

AGENDA
MOBILE CITY COUNCIL MEETING
Tuesday, October 6, 2020, 10:30 AM

- 1. CALL TO ORDER**
- 2. INVOCATION** Pastor Jeff Calhoun, Bayside Church
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. STATEMENT OF RULES BY COUNCIL PRESIDENT**
- 6. APPROVAL OF MINUTES**
- 7. COMMUNICATIONS FROM THE MAYOR**
- 8. ADOPTION OF THE AGENDA**
- 9. APPEALS**

Request of Mary Hickman for a waiver of the Noise Ordinance at Memorial Park on October 17, 2020, from 1:00-5:00 p.m. (District 2).

10. PUBLIC HEARINGS

Public hearing to consider the vacation of a portion of South Conception Street, west of Metro Jail (applicant: Mobile County).

Public hearing to consider the vacation of a portion of St. Emanuel Street, east of Metro Jail (applicant: Mobile County).

Public hearing to rezone property located at 4350 & 4362 Government Boulevard (northwest corner of Government Boulevard and Polaris Drive) from R-1 to B-2 (District 4).

Rezone property located at 871 S. Washington Avenue and 759 & 763 Pillans Avenue (east side of South Washington Avenue, 135' south of Pillans Avenue, extending to the south side of Pillans Avenue, 137' east of South Washington Avenue) from B-3 and R-2 to B-3 (District 3).

Public hearing to declare the structure at 324 Lexington Avenue a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 605 Hickory Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 624 Crawford Lane a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 1164 Fry Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 1204 Texas Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 1365 Congress Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 104 Dauphin Street a public nuisance and order it secured (District 2).

Public hearing to declare the structure at 1305 f/k/a 1303 S. Ann Street a public nuisance and order it demolished (District 3).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Dr. Raoul Richardson

Damian Marks

ESSENTIAL/COVID 19 ITEMS HELD OVER

02-032 Ordinance to establish salaries for City of Mobile Elected Officials for the term beginning November, 2021 (sponsored by Councilmember Daves). **ADOPTED**

08-711 Approve purchase order to Draeger Inc. for exterior live firefighting training system, \$74,465.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **ADOPTED**

08-712 Approve purchase order to TargetSolutions for annual license renewal for training, workforce management and equipment inspection software, \$47,241.67 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **ADOPTED**

08-713 Approve purchase order to Sunsouth LLC for two John Deere tractors for Parks Maintenance, \$95,800.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **ADOPTED**

21-716 Authorize contract with Trane U.S. Inc. for AHU 3 VAV Clean-Out - Gulf Coast Exploreum; \$16,550.00 (20002000-42150); MP-143-20; (sponsored by Councilmember Manzie & Mayor Stimpson); (submitted by Brad Christensen, Real Estate Asset Management Dept.). **ADOPTED**

31-718 Amend the HUD PY 2020 Action Plan-CDBG to allocate additional CARES Act funding (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development Department). **ADOPTED**

37-719 Revoke business license held by Deep Water Marketing for rooming/boarding houses at 259, 261 & 263 South Broad Street (sponsored by Councilmember Manzie) (submitted by Chris Arledge, Council Attorney). **ADOPTED**

60-731 Approve recommendation to sell 2433 Ridge Road N. (sponsored by Mayor Stimpson & Councilmember Richardson) (submitted by Michelle Melton, REAM Department). **ADOPTED**

60-732 Urge Mayor to present a capital budget amendment which distributes capital funds equally among all seven council districts (sponsored by Councilmembers Richardson & Rich). **ADOPTED**

ESSENTIAL/COVID 19 ITEMS

64-033 Ordinance to rezone property located at 871 S. Washington Avenue and 759 & 763 Pillans Avenue (east side of South Washington Avenue, 135' south of Pillans Avenue, extending to the south side of Pillans Avenue, 137' east of South Washington Avenue) from B-3 and R-2 to B-3 (sponsored by Councilmember Manzie). **HELD OVER**

64-034 Ordinance to rezone property located at 4350 & 4362 Government Boulevard (northwest corner of Government Boulevard and Polaris Drive) from R-1 to B-2 (sponsored by Councilmember Williams). **HELD OVER**

01-738 Authorize agreement with Osprey Initiative, LLC for the EPA Gulf of Mexico Trash Free Waters Grant project, \$240,000.00 (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Department). **HELD OVER**

03-739 Appoint Robert Adams to the Mobile Police Citizens Community Relations Advisory Council (sponsored by Mayor Stimpson). **ADOPTED**

