803548.1}

## **ATTACHMENT E**

### **Description of Any Applicable Vapor, Emissions, or Odor Regulations**

The proposed Tank is not subject to federal or state best management practices regulations with respect to vapor, emissions, and/or odor control. Martin Energy will submit the ADEM Notification (UST/AST Trust Fund Program) when appropriate.

JUL24 '19 1:22PM





ALABAMA STATE DOCKS  
PO BOX 1588  
MOBILE, AL 36601

ALABAMA STATE DOCKS DEPT  
PO BOX 1588  
MOBILE, AL 36652

ALABAMA STATE OF  
PO BOX 1588  
MOBILE, AL 36601

ALABAMA STATE OF ACTING  
PO BOX 1588  
MOBILE, AL 36601

ARC TERMINALS LP  
ARC TERMINALS HOLDINGS LLC  
3000 RESEARCH FOREST DR  
WOODLAND, TX 77381

ARC TERMINALS MOBILE HOLDINGS, LLC,  
A DELAWARE LIMITED LIABILITY  
COMPANY  
3000 RESEARCH FOREST DR  
STE 250  
THE WOODLANDS, TX 77381

BENDER THOMAS B JR  
PO BOX 1705  
MOBILE, AL 36633

BENDER THOMAS B JR  
C/O EAST BANK INDUSTRIES  
PO BOX 1705  
MOBILE, AL 36633

BLAKELEY LOGISTICS LLC  
3000 RESEARCH FOREST DR #250  
THE WOODLANDS, TX 77381

JUL 24 '19 1:25PM  
CENTER POINT TERMINAL BLAKELEY  
ISLAND LLC  
8235 FORSYTH BLVD STE 400  
CLAYTON, MO 63105

CHIPPEWA LAKES LLC, A LIMITED  
LIABILITY CORPORATION  
PO BOX 2672  
MOBILE, AL 36602

HENRY PROPERTIES LLC AN  
PO BOX 7650  
SPANISH FORT, AL 36577

SHELL CHEMICAL LP  
TAX DEPARTMENT-PROPERTY  
PO BOX 4369  
HOUSTON, TX 77002

SHELL CHEMICAL LP  
PROPERTY TAX DEPARTMENT  
PO BOX 4369  
HOUSTON, TX 77002

PA 3000 FOOT LIST

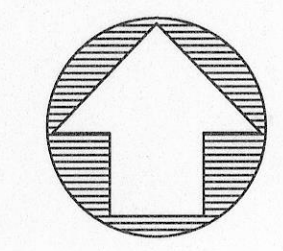
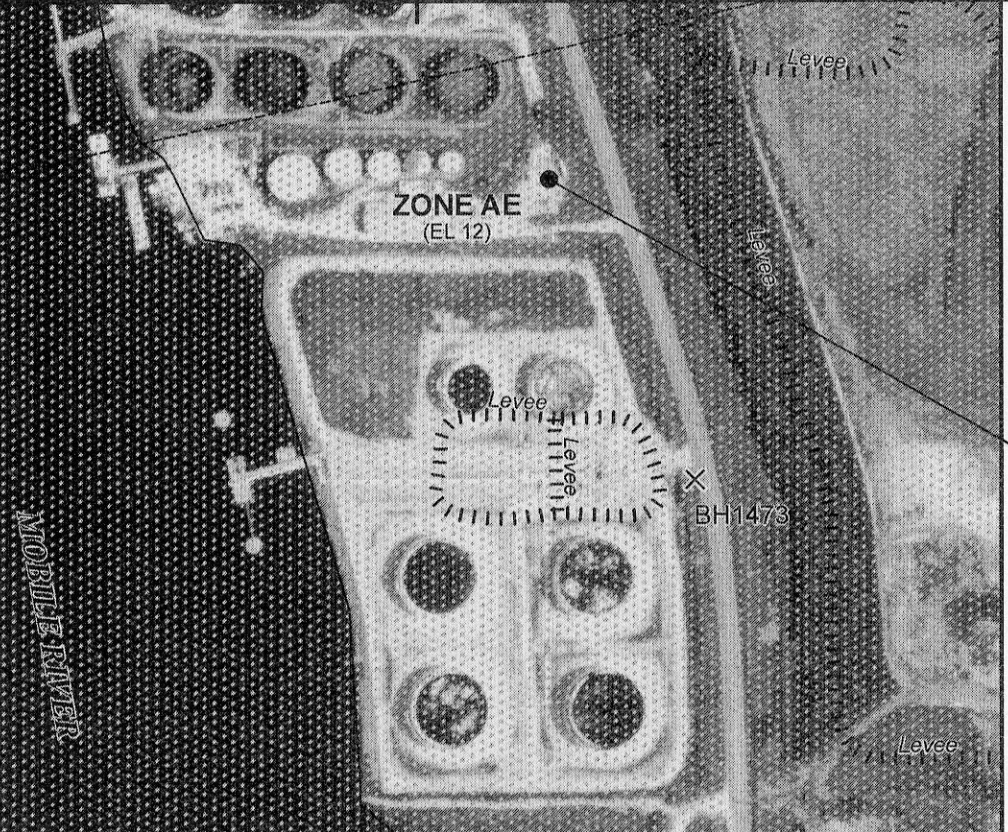
BRAD JUSTICE  
MARTIN ENERGY SERVICES  
Three Riverway Suite 400  
Houston, TX 77056

JUL 24 10 14 25 PM

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PROJECT SITE

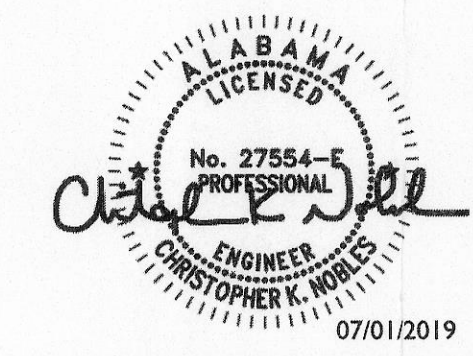
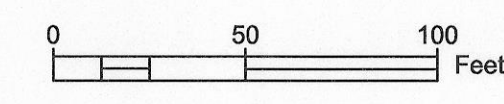
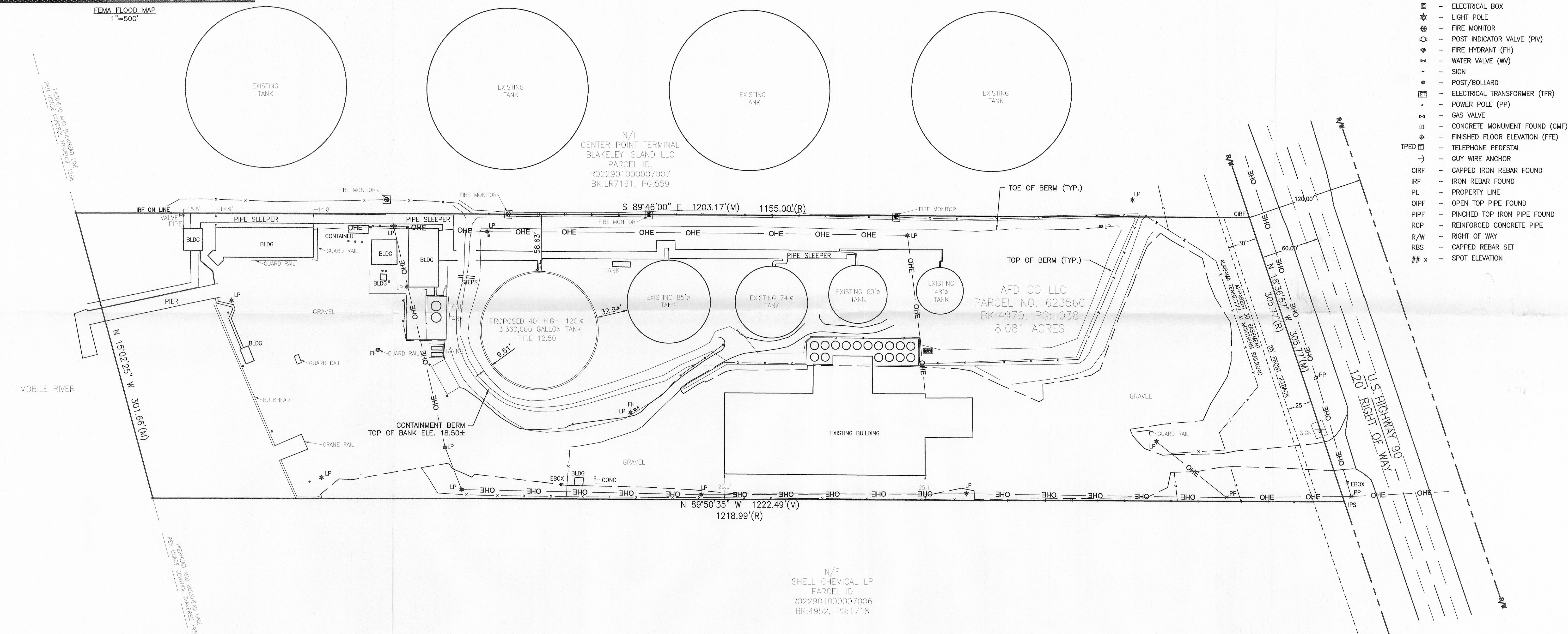
FEMA FLOOD MAP  
1"=500'

**CIVIL SITE PLAN NOTES:**

1. THE FIELD SURVEY WAS CONDUCTED IN JUNE 2019 BY HARGROVE & ASSOCIATES, INC.
2. THIS PROPERTY IS ZONED I-2, HEAVY INDUSTRIAL.
3. THIS SITE IS LOCATED IN A FLOOD HAZARD ZONE PER FEMA FLOOD INSURANCE RATE MAP NO. 01097C0558K, EFFECTIVE 3/17/2010, ZONE AE.
4. THE INTENT IS TO INSTALL THE PROPOSED NEW TANK ON THE EXISTING TANK FOUNDATION.

**LEGEND:**

- X — CHAIN LINK FENCE (CLF)
- FO — UNDERGROUND FIBER OPTIC
- FM — SANITARY FORCE MAIN
- SS — SANITARY SEWER
- STM — STORM SEWER
- OHE — OVERHEAD ELECTRICAL
- STEAM — STEAM LINE
- TL — UNDERGROUND TELEPHONE
- UGE — UNDERGROUND ELECTRICAL
- WTR — UNDERGROUND WATER
- NG — UNDERGROUND NATURAL GAS
- UNK — UNDERGROUND UNKNOWN
- FLOOD LIMIT
- ⊕ — SANITARY SEWER MANHOLE (SSMH)
- ⊙ — CLEANOUT (CO)
- ⊠ — DRAIN INLET (DI)
- ⊚ — DRAIN MANHOLE (DMH)
- ⊞ — ELECTRICAL BOX
- ⊛ — LIGHT POLE
- ⊙ — FIRE MONITOR
- ⊙ — POST INDICATOR VALVE (PIV)
- ⊙ — FIRE HYDRANT (FH)
- ⊙ — WATER VALVE (WV)
- — SIGN
- — POST/BOLLARD
- ⊞ — ELECTRICAL TRANSFORMER (TFR)
- — POWER POLE (PP)
- ⊞ — GAS VALVE
- ⊞ — CONCRETE MONUMENT FOUND (CMF)
- ⊞ — FINISHED FLOOR ELEVATION (FFE)
- ⊞ — TELEPHONE PEDESTAL
- — GUY WIRE ANCHOR
- CIR — CAPPED IRON REBAR FOUND
- IRF — IRON REBAR FOUND
- PL — PROPERTY LINE
- OIPF — OPEN TOP PIPE FOUND
- PIPF — PINCHED TOP IRON PIPE FOUND
- RCP — REINFORCED CONCRETE PIPE
- R/W — RIGHT OF WAY
- R/S — CAPPED REBAR SET
- ## x — SPOT ELEVATION



**PRELIMINARY  
NOT FOR  
CONSTRUCTION**

**ISSUED  
FOR  
PERMITTING**

NO.	DATE	ISSUED FOR PERMITTING	ISSUED FOR APPROVAL	BY	CHK.	APPR.	REFERENCE DRAWINGS
B	07/01/19	ISSUED FOR PERMITTING		JAC	CKN	CKN	
A	06/18/19	ISSUED FOR APPROVAL		JAC	CKN	CKN	

DRAWN BY	JAC	DATE	06/17/19
CHECKED BY	CKN	DATE	06/18/19
APPROVED BY	CKN	DATE	06/18/19
COST/SCHEDULE/AREA			
SCALE	1" = 50'		

**hargrove**  
engineers+constructors  
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DRAWING TITLE  
**SITE PLAN FOR  
MARTIN ENERGY SERVICES  
LOCATED IN  
BLAKELEY ISLAND, MOBILE, ALABAMA**

CONTRACT NO.	OWNER NO.
APPROVED BY	DATE
APPROVED BY	DATE
DRAWING NUMBER	REV.
HAR-EN-191210-CV-001	B