

AGENDA

MOBILE CITY COUNCIL MEETING

Tuesday, January 12, 2021, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Pastor Aaron McKinnis, Fresh Fire on the Mount Church Ministries

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES APPROVED

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA APPROVED

9. APPEALS

Request of Tony Pope for a waiver of the Noise Ordinance in Baumhauer Park on January 15, 22 & 29, 2021, from 5:00-8:00 p.m. (District 3).

Request of Tony Pope for a waiver of the Noise Ordinance at the corner of Michigan Avenue & Hurltel Street on January 16, 23 & 30, 2021, from 3:00-7:00 p.m. (District 3).

Request of Tony Pope for a waiver of the Noise Ordinance on the corner of Emogene Street & Springdale Boulevard on every Thursday & Friday in January & February, 2021 (District 5).

Request of Tony Pope for a waiver of the Noise Ordinance in Bienville Square on January 16, 23 & 30, 2021, from 1:00-5:00 p.m. (District 2).

Request of Amos & Mary Kidd, 1810 Oak Knoll Drive, for a waiver of the Noise Ordinance on January 23, 2021, from 12:00 p.m.-2:00 p.m. (District 1).

10. PUBLIC HEARINGS

Public hearing to declare the structure at 2672 Hayles Street a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 335 6th Avenue a public nuisance and order it demolished (District 7).

Public hearing to declare the structure at 7362 Andrew Walker Court a public nuisance and order it demolished (District 7).

Public hearing to fix the costs for the demolition of the structure at 1550 Robert E. Lee Street, \$2,450.00 (District 3).

Public hearing to fix the costs for the demolition of the structure at 2157 Grove Court, \$4,848.00 (District 3).

Public hearing to fix the costs for the demolition of the structure at 3608 Kent Road, \$2,448.00 (District 3).

Public hearing to fix the costs for the demolition of the structure at 7669 Avenue B, \$1,200.00 (District 7).

Public hearing to fix the costs for the demolition of the structure at 560 Mohawk Street, \$4,045.00 (District 5).

Public hearing to consider the revocation of the business license of Christopher Gulley d/b/a Shotgun Party Hall, 3211 Springhill Avenue (District 1).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

ESSENTIAL/COVID 19 ITEMS HELD OVER

08-928 Approve purchase order to Safeco Inc for safety management software license and setup, \$18,200.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-929 Approve purchase order to Software Vendor for license renewal for forensic software, \$42,400.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

21-930 Authorize contract with Sheppard Services LLC for cooling tower pump replacement at the Mobile Civic Center; \$25,500.00 (C0040, 20002000-48010) (sponsored by Councilmember Manzie &

Mayor Stimpson) (submitted by Brad Christensen, Real Estate Asset Management Dept.) **APPROVED**

21-931 Authorize contract with Industry Services Company, Inc. for Mobile Fire Rescue Department -Training Tower Fire Proofing & Structural Repairs, \$40,480.00 (sponsored by Councilmember Small & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department). **APPROVED**

37-932 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor license to Debris, 276 Dauphin Street (sponsored by Councilmember Manzie). **APPROVED**

37-933 Recommend approval to the ABC Board for issuance of a Lounge Retail Liquor Class 1 license for Club Society, 208 N. Lafayette Street (sponsored by Councilmember Manzie). **APPROVED**

ESSENTIAL/COVID 19 ITEMS

03-001 Re-appoint Yvette Chestang to the History Museum of Mobile Board (sponsored by Councilmember Richardson) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

03-002 Appoint Walter Ankersen to The Public Park and Recreation Board of the City of Mobile (Ernest F. Ladd Memorial Stadium) (sponsored by Councilmember Daves) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

08-003 Approve purchase order to Octane Forklifts Inc. for electric forklift, \$28,145.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-004 Approve purchase order to Trane US INC. for four gas/electric rooftop HVAC units for Harmon Recreation Center, \$42,164.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

