

AGENDA

MOBILE CITY COUNCIL MEETING

Tuesday, March 9, 2021, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Pastor John Parker, Emmanuel Seventh-day Adventist Church

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

March 2, 2021 **APPROVED**

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA **APPROVED**

9. APPEALS

Request of Beryl Newchurch for a waiver of the Noise Ordinance at the Bragg-Mitchell Mansion on March 27, 2021, 7:00-10:00 p.m.(District 1). **APPROVED**

Request of Tony Pope for a waiver of the Noise Ordinance in Public Safety Memorial Park on every Sunday in March and April from 2:30-6:00 p.m. (District 5). **APPROVED**

Request of Darcy Hale, 2753 Brookley Avenue, for a waiver of the Noise Ordinance on March 20, 2021, from 3:00-10:00 p.m. (District 5). **APPROVED**

10. PUBLIC HEARINGS

Public hearing to declare the structure at 1205 Belle Cour Drive East a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 724 Kentucky Street a public nuisance and order it demolished (District 3).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Shonnda Smith, presentation of Parks Department employee of the month

ESSENTIAL/COVID 19 ITEMS HELD OVER

40-101 Declare the structure at 709 Mandrell Street a public nuisance and order it secured/demolished (sponsored by Councilmember Daves). **APPROVED**

21-125 Authorize management agreement with Mobile Botanical Gardens, \$150,000.00 (sponsored by Councilmember Gregory). **HELD OVER**

38-015 Ordinance to amend Section 38-24 of the City Code to permit the transfer of unclaimed property held by Municipal Court to the General Fund (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **APPROVED**

64-016 Ordinance to rezone property located at 5001 & 5009 Cottage Hill Road (southwest corner of Cottage Hill Road and North Demetropolis Road) from R-1 and B-2 to B-2. **APPROVED**

01-136 Authorize agreement with Alabama Pipe & Supply Company, Inc., for the EPA Gulf of Mexico Trash Free Waters Grant project, \$75,600.00 (sponsored by Mayor Stimpson) (submitted Nick Amberger, Engineering Department). **APPROVED**

03-137 Concur in the re-appointment of Larry Jackson to the AltaPointe Health Board of Directors (sponsored by City Council) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

03-138 Appoint Hon. Freddie Stokes to the position of Adjunct Judge of Mobile Municipal Court (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **APPROVED**

08-139 Approve purchase order to Donohoo Chevrolet LLC for three 2021 Chevrolet Tahoe Police SUVs, \$107,835.78 (sponsored by Mayor

Stimpson) (submitted by John Paine, Purchasing Department).

APPROVED

08-140 Approve purchase order to Dennis Aluminum Products for 50 decorative sign posts, \$21,860.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

21-141 Authorize a performance contract with GCB Entertainment, Inc. for the Gulf Coast Challenge, \$200,000.00 (sponsored by Mayor Stimpson). **APPROVED**

21-142 Authorize contract with Wrico Signs, Inc. for Trinity Gardens Park - Dotch Community Center - Marquee Sign Replacement, \$73,200.00 (2020 CIP ID#2026 D1) (sponsored by Councilmember Richardson & Mayor Stimpson) (submitted by Brad Christensen, REAM). **APPROVED**

21-143 Authorize contract with Bagby & Russell Electric Co Inc for an Access Control System Upgrade at the Mobile Alabama Cruise Terminal CBP Offices; \$15,880.00 (60206020.42200); SR-017-21; sponsored by Councilmember Manzie & Mayor Stimpson (submitted by Brad Christensen, Real Estate Asset Management Dept). **APPROVED**

21-144 Authorize contract with Johnson Controls Inc for an Ionization Tube Replacement at GulfQuest Maritime Museum; \$44,927.00 (10044020.44020); FM-118-21; sponsored by Councilmember Manzie & Mayor Stimpson (submitted by Brad Christensen, Real Estate Asset Management Dept). **APPROVED**

21-145 Authorize contract with Ozark Striping Company, Inc. for application of thermoplastic striping, marking and legends on various City roadways, \$1,048,847.50 (CIP) (sponsored by Councilmembers Manzie, Richardson, Small, Williams, Daves, Rich, and Gregory) (submitted by Jennifer White, Traffic Engineering Department). **APPROVED**

21-146 Authorize contract with Harris Contracting Services, Inc., for Spanish Plaza - Lighting Upgrades, \$370,444.000 (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Brad Christensen, REAM). **HELD OVER**

21-147 Authorize contract amendment with Barter & Associates, Inc. for Ladd Stadium Structural Repairs - Phase 2; PR-011-20, \$7,500.00

(sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Brad Christensen, REAM). **APPROVED**

31-148 Authorize a 2021 Arts, Culture & Community Assets Grant grant application to The Daniel Foundation of Alabama for mechanical upgrades to the Saenger Theatre, \$2,000,000 (no match) (sponsored by Mayor Stimpson) (submitted by Brad Christensen, REAM).
APPROVED

21-155 Authorize contract with Jason Eversull, LLC, for Medical Director services for Mobile Fire Rescue Dept., \$150,000 (3 yrs.) (sponsored by Mayor Stimpson) (submitted by Chief Lami, MFRD).
APPROVED

60-157 Approve settlement agreement and release of claims (Olisa Gamble, Noel Parrott, Shauntasia Bracy and Michael & Robin Freeman) (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **APPROVED**

60-161 Establish the compensation of adjunct and acting municipal court judges (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

ESSENTIAL/COVID 19 ITEMS

65-018 Ordinance to amend and restate Chapter 65 of the City Code entitled "Tree Protection and Management" (sponsored by Mayor Stimpson). **HELD OVER**

03-162 Concur in the appointment of Mary Stewart Nelson to the AltaPointe Health Board of Directors (sponsored by City Council) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

03-163 Appoint Bridget Goff Archer to the Human Relations Commission (sponsored by Councilmember Rich) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

08-164 Approve purchase order to Trane US Inc. for replacement central air/heating system components for the Saenger Theatre, \$579,965.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-165 Approve purchase order to Stivers Ford Lincoln Inc. for 2021 Ford F150 4x4 crew cab pickup, \$33,199.00 (sponsored by Mayor

Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-166 Approve item based bid award to Newman Traffic Signs & Vulcan Inc. for street name signs and brackets (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-167 Approve purchase order to CDW Government LLC for the HPE nimble adaptive flash backup data storage array, \$40,690.13 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

09-168 Appropriate \$250,000.00 to Bishop State Community College for an Advanced Manufacturing Center (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

21-169 Authorize contract with Osprey Initiative, LLC, for removal of litter on Dog River, Three Mile & One Mile Creeks, \$200,000.00 (sponsored by Mayor Stimpson & City Council) (submitted by Nick Amberger, Engineering Department). **HELD OVER**

21-170 Authorize contract with Aeiker Construction Corporation for Langan Park - Pavilion Improvements, \$507,275.00 (2021 CIP ID#2021-P-053 D7) (sponsored by Councilmember Gregory & Mayor Stimpson) (submitted by Brad Christensen, Real Estate Asset Management). **HELD OVER**

21-171 Authorize contract with Tindle Construction, LLC for Trimmier Park Improvements Restrooms, Concessions & Community Center, \$482,000.00 (CIP ID#1096 D3) (sponsored by Councilmember Small & Mayor Stimpson) (submitted by Brad Christensen, Real Estate Asset Management). **HELD OVER**

21-172 Authorize a performance contract with the Navy League and reallocate \$5,000 each from Districts 4 & 5 capital discretionary monies (sponsored by Mayor Stimpson & Councilmembers Daves & Williams) (submitted by Ricardo Woods, Legal Department). **APPROVED**

21-173 Authorize contract with William Shaw, Technician, Gulf Coast Technology Center, \$49,500.00 (sponsored by Mayor Stimpson) (submitted by James Barber, Public Safety). **HELD OVER**

21-174 Authorize contract with Jeremiah Moody, Technician, Gulf Coast Technology Center, \$49,000.00 (sponsored by Mayor Stimpson) (submitted by James Barber, Public Safety). **HELD OVER**

21-175 Authorize contract with Andre King, Technician, Gulf Coast Technology Center, \$59,500.00 (sponsored by Mayor Stimpson) (submitted by James Barber, Public Safety). **HELD OVER**

25-176 Accept permanent drainage easement from Debbie L. Pettway for the 2018 CIP Trinity Gardens Area street drainage improvements project (submitted by Carleen Stout-Clark & Nick Amberger). **HELD OVER**

31-177 Amend the ESG PY 2019 & 2020 Action Plan to change one of the nonprofits providing services for homeless prevention (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development). **HELD OVER**

31-178 Authorize application and acceptance of ADECA CDBG-CV Funds (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development). **HELD OVER**

40-179 Declare the structure at 1205 Belle Cour Drive East a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

40-180 Declare the structure at 724 Kentucky Street a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

60-181 Approve award of special bonus to the Parks & Recreation Employee of the Month for March, James Richardson (sponsored by Mayor Stimpson) (submitted by Shonnda Smith, Parks & Recreation Department). **APPROVED**

03-182 Re-Appoint Gary Witherspoon to the Public Park and Recreation Board of the City of Mobile (Ernest F. Ladd Memorial Stadium) Board (sponsored by Councilmember Richardson) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

60-183 Determine an appropriation of \$250,000.00 to Mobile County for the construction of the Africatown Heritage House Museum (sponsored by Councilmember Manzie). **HELD OVER**

12. ANNOUNCEMENTS