

Tuesday, October 13, 2020, 10:30 AM

1. **CALL TO ORDER**

2. **INVOCATION**

Katrina Brown-Kennedy, Stone Street Baptist Church

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **STATEMENT OF RULES BY COUNCIL PRESIDENT**

6. **APPROVAL OF MINUTES**

October 6, 2020

7. **COMMUNICATIONS FROM THE MAYOR**

8. **ADOPTION OF THE AGENDA**

9. **APPEALS**

Request of Barbara Drummond for a waiver of the Noise Ordinance in Mardi Gras Park on October 24, 2020, from 9:00 a.m. – 1:00 p.m. (District 2). **APPROVED**

Request of Emily Naron, Ultimate Audio Fabrication, 3404 Moffett Road, Suite 1, for a waiver of the Noise Ordinance on November 6, 2020, from 6:00-9:00 p.m. (District 1). **APPROVED**

Request of Freddie L. Steele, 1006 Wellington Street, for a waiver of the Noise Ordinance on October 24, 2020, from 5:00-10:00 p.m. (District 1). **APPROVED**

Request of Tony Pope & Daniel Woods for a waiver of the Noise Ordinance in Bienville Square on October 17, 24 & 31, 2020, from 1:00-5:00 p.m. (District 2). **APPROVED**

Request of Karen LeBeaux, 4100 Yorkshire Lane, for waiver of the Noise Ordinance on October 31, 2020, from 4:00-10:00 p.m. (District 5). **APPROVED**

Request of Daniel Cook, 665 South Conception Street, for a waiver of the Noise Ordinance on October 17, 2020, from 5:00-10:00 p.m. (District 2). **APPROVED**

10. **PUBLIC HEARINGS**

Public hearing to rezone property located at east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of Creekline Drive and the north terminus of Valleydale Drive from R-1, R-2, and B-1 to R-1 (District 6).

Public hearing to declare the structure at 1367 Congress Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 2320 Boykin Boulevard a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 3920 Del Monte Court a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 1775 Pake Avenue a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 1801 Pake Avenue a public nuisance and order it demolished and trash/debris removed (District 3).

Public hearing to fix the costs for the securing of the structure at 415 Gaston Street, \$4,700.00 (District 2).

Public hearing to fix the costs for the demolition of the structure at 862 Charles Street, \$2,575.00 (District 2).

Public hearing to fix the costs for the demolition of the structure at 620 Belsaw Avenue, \$2,450.00 (District 2).

Public hearing to fix the costs on the demolition of the structure at 652 Pillans Street, \$2,075.00 (District 2).

Public hearing to fix the costs for the demolition of the structure at 907 Kendrick Drive, \$2,450.00 (District 7).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Dr. Raoul Richardson or Mr. Damian Marks

Mary Jessie

ESSENTIAL/COVID 19 ITEMS HELD OVER

64-033 Ordinance to rezone property located at 871 S. Washington Avenue and 759 & 763 Pillans Avenue (east side of South Washington Avenue, 135' south of Pillans Avenue, extending to the south side of Pillans Avenue, 137' east of South Washington Avenue) from B-3 and R-2 to B-3 (sponsored by Councilmember Manzie).

APPROVED

64-034 Ordinance to rezone property located at 4350 & 4362 Government Boulevard (northwest corner of Government Boulevard and Polaris Drive) from R-1 to B-2 (sponsored by Councilmember Williams). **APPROVED**

40-586 Declare the structure at 600 St. Louis Street a public nuisance and order it demolished (sponsored by Councilmember Manzie). **APPROVED**

01-738 Authorize agreement with Osprey Initiative, LLC for the EPA Gulf of Mexico Trash Free Waters Grant project, \$240,000.00 (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Department). **APPROVED**

08-740 Approve purchase order to Autonation Ford Mobile for one 2020 Ford Escape for the Motor Pool, \$22,400.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-741 Approve purchase order to Deere & Company for two utility vehicles, \$22,392.06 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-742 Approve purchase order to Stivers Ford Lincoln Inc. for two 4x4 trucks, \$32,564.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-743 Approve purchase order to Aardvark for robot package for the Police Department, \$67,923.75 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-744 Approve purchase order to Servicewear Apparel Inc. for 385 uniform shirts, \$17,806.25 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-745 Approve purchase order to Century Industries LLC. for hydraulic stage for Special Events, \$157,995.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-746 Approve purchase order to Coro Medical LLC. for 24 external defibrillators, \$36,360.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-747 Approve purchase order to Servicewear Apparel Inc. for 550 uniform shirts, \$26,218.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-748 Approve purchase order to Ferno Washington Inc. for 11 ambulance stretchers, \$292,237.99 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-749 Approve purchase order to Home Depot Commercial Account for 20 dining tables and 80 side chairs for the Convention Center, \$52,020.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-750 Approve purchase order to Utilicom Supply Associates LLC for 50 traffic signals & 6 Pelko flasher cabinets, \$21,977.48 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-751 Approve purchase order to Truck Equipment Sales Inc. for crew cab dump truck, \$58,998.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

21-752 Authorize contract with Michael Baker International, Inc. for engineering services associated with Beauregard St. at CSX Railroad Bridge (BIN 014005), Repair and Painting; \$135,300.00 (sponsored by Mayor Stimpson and Councilman Manzie) (submitted by Nick Amberger, Engineer Department) **APPROVED**

21-753 Authorize 3-year Service Contract with Johnson Controls Inc for Chiller Service and Maintenance at various City of Mobile facilities; \$145,688.00 per year (10043035.42150); MP-133-20; (sponsored by Mayor Stimpson); (submitted by Brad Christensen, Real Estate Asset Management Dept) **APPROVED**

21-754 Authorize service contract with Adelte Ports & Maritime SLU LLC for upgrades to the master control systems for the movable gangway at the Cruise Terminal; \$135,000.00 (CO520 - 20002000-48010); SC-028-20; (sponsored by

Councilmember Manzie & Mayor Stimpson); (submitted by Brad Christensen, Real Estate Asset Management Dept.). **APPROVED**

21-755 Authorize contract with Watermark Design Group, LLC for Fire Training Center - Administration/Classroom Building Phase 2, \$45,885.00 (sponsored by Councilmember Small and Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department) **APPROVED**

60-770 Authorize applications, agreements and costs for APWA and CAPRA Accreditation (sponsored by Mayor Stimpson) (submitted by James DeLapp, Public Works Department). **APPROVED**

ESSENTIAL/COVID 19 ITEMS

50-035 Ordinance to amend Section 50-2 of the City Code concerning distribution of improvements (sponsored by Councilmember Richardson). **HELD OVER**

64-036 Ordinance to rezone property located at east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of Creekline Drive and the north terminus of Valleydale Drive from R-1, R-2, and B-1 to R-1 (scheduled for October 13, 2020) (District 6). **HELD OVER**

03-772 Concur in the re-appointment of Edward Menton to the Mobile County Racing Commission (sponsored by City Council) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

03-773 Appoint Morgan Spivey to the Human Relations Commission (sponsored by Councilmember Daves) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

08-774 Approved item based bid for ammunition with Craig's Firearm Supply, Gulf States Distributors, Precision Delta Corp and the Sportsman's Headquarters (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-775 Approve purchase order to Ward International Trucks LLC. for 3 trash shuttle trucks, \$299,697.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

31-776 Authorize an application to State Farm for the 2021 Good Neighbor Citizenship Grant (sponsored by Mayor Stimpson) (submitted by Chief Battiste, MPD). **APPROVED**

37-777 Rescind and revoke Resolution #37-758 recommending approval of a Retail Beer/Table Wine (Off Premises Only) license for Strategic Solutions and Services, LLC, 507 Azalea Road (sponsored by Councilmember Daves) (submitted by Chris Arledge, Council Attorney). **APPROVED**

40-778 Declare the structure at 1367 Congress Street a public nuisance and order it demolished (sponsored by Councilmember Manzie). **APPROVED**

40-779 Declare the structure at 2320 Boykin Boulevard a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

40-780 Declare the structure at 3920 Del Monte Court a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

40-781 Declare the structure at 1775 Pake Avenue a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

40-782 Declare the structure at 1801 Pake Avenue a public nuisance and order it demolished and trash/debris removed (sponsored by Councilmember Small). **APPROVED**

40-783 Fix the costs for the securing of the structure at 415 Gaston Street, \$4,700.00 (sponsored by Councilmember Manzie). **APPROVED**

40-784 Fix the costs for the demolition of the structure at 862 Charles Street, \$2,575.00 (sponsored by Councilmember Manzie). **APPROVED**

40-785 Fix the costs for the demolition of the structure at 620 Belsaw Avenue, \$2,450.00 (sponsored by Councilmember Manzie). **APPROVED**

40-786 Fix the costs on the demolition of the structure at 652 Pillans Street, \$2,075.00 (sponsored by Councilmember Manzie). **APPROVED**

40-787 Fix the costs for the demolition of the structure at 907 Kendrick Drive, \$2,450.00 (sponsored by Councilmember Gregory). **APPROVED**

46-788 Change the name of "Addsko Road" to "Austal Way" (sponsored by Councilmember Manzie). **APPROVED**

58-789 Declare weeds noxious, Weed Lien Group 1608 **APPROVED**

58-790 Authorize removal of weeds, Group #1607. **APPROVED**

60-791 Determine an expenditure to the United Way of Southwest Alabama, Inc. serves a public purpose and approve payment, \$2,000.00 (sponsored by Councilmember Rich) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

60-792 Approve recommendation to sell West I-65 Service Rd. N. Property (sponsored by Mayor Stimpson & Councilmember Richardson) (submitted by Michelle Melton and Carleen Stout-Clark, Real Estate Department). **HELD OVER**

12. ANNOUNCEMENTS