09-005 Allocate \$200,000.00 from the Storm Water Fund to the Osprey contract and other storm water management activities (sponsored by Mayor Stimpson) (submitted by Relya Mallory, Finance Department). **HELD OVER**

21-006 Authorize contract with J. Payne Organization, LLC, for Lyons Park - Improvements Phase 1, \$488,600.00 (2020 CIP D2) (sponsored

by Councilmember Manzie & Mayor Stimpson) (submitted by Kim Harden, Architectural Engineering Department). **HELD OVER**

21-007 Authorize contract with J. Payne Organization, LLC for Sam Stotts Park - Improvements Phase 2, \$400,000.00 (2020 CIP D4) (sponsored by Councilmember Williams & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department). **HELD OVER**

23-008 Accept deeds for the acquisition of property for McGregor Avenue Widening from Dauphin Street to Airport Boulevard, \$71,600.00 (sponsored by Mayor Stimpson & Councilmember Daves). **HELD OVER**

37-009 Recommend approval to the ABC Board for issuance of a Retail Beer (Off Premises Only) license for 365 Mart, 6434 Airport Boulevard (sponsored by Councilmember Rich). **APPROVED**

37-010 Recommend approval to the ABC Board for issuance of a Retail Table Wine (Off Premises Only) license for 365 Mart, 6434 Airport Boulevard (sponsored by Councilmember Rich). **APPROVED**

37-011 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor license for Ollie's Mediterranean Grill, 1248 Hillcrest Road (sponsored by Councilmember Rich). **APPROVED**

37-012 Approve Retail Beer/Table Wine (Off Premises Only) license for Texaco Food Mart, 379 Azalea Road (sponsored by Councilmember Daves). **APPROVED**

40-013 Declare the structure at 2672 Hayles Street a public nuisance and order it demolished (sponsored by Councilmember Richardson). **HELD OVER**

40-014 Declare the structure at 335 6th Avenue a public nuisance and order it demolished (sponsored by Councilmember Gregory). **APPROVED**

40-015 Declare the structure at 7362 Andrew Walker Court a public nuisance and order it demolished (sponsored by Councilmember Gregory). **APPROVED**

40-016 Fix the costs for the demolition of the structure at 1550 Robert E. Lee Street, \$2,450.00 (sponsored by Councilmember Small).

APPROVED

40-017 Fix the costs for the demolition of the structure at 2157 Grove Court, \$4,848.00 (sponsored by Councilmember Small).

40-018 Fix the costs for the demolition of the structure at 3608 Kent Road, \$2,448.00 (sponsored by Councilmember Small). **APPROVED**

40-019 Fix the costs for the demolition of the structure at 7669 Avenue B, \$1,200.00 (sponsored by Councilmember Gregory). **APPROVED**

40-020 Fix the costs for the demolition of the structure at 560 Mohawk Street, \$4,045.00 (sponsored by Councilmember Daves). **APPROVED**

58-021 Assess cost for removal of weeds, Weed Lien Group 1606.

60-022 Approve award of special bonus to the Firefighter of the Month, Driver Michael H. Westley, Jr. (sponsored by Mayor Stimpson) (submitted by Chief Lami, MFRD). **APPROVED**

60-023 Determine an appropriation to The Courtyards at Magnolia Grove Property Owners Association, Inc., serves a public purpose and approve payment, \$5,700.00 (sponsored by Councilmember Gregory) (submitted by Rebecca Christian, Accounting Department).

APPROVED

60-024 Determine an appropriation to the United Methodist Inner City Mission of Mobile, Inc., serves a public purpose and approve payment, \$1,000.00 (sponsored by Councilmember Daves) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

12. CALL FOR PUBLIC HEARINGS

41-025 Call for public hearing to rezone property located at 1901 Hurtel Street (south side of Hurtel Street, 210' west of Prairie Avenue) from R-1 to R-3 (District 3) (scheduled for February 9, 2021). **APPROVED**

13. ANNOUNCEMENTS