

# **AGENDA**

## **MOBILE CITY COUNCIL MEETING**

Tuesday, February 2, 2021, 10:30 AM

**1. CALL TO ORDER**

**2. INVOCATION**

Dr. Sterling Boykin, Ashland Place United Methodist Church

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

**5. STATEMENT OF RULES BY COUNCIL PRESIDENT**

**6. APPROVAL OF MINUTES**

January 26, 2021 **APPROVED**

**7. COMMUNICATIONS FROM THE MAYOR**

**8. ADOPTION OF THE AGENDA**

**9. APPEALS**

Request of Tony Pope for a waiver of the Noise Ordinance in Bienville Square on every Saturday and Sunday in February from 1:00-5:00 p.m. (District 2). **APPROVED**

Request of Tamara Wallace, 100 Cody Road South, for a waiver of the Noise Ordinance on February 14, 2021, from 11:00 a.m.-10:00 p.m. (District 7). **APPROVED**

Request of Corlem, LLC, for a waiver of the Noise Ordinance at 564 Dauphin Street on February 5, 2021, from 7:00-10:30 p.m. (District 2). **APPROVED**

**10. PUBLIC HEARINGS**

Public hearing to rezone property located at 1590 & 1574 St. Stephens Road and 1563 Basil Street (northwest corner of St. Stephens Road and

Dunbar Street, extending to the west terminus of Basil Street) from B-3 and R-1 to B-3 (District 2).

Public hearing to rezone property located at 4583 Cypress Business Park Drive (west side of Cypress Business Park Drive, extending to the east side of Interstate 10) from B-3 and B-5 to B-5 (Office Distribution District) (District 4).

Public hearing to declare the structure at 2762 Thompson Drive North a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 1907 St. Monica Drive a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 854 Pettus Street a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 1709 Marengo Drive a public nuisance and order it demolished (District 4).

Public hearing to declare the structure at 4241 Furman Drive a public nuisance and order it demolished (District 4).

Public hearing to declare the structure at 714 Iris Avenue a public nuisance and order it demolished (District 5).

**11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

Karlos Finley

Eric Finley

Dr. Raoul Richardson

Terry Mitchell

**ESSENTIAL/COVID 19 ITEMS HELD OVER**

07-043 Ordinance pertaining to animal tethering (sponsored by Councilmember Richardson). **TABLED**

64-036 Ordinance to rezone property located at the east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of

Creekline Drive and the north terminus of Valleydale Drive from R-1, R-2, and B-1 to R-1 (District 6). **HELD OVER**

34-003 Ordinance to amend Chapter 34 of the City Code to include the real property business privilege tax applicable to lessors of residential buildings and dwellings to the schedule of licenses (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development). **HELD OVER**

08-043 Approve purchase order to Emergency Equipment Professional, Inc. for four Pierce fire pumper trucks, \$2,306,628.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-044 Approve purchase order to NXTWALL, LLC for architectural wall system for West Regional Library Teen Room, \$47,043.87 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-045 Approve purchase order to Persons Services Corp. for 14 room decontamination systems, \$244,059.26 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

21-046 Authorize contract with Spire, LLC for marketing services for the Parks & Recreation Department, NTE \$50,000.00 (sponsored by Mayor Stimpson) (submitted by Shonnda Smith, Parks & Recreation Department). **APPROVED**

21-047 Authorize contract with Mid-Western Commercial Roofers, Inc. for Public Safety Memorial Park Building -Re-Roofing, \$72,720.00 (2021 CIP ID#2021 P-046), (Sponsored by Councilmember Daves and Mayor Stimpson) (Submitted by Brad Christensen, Real Estate Asset Management Department). **APPROVED**

### **ESSENTIAL/COVID 19 ITEMS**

64-004 Ordinance to rezone property located at 1590 & 1574 St. Stephens Road and 1563 Basil Street (northwest corner of St. Stephens Road and Dunbar Street, extending to the west terminus of Basil Street) from B-3 and R-1 to B-3 (District 2). **HELD OVER**

64-005 Ordinance to rezone property located at 4583 Cypress Business Park Drive (west side of Cypress Business Park Drive, extending to the

east side of Interstate 10) from B-3 and B-5 to B-5 (Office Distribution District) (District 4). **HELD OVER**

65-006 Ordinance to amend Chapter 64 of the City Code and to create Chapter 65 relating to Urban Forestry, the Mobile Tree Commission and tree protection and management (sponsored by Mayor Stimpson) (submitted by Shayla Beaco, Build Mobile). **HELD OVER**

08-062 Approve purchase order to Airgas USA LLC. for 10 respirator kits, \$18,133.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-063 Approve purchase order to UJ Chevrolet Co. Inc. for Chevrolet Silverado pickup truck, \$27,632.54 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-064 Approve purchase order to Truck Equipment Sales Inc. for 3 Ford F250 Trucks, \$107,970.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-065 Approve purchase order to DreamSeats LLC for furniture for fire stations, \$17,017.68 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

09-066 Appropriate \$1,878,000 from the 2020 Alabama Municipal Government Trust Allocation to various capital projects (sponsored by Mayor Stimpson) (submitted by Relya Mallory, Capital Projects). **HELD OVER**

21-067 Authorize contract with Southern Earth Sciences, Inc. for bi-annual ground water sampling, statistical evaluations and ground water monitoring reports for both Bates C & D Landfill and Hickory Street Landfill, \$56,538.90 (sponsored by Mayor Stimpson and Councilmembers Manzie & Gregory) (submitted by Nick Amberger, Engineering Department). **HELD OVER**

21-068 Authorize contract with D.O.T Construction Services, Inc., for 2019 Miscellaneous Drainage Repairs (Group A), COM Project No. 2019-3005-03 (D# 2, 3, &4); \$775,946.00 (sponsored by Mayor Stimpson and Council members Manzie, Small, and Williams), (submitted by Nick Amberger, Engineering Department). **HELD OVER**

31-069 Authorize FY20 Assistance to Firefighters Grant (AFG) (City's portion 10%) (sponsored by Mayor Stimpson) (submitted by Chief Lami, MFRD). **HELD OVER**

37-070 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor license for Agave Mexican Restaurant, 5556 Old Shell Road (sponsored by Councilmember Gregory). **APPROVED**

40-071 Declare the structure at 2762 Thompson Drive North a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

40-072 Declare the structure at 1907 St. Monica Drive a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

40-073 Declare the structure at 854 Pettus Street a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

40-074 Declare the structure at 1709 Marengo Drive a public nuisance and order it demolished (sponsored by Councilmember Williams). **APPROVED**

40-075 Declare the structure at 4241 Furman Drive a public nuisance and order it demolished (sponsored by Councilmember Williams). **APPROVED**

40-076 Declare the structure at 714 Iris Avenue a public nuisance and order it demolished (sponsored by Councilmember Daves). **APPROVED**

58-077 Assess cost for removal of weeds, Weed Lien Group 1607. **APPROVED**

60-078 Approve award of special bonus to the Parks & Recreation Department employee of the month (Cassandra Pettway) (sponsored by Mayor Stimpson) (submitted by Shonnda Smith, Parks & Recreation Department). **APPROVED**

60-079 Determine an appropriation to the Providence Foundation serves a public purpose and approve payment, \$2,000.00 (sponsored by Councilmember Gregory) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

60-080 Approve settlement agreement with John & Patricia Burke concerning 1775 Pake Ave., 1801 Pake Ave., & 2320 Boykin Boulevard (sponsored by Mayor Stimpson) (submitted by Chris Arledge, Council Attorney). **HELD OVER**

03-082 Appoint Andrew Thigpen to the Short-term Rental Citizens' Advisory Committee (sponsored by City Council) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

07-007 Ordinance pertaining to animal tethering (revised version) (sponsored by Councilmember Richardson) (submitted by Chris Arledge, Council Attorney). **HELD OVER**

## **12. CALL FOR PUBLIC HEARINGS**

41-081 Call for public hearing to rezone property located at 5001 & 5009 Cottage Hill Road (southwest corner of Cottage Hill Road and North Demetropolis Road) from R-1 and B-2 to B-2 (District 4) (scheduled for March 2, 2021). **APPROVED**

## **13. ANNOUNCEMENTS**