



## AGENDA MOBILE CITY COUNCIL MEETING

Tuesday, February 23, 2021, 10:30 AM

1. **CALL TO ORDER**

2. **INVOCATION**

Rev. Vincent Robinson, Right Way Christian Center Church

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **STATEMENT OF RULES BY COUNCIL PRESIDENT**

6. **APPROVAL OF MINUTES**

February 17, 2021

7. **COMMUNICATIONS FROM THE MAYOR**

8. **MONTHLY FINANCE REPORTS**

9. **ADOPTION OF THE AGENDA**

10. **APPEALS**

Request of Emily Naron, Ultimate Audio Fabrication, 3404 Moffett Road, Suite 1, for a waiver 9:00 p.m. (District 1).

11. **PUBLIC HEARINGS**

Public hearing to consider an ordinance to amend Chapter 64 of the City Code to delete Section 64.4.H, Tree Protection Requirements.

Public hearing to rezone property located at 704 Lakeside Drive West (west side of Lakeside Drive West, 150' south of Cottage Hill Road) from B-1 and B-2 to B-3 (District 4).

12. **PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS**

## TO THE COUNCIL

John Driscoll

Judy Adams

## ESSENTIAL/COVID 19 ITEMS HELD OVER

65-006 Ordinance to amend Chapter 64 of the City Code and to create Chapter 65 relating to Urban Forestry, the Mobile Tree Commission and tree protection and management (sponsored by Mayor Stimpson) (submitted by Shayla Beaco, Build Mobile). **TABLED**

57-009 Ordinance to Amend Chapter 57 Article VIII of the City Code and to add a new Article IX, Small Cell Facilities on Public Rights-of-Way (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

64-036 Ordinance to rezone property located at the east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of Creekline Drive and the north terminus of Valleydale Drive from R-1, R-2, and B-1 to R-1 (District 6). **HELD OVER**

64-011 Ordinance to rezone property located at 107 and 111 North Lafayette Street and 106 Providence Street (north side of Old Shell Road, extending to the east side of Providence Street and the west side of North Lafayette Street) from B-1 and R-1 to R-1 (District 2). **ADOPTED**

40-053 Declare the structure at 2766 Lecren Street a public nuisance and order it demolished (sponsored by Councilmember Richardson). **ADOPTED**

08-113 Approve purchase order to Bagby & Russell Co. Inc. for parts & installation for street lights in Battery Heights, \$151,172.50 (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by John Paine, Purchasing Department). **ADOPTED**

08-114 Approve purchase order to Deere & Company for 7 zero turn mowers, \$131,075.28 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **ADOPTED**

09-116 Authorize reallocation of funds from operating budget to capital budget for security upgrades at multiple Public Works facilities (sponsored by Mayor Stimpson) (submitted by John Peavy, Public Services). **ADOPTED**

21-117 Authorize contract with Southern Earth Sciences, Inc. (Geotech Engineering Services) for Texas Street Rehabilitation from Ann Street to Broad Street & Ann Street Rehabilitation from Tennessee Street Ditch to Virginia Street, COM Project No. 2021-3005-04 (D 2 & 3); \$150,000.00 (sponsored by Mayor Stimpson and

Councilmembers Manzie and Small), (submitted by Nick Amberger, Engineering Department). **ADOPTED**

21-118 Authorize contract with McCrory & Williams, Inc. (Construction Engineering/ Inspection) for Texas Street Rehabilitation from Ann Street to Broad Street & Ann Street Rehabilitation from Tennessee Street Ditch to Virginia Street, COM Project No. 2021-3005-04 (D 2 & 3); \$330,875.00 (sponsored by Mayor Stimpson and Councilmembers Manzie and Small), (submitted by Nick Amberger, Engineering Department). **ADOPTED**

31-119 Authorize a grant application to the Southern Rail Commission for an Alternate Site Analysis to support the return of passenger rail service along the Gulf Coast (matching funds: \$80,100.00) (sponsored by Mayor Stimpson) (submitted by Brad Christensen, REAM) (TO BE TABLED). **TABLED**

21-125 Authorize management agreement with Mobile Botanical Gardens, \$150,000.00 (sponsored by Councilmember Gregory). **HELD OVER**

### **ESSENTIAL/COVID 19 ITEMS**

64-012 Ordinance to amend Chapter 64 of the City Code to delete Section 64.4.H, Tree Protection Requirements. **HELD OVER**

64-013 Ordinance to rezone property located at 704 Lakeside Drive West (west side of Lakeside Drive West, 150' south of Cottage Hill Road) from B-1 and B-2 to B-3 (District 4). **HELD OVER**

88-014 Ordinance to authorize the sale of 2662 Fillingim Street to Doris Bettis (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development). **HELD OVER**

08-126 Approve purchase order to Sunsouth LLC for two skid steer loaders, \$70,954.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

21-127 Authorize contract with Laine Federal Solutions Inc. for YES intern staffing services, \$175,000 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

21-128 Authorize contract with Zeke-Trice, LLC, d/b/a Rowe Engineering & Surveying, for survey of property south of Magnolia Golf Course (sponsored by Mayor Stimpson & Councilmember Gregory) (submitted by Carleen Stout-Clark, REAM). **HELD OVER**

31-129 Authorize the FY20 Staffing for Adequate Fire and Emergency Response (SAFER) Grant, \$5,183,996.70 (no match) (sponsored by Mayor Stimpson) (submitted by Chief Lami, MFRD). **HELD OVER**

31-130 Adopt the CDBG, HOME and ESG 2020-21 Action Plan (sponsored by

Mayor Stimpson) (submitted by James Roberts, Neighborhood Development).

**HELD OVER**

60-131 Determine an appropriation to the Lexington Homeowners Association, Inc. serves a public purpose and approve payment, \$5,500.00 (sponsored by Councilmember Rich) (submitted by Rebecca Christian, Accounting Department).

**ADOPTED**

60-132 Determine an appropriation to the Southridge Homeowner's Association serves a public purpose and approve payment, \$1,400.00 (sponsored by Councilmember Rich) (submitted by Rebecca Christian, Accounting Department).

**ADOPTED**

60-133 Determine an appropriation to the Stars Over Mobile Quilts of Valor serves a public purpose and approve payment, \$1,250.00 (sponsored by Councilmember Rich) (submitted by Rebecca Christian, Accounting Department). **ADOPTED**

60-134 Determine an appropriation to the Hillsdale Heights Home Owners Association, Inc., serves a public purpose and approve payment, \$10,000.00 (sponsored by Councilmember Gregory) (submitted by Rebecca Christian, Accounting Department). **ADOPTED**

03-135 Appoint Dara Greene to the Solid Waste Disposal Authority (sponsored by Councilmember Small) (submitted by Lisa C. Lambert, City Clerk). **ADOPTED**

**13. ANNOUNCEMENTS**