

AGENDA

MOBILE CITY COUNCIL MEETING

Tuesday, January 19, 2021, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Council President, Levon Manzie, District 2

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

January 12, 2021

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. PUBLIC HEARINGS

Public hearing to fix the costs for the demolition of the structure at 908 Fairmont Street, \$4,200.00 (District 3).

Public hearing to fix the costs for the demolition of the structure at 1312 Charmaine Circle North, \$2,000.00 (District 3).

Public hearing to fix the costs for the demolition of the structure at 422 Lincoln Boulevard, \$1,400.00 (District 7).

10. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

ESSENTIAL/COVID 19 ITEMS HELD OVER

64-036 Ordinance to rezone property located at the east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of

Creekline Drive and the north terminus of Valleydale Drive from R-1, R-2, and B-1 to R-1 (District 6). **HELD OVER**

34-040 Ordinance to amend Chapter 34 of the City Code regarding short-term lodging or rentals (sponsored by Councilmembers Manzie & Gregory) (submitted by Chris Arledge, Council Attorney). **HELD OVER**

07-043 Ordinance pertaining to animal tethering (sponsored by Councilmember Richardson). **HELD OVER**

08-003 Approve purchase order to Octane Forklifts Inc. for electric forklift, \$28,145.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-004 Approve purchase order to Trane US INC. for four gas/electric rooftop HVAC units for Harmon Recreation Center, \$42,164.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

09-005 Allocate \$200,000.00 from the Storm Water Fund to the Osprey contract and other storm water management activities (sponsored by Mayor Stimpson) (submitted by Relya Mallory, Finance Department). **APPROVED**

21-006 Authorize contract with J. Payne Organization, LLC, for Lyons Park - Improvements Phase 1, \$488,600.00 (2020 CIP D2) (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Kim Harden, Architectural Engineering Department). **APPROVED**

21-007 Authorize contract with J. Payne Organization, LLC for Sam Stotts Park - Improvements Phase 2, \$400,000.00 (2020 CIP D4) (sponsored by Councilmember Williams & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department). **APPROVED**

23-008 Accept deeds for the acquisition of property for McGregor Avenue Widening from Dauphin Street to Airport Boulevard, \$71,600.00 (sponsored by Mayor Stimpson & Councilmember Daves). **APPROVED**

ESSENTIAL/COVID 19 ITEMS

57-001 Amend Chapter 57, Article II, Division 2 of the Mobile City Code to add a new section on food trucks (sponsored by Councilmember Manzie) (submitted by Chris Arledge, Council Attorney). **HELD OVER**

88-002 Ordinance deeming vacant property along Dog River Road no longer needed for public or municipal purpose and authorizing the sale to MJM, LLC (sponsored by Mayor Stimpson) (submitted by Michelle Melton, REAM Department). **HELD OVER**

03-027 Appoint Mary Kidd (D1), Wayne Gardner (D4) and Kris Enzor (D5) to the ad hoc Short-Term Rental Citizens' Advisory Committee (sponsored by Councilmembers Richardson, Williams and Daves) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

03-028 Appoint Mattie Shepard to the History Museum of Mobile Board (sponsored by Councilmember Richardson) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

08-029 Approve purchase order to Emergency Equipment Professional, Inc. for three Braun Liberty Ambulances, \$740,394.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-030 Approve purchase order to UJ Chevrolet Co. Inc. for two 4x4 extended cab pickup trucks, \$54,983.68 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-031 Approve purchase order to UJ Chevrolet Co. Inc. for three 4x2 pickup trucks, \$82,323.24 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

09-032 Re-allocate \$132,185.24 from Capital Project (C0110), Old Shell Sidewalks from Union to Hyland to Grant Fund (G-TAPHYLAN) to TAPMB-TA16(947) Old Shell Road Sidewalks from Union to Hyland, 50015001.48010 (sponsored by Councilmember Richardson) (submitted by Jennifer White, Traffic Engineering Department). **HELD OVER**

21-033 Authorize contract with Yamaha Motor Finance Corporation USA for leasing of golf carts, \$67,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

37-034 Revoke business license held by Christopher Gulley d/b/a Shotgun Party Hall, 3211 Springhill Avenue (sponsored by Councilmember Richardson). **APPROVED**

40-035 Fix the costs for the demolition of the structure at 908 Fairmont Street, \$4,200.00 (sponsored by Councilmember Small). **APPROVED**

40-036 Fix the costs for the demolition of the structure at 1312 Charmaine Circle North, \$2,000.00 (sponsored by Councilmember Small). **APPROVED**

40-037 Fix the costs for the demolition of the structure at 422 Lincoln Boulevard, \$1,400.00 (sponsored by Councilmember Gregory). **APPROVED**

58-038 Assess cost for removal of weeds Repeat Weed Lien Group 43. **APPROVED**

60-039 Approve award of special bonus to the Officer of the Month for December 2020 as part of the Mayor's Incentive Program (Alexandre Olivier) (sponsored by Mayor Stimpson) (submitted by Chief Lawrence Battiste, MPD). **APPROVED**

21-041 Authorize contract with Goodwyn, Mills & Cawood, Inc. for Old Shell Road TAP Sidewalk from Union Avenue to Hyland Avenue, \$42,120.57 (G-TAPHYLAN) (sponsored by Councilmember Richardson) (submitted by Jennifer White, Traffic Engineering Department). **HELD OVER**

11. CALL FOR PUBLIC HEARINGS

41-040 Call for public hearing to rezone property located 107 and 111 North Lafayette Street and 106 Providence Street (north side of Old Shell Road, extending to the east side of Providence Street and the west side of North Lafayette Street) from B-1 and R-1 to R-1 (District 2) (scheduled for February 17, 2021). **APPROVED**

12. ANNOUNCEMENTS