08-740 Approve purchase order to Autonation Ford Mobile for 1 2020 Ford Escape for the Motor Pool, \$22,400.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-741 Approve purchase order to Deere & Company for 2 utility vehicles, \$22,392.06 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-742 Approve purchase order to Stivers Ford Lincoln Inc. for 2 4x4 trucks, \$32,564.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-743 Approve purchase order to Aardvark for robot package for the Police Department, \$67,923.75 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-744 Approve purchase order to Servicewear Apparel Inc. for 385 uniform shirts, \$17,806.25 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-745 Approve purchase order to Century Industries LLC. for hydraulic stage for Special Events, \$157,995.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-746 Approve purchase order to Coro Medical LLC. for 24 external defibrillators, \$36,360.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-747 Approve purchase order to Servicewear Apparel Inc. for 550 uniform shirts, \$26,218.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-748 Approve purchase order to Ferno Washington Inc. for 11 ambulance stretchers, \$292,237.99 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-749 Approve purchase order to Home Depot Commercial Account for 20 dining tables and 80 side chairs for the Convention Center, \$52,020.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-750 Approve purchase order to Utilicom Supply Associates LLC for 50 traffic signals & 6 Pelko flasher cabinets, \$21,977.48 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-751 Approve purchase order to Truck Equipment Sales Inc. for crew cab dump truck, \$58,998.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

21-752 Authorize contract with Michael Baker International, Inc. for engineering services associated with Beauregard St. at CSX Railroad Bridge (BIN 014005), Repair and Painting; \$135,300.00 (sponsored by Mayor Stimpson and Councilman Manzie) (submitted by Nick Amberger, Engineer Department). **HELD OVER**

21-753 Authorize 3-year Service Contract with Johnson Controls Inc for Chiller Service and Maintenance at various City of Mobile facilities; \$145,688.00 per year (10043035.42150); MP-133-20; (sponsored by Mayor Stimpson); (submitted by Brad Christensen, Real Estate Asset Management Dept). **HELD OVER**

21-754 Authorize service contract with Adelte Ports & Maritime SLU LLC for upgrades to the master control systems for the movable gangway at the Cruise Terminal; \$135,000.00 (CO520 - 20002000-48010); SC-028-20; (sponsored by Councilmember Manzie & Mayor Stimpson); (submitted by Brad Christensen, a Real Estate Asset Management Dept.). **HELD OVER**

21-755 Authorize contract with Watermark Design Group, LLC for Fire Training Center - Administration/Classroom Building Phase 2, \$45,885.00 (sponsored by Councilmember Small and Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department). **HELD OVER**

31-756 Authorize a grant application to the State of Alabama Health Care & Emergency Response Provider COVID-19 Relief Grant Program, \$15,000.00 (sponsored by Mayor Stimpson) (submitted by Chief Jeremy Lami, MFRD). **ADOPTED**

37-757 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) license for Toots Convenience Store, 2000 Barretts Lane (sponsored by Councilmember Richardson). **ADOPTED**

37-758 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) license for Strategic Solutions and Services, 507 Azalea Road (sponsored by Councilmember Daves). **ADOPTED**

40-759 Declare the structure at 324 Lexington Avenue a public nuisance and order it demolished (sponsored by Councilmember Manzie). **HELD OVER**

40-760 Declare the structure at 605 Hickory Street a public nuisance and order it demolished (sponsored by Councilmember Manzie). **ADOPTED**

40-761 Declare the structure at 624 Crawford Lane a public nuisance and order it demolished (sponsored by Councilmember Manzie). **ADOPTED**

40-762 Declare the structure at 1164 Fry Street a public nuisance and order it demolished (sponsored by Councilmember Manzie). **ADOPTED**

40-763 Declare the structure at 1204 Texas Street a public nuisance and order it demolished (sponsored by Councilmember Manzie). **ADOPTED**

40-764 Declare the structure at 1365 Congress Street a public nuisance and order it demolished (sponsored by Councilmember Manzie). **ADOPTED**

40-765 Declare the structure at 104 Dauphin Street a public nuisance and order it secured (sponsored by Councilmember Manzie). **ADOPTED**

40-766 Declare the structure at 1305 f/k/a 1303 S. Ann Street a public nuisance and order it demolished (sponsored by Councilmember Small). **ADOPTED**

47-767 Assent to the vacation of a portion of South Conception Street, west of Metro Jail (applicant: Mobile County) (sponsored by Councilmember Manzie). **HELD OVER**

47-768 Assent to the vacation of a portion of St. Emanuel Street, east of Metro Jail (applicant: Mobile County) (sponsored by Councilmember Manzie). **HELD OVER**

58-769 Assess cost for removal of weeds, Repeat Weed Lien Group 41. **ADOPTED**

60-770 Authorize applications, agreements and costs for APWA and CAPRA Accreditation (sponsored by Mayor Stimpson) (submitted by James DeLapp, Public Works Department). **HELD OVER**

03-771 Re-appoint George Hunter to the Mobile Library Board (sponsored by Councilmember Williams) (submitted by Lisa C. Lambert, City Clerk). **ADOPTED**

12. ANNOUNCEMENTS