

AGENDA

MOBILE CITY COUNCIL MEETING

Tuesday, December 22, 2020, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Bishop Antonio Jackson, Christ Temple Apostolic Church

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

December 15, 2020 **APPROVED**

7. COMMUNICATIONS FROM THE MAYOR

8. MONTHLY FINANCE REPORTS

9. ADOPTION OF THE AGENDA **APPROVED**

10. APPEALS

Request of Emily Naron, Ultimate Audio Fabrication, 3404 Moffett Road, Suite 1, for a waiver of the Noise Ordinance on January 8, 2021, from 6:00-9:00 p.m. (District 1). **APPROVED**

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

ESSENTIAL/COVID 19 ITEMS HELD OVER

08-894 Approve purchase order to Autonation Ford Mobile for 2021 Ford 250 4x4 crew cab pickup truck, \$36,943.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-895 Approve purchase order to CDW Government LLC for firewall security appliances, \$22,285.92 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-896 Approve purchase order to Atlantic Video Corporation to remove and replace video display wall in MPD Joint Ops Center, \$25,480.47 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-897 Approve purchase order to Dana Safety Supply Inc. for five mini 3-line message board signs with trailers, \$74,455.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

21-906 Authorize contract with Corporate Environmental Risk Management, LLC for an EPA Cooperative Agreement for a Brownsfields Assessment Grant - Africatown Community; \$290,400.00 (sponsored by Mayor Stimpson & Councilpersons Richardson, Manzie, Small, Williams, Daves, Rich and Gregory) (submitted by Nick Amberger, Engineering Department). **APPROVED**

ESSENTIAL/COVID 19 ITEMS

07-043 Ordinance pertaining to animal tethering (sponsored by Councilmember Richardson). **HELD OVER**

03-909 Appoint Lawrence Wettermark to the Mobile Museum of Art Board (sponsored by Councilmember Manzie) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

03-910 Re-appoint Wayne Dean, Sr. to the History Museum of Mobile Board (sponsored by Councilmember Manzie) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

08-911 Approve purchase order to Trane US INC to remove and replace HVAC air handling unit at Harmon Recreation Center, \$35,660.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-912 Approve item based bid with Emergency Equipment Professional, Inc., for a hydraulic forcible entry tool, \$1,837 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-913 Approve purchase order to Ward International Trucks LLC. for two knuckleboom loaders, \$323,094.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-914 Approve purchase order to Ward International Trucks LLC. for four knuckleboom loaders, \$646,188.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-915 Approve purchase order to Autonation Ford Mobile for 2021 Ford Escape, \$22,400.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

13-916 Authorize change order #2 to the contract with Moffatt & Nichol, Inc. for the design of Task 6: Three Mile Creek natural channel dredging, \$99,000.00 (sponsored by Mayor Stimpson) (submitted by Matt Jolitt & Jennifer Greene, Programs & Project Management). **HELD OVER**

21-917 Authorize contract with Arena Fire Protection Inc. for the installation of smoke detector testing stations at the GulfQuest Maritime Museum, \$19,500.00 (C0019, 20002000-48010) (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Brad Christensen, Real Estate Asset Management Dept.). **HELD OVER**

21-918 Authorize a contract with the University of South Alabama to complete a comprehensive cultural resources survey at the proposed site of the Africatown Welcome Center, \$58,802.00 (sponsored by Mayor Stimpson & City Council) (submitted by Jennifer Greene, Programs & Project Management). **HELD OVER**

31-919 Authorize grant application to the Alabama Law Enforcement Agency for the FY20 State Homeland Security Grant Program, \$58,971.00 (no matching funds) (sponsored by Mayor Stimpson) (submitted by Chief Lami, MFRD). **HELD OVER**

35-920 Authorize lease agreement with Mobile County for Government Plaza (sponsored by Mayor Stimpson) (submitted by Flo Kessler, Legal Department). **HELD OVER**

60-921 Approve award of special bonus to the Officer of the Month for August, September, October, and November 2020 as part of the Mayor's Incentive Program (Paul Callegari, Kahdra Hobdy, Joseph Raebel & Jabin Goldstein) (sponsored by Mayor Stimpson) (submitted by Chief Lawrence Battiste, MPD). **HELD OVER**

60-922 Determine an appropriation to the Providence Foundation serves a public purpose and approve payment, \$2,000.00 (sponsored by Councilmember Richardson) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

60-923 Determine an appropriation to The United Way of Southwest Alabama, Inc., serves a public purpose and approve payment, \$2,500.00 (sponsored by Councilmember Williams) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

03-924 Reappoint Danielle Taylor to the History Museum of Mobile Board (sponsored by Councilmember Gregory). **APPROVED**

37-925 Recommend approval to the ABC Board for issuance of a Lounge Retail Liquor Class II (Package Store) license for Bama Liquors, 5364 US Hwy. 90 W. (sponsored by Councilmember Williams). **APPROVED**

12. CALL FOR PUBLIC HEARINGS

41-926 Call for public hearing to consider approval of a Certificate of Public Convenience and Necessity to Joshua Williams, d/b/a Malibu Transportation Service, LLC, to operate a sedan service (scheduled for January 5, 2021). **APPROVED**

41-927 Call for public hearing to consider the revocation of the business license of Christopher Gulley d/b/a Shotgun Party Hall (scheduled for January 12, 2021). **APPROVED**

13. ANNOUNCEMENTS