

# **AGENDA**

## **MOBILE CITY COUNCIL MEETING**

Tuesday, September 1, 2020, 10:30 AM

**1. CALL TO ORDER**

**2. INVOCATION**

Dr. Vincent L. Robinson, Right Way Christian Church

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

**5. STATEMENT OF RULES BY COUNCIL PRESIDENT**

**6. APPROVAL OF MINUTES**

August 25, 2020 **APPROVED**

**7. COMMUNICATIONS FROM THE MAYOR**

**8. ADOPTION OF THE AGENDA **APPROVED****

**9. PUBLIC HEARINGS**

Public hearing to declare the structure at 1913 Andrews Street a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 2066 Gibson Street a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 2804 Greenback Drive a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 526 Helveston Street a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 2529 Muriel Avenue a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 1530 Northview Drive a public nuisance and order it demolished (District 1).

Public hearing to consider adoption of the 2020-2021 General Fund, Capital Improvement Fund & Convention Center Fund budgets.

**ESSENTIAL/COVID 19 ITEMS HELD OVER**

02-027 Ordinance to amend the rules for communications with the Council (sponsored by Councilmember Williams) (submitted by Christopher Arledge, Council Attorney). **HELD OVER 1 MONTH**

63-028 Ordinance to amend Chapter 63 of the City Code to establish requirements for wrecker services and participation on the wrecker rotation list (sponsored by Councilmember Rich) (submitted by Christopher Arledge, Council Attorney). **APPROVED**

08-622 Approve purchase order to Atlantic Video Corporation for video wall panels, \$29,695.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-623 Approve purchase order to CDW Government LLC for 45 I-pad Air Tablets for the Fire Department, \$43,168.95 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-624 Approved item based bid for hooded disposable coveralls (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

21-625 Authorize service contract with Pot-O-Gold Rentals LLC for portable toilets - various City facilities; \$10,920.00 per year (sponsored by Mayor Stimpson) (submitted by Brad Christensen, Real Estate Asset Management Dept.). **APPROVED**

21-627 Authorize contract with Rob't J Baggett, Inc. for Cruise Terminal Parking Deck Structural Repairs, \$189,335.00 (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department). **APPROVED**

40-630 Declare the structure at 2910 Berkley Avenue a public nuisance and order it demolished (sponsored by Councilmember Richardson). **APPROVED**

40-631 Declare the structure at 1808 Brownlee Street a public nuisance and order it demolished (sponsored by Councilmember Richardson). **APPROVED**

40-632 Declare the structure at 480 McCarley Street a public nuisance and order it demolished (sponsored by Councilmember Richardson).  
**APPROVED**

40-633 Declare the structure at 2353 Hart Avenue a public nuisance and order it demolished (sponsored by Councilmember Richardson).  
**APPROVED**

**ESSENTIAL/COVID 19 ITEMS ALL ITEMS BEING  
INTRODUCED FOR THE FIRST TIME WERE DECLARED  
ESSENTIAL/COVID-19 ITEMS**

01-642 Authorize agreement with the Alabama Department of Transportation for Traffic Control Signals, Intelligent Transportation Systems, and Network Systems at locations throughout the City (sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Engineering Department). **APPROVED**

08-643 Approve purchase order to Toomey Equipment Co. Inc. for mowers for the Parks Department, \$34,908.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER 1 WEEK**

08-644 Approve purchase order to Graybar Electric Co. Inc. for street light luminaires, \$111,430.24 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER 1 WEEK**

08-645 Approve purchase order to E-Builder, Inc. for annual license renewal, \$55,574.36 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER 1 WEEK**

21-646 Authorize contract with Goodwyn, Mills & Cawood, Inc. for Michael Figures Park - Improvements, \$49,865.00 (CO196 2019 CIP#1085, D1), (sponsored by Councilmember Richardson and Mayor Stimpson), (submitted by Kimberly Harden, Architectural Engineering Department). **APPROVED**

31-647 Authorize a grant application to the South Alabama Regional Planning Commission for Title III funding (City's match \$60,904.00) (sponsored by Mayor Stimpson) (submitted by Shonnda Smith, Parks & Recreation Department). **HELD OVER 1 WEEK**

21-648 Authorize contract with Thompson Engineering, Inc. for construction engineering, inspection, materials sampling and testing and contract administration for Zeigler Boulevard (Athey Road to Forest Hill Drive) \$1,778,052.00 (sponsored by Mayor Stimpson and Councilperson Gregory) (submitted by Nick Amberger, Engineering Department).

**HELD OVER 1 WEEK**

37-649 Recommend approval to the ABC Board for issuance of a Retail Beer (On/Off Premises) license for Applebees Express, 7450 Airport Boulevard, Suite D (sponsored by Councilmember Rich). **APPROVED**

37-650 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor license for Holiday Inn Airport Mobile, 3630 Springhill Memorial Dr. S. (sponsored by Councilmember Daves).

**APPROVED**

40-651 Declare the structure at 1913 Andrews Street a public nuisance and order it demolished (sponsored by Councilmember Richardson).

**APPROVED**

40-652 Declare the structure at 2066 Gibson Street a public nuisance and order it demolished (sponsored by Councilmember Richardson).

**APPROVED**

40-653 Declare the structure at 2804 Greenback Drive a public nuisance and order it demolished (sponsored by Councilmember Richardson).

**APPROVED**

40-654 Declare the structure at 526 Helveston Street a public nuisance and order it demolished (sponsored by Councilmember Richardson).

**APPROVED**

40-655 Declare the structure at 2529 Muriel Avenue a public nuisance and order it demolished (sponsored by Councilmember Richardson).

**APPROVED**

40-656 Declare the structure at 1530 Northview Drive a public nuisance and order it demolished (sponsored by Councilmember Richardson).

**APPROVED**

58-657 Assess cost for removal of weeds, Weed Lien Group 1602

**APPROVED**

60-658 Determine an appropriation to the Mobile Museum of Art for an exhibition serves a public purpose and approve payment, \$14,715.00 (sponsored by Councilmembers Richardson, Small, Williams, Daves, Rich & Gregory). **APPROVED**

60-659 Elect to provide Tier I retirement benefits to Tier II plan members (sponsored by Councilmember Williams & Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER 1 WEEK**

37-660 Recommend approval to the ABC Board for issuance of a Special-Retail - More than 30 days license to Aramark Educational Services, LLC., 1 Stadium Drive (sponsored by Councilmember Gregory). **APPROVED**

09-661 Approve the 2020-2021 General Fund, Capital Improvement Fund & Convention Center Fund budgets (sponsored by Mayor Stimpson). **HELD OVER UNTIL SEPTEMBER 15, 2020**

03-662 Appoint Richard Rose to the Police Citizens Community Relations Advisory council (sponsored by Councilmember Rich). **APPROVED**

**10. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

Tim Wills, Boys & Girls Club

**11. ANNOUNCEMENTS**