

# **AGENDA**

## **MOBILE CITY COUNCIL MEETING**

Tuesday, March 23, 2021, 10:30 AM

**1. CALL TO ORDER**

**2. INVOCATION**

Rev. Tamika Pharr, Restoration Deliverance Outreach Ministry

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

**5. STATEMENT OF RULES BY COUNCIL PRESIDENT**

**6. APPROVAL OF MINUTES**

March 16, 2021

**7. COMMUNICATIONS FROM THE MAYOR**

**8. MONTHLY FINANCE REPORTS**

**9. ADOPTION OF THE AGENDA**

**10. APPEALS**

Request of Lawanda Shinn, 1805 Pallister Place West, for a waiver of the Noise Ordinance on April 2 & 3, 2021, from 1:00-6:00 p.m. (District 1).

Request of Tony Pope for a waiver of the Noise Ordinance in Bienville Square on October 17, 24 & 31, 2021, from 1:00-5:00 p.m. (District 2).

Request of Tony Pope for a waiver of the Noise Ordinance in Cathedral Square every Saturday in April and May, 2021, from 2:00-6:00 p.m. (District 2).

Request of Tony Pope for a waiver of the Noise Ordinance in Bienville Square every Saturday in April and May, 2021, from 2:00-6:00 p.m. (District 2).

Request of Tony Pope for a waiver of the Noise Ordinance at the corner of Emogene Street and Springdale Boulevard on every Thursday & Friday in March from 5:00-8:00 p.m. (District 1).

Request of Frances Tate for a waiver of the Noise Ordinance in Cooper Riverside Park on September 11, 2021, from 4:00-8:30 p.m. (District 2).

Request of Leon Bell, Jr., 661 S. Broad Street, for a waiver of the Noise Ordinance on April 4, 2021, from 10:00 a.m.-noon (District 2).

Request of Thaddeus Wise, 381 Dunbar Street, for a waiver of the Noise Ordinance on March 27, 2021, from 12:00-8:00 p.m. (District 2).

## **11. PUBLIC HEARINGS**

Public hearing to declare the structure at 1652 Wexford Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 1211 Ghent Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 815 Chin Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 909 Antwerp Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 1621 Rochelle Street a public nuisance and order it demolished (District 4).

## **12. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

Dottie Boykin

### **ESSENTIAL/COVID 19 ITEMS HELD OVER**

88-019 Ordinance deeming property located on Wilkins Road not now needed for public or municipal purposes and authorizing the sale to Ashley R. Bailey (sponsored by Mayor Stimpson & Councilmember Richardson) (submitted by Carleen Stout-Clark, Real Estate Department). **APPROVED**

40-054 Declare the structure at 1551 Kellogg Street a public nuisance and order it demolished (sponsored by Councilmember Small).

**TABLED**

60-161 Establish the compensation of adjunct and acting municipal court judges (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

08-184 Approve purchase order to Jerry Pate Turf & Irrigation Inc for rotary mower, \$38,884.05 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-185 Approve purchase order to Petroleum Traders for diesel fuel for various locations (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-186 Approve purchase order to Blue Rents Inc. for second month tent rental for COVID vax site, \$36,675.65 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

13-187 Authorize Change Order #1 to contract with J Hunt Enterprises General Contractors, LLC for Ladd-Peebles Stadium - Walking Trail, PR-081-19, \$36,918.60 (sponsored by Councilmember Manzie and Mayor Stimpson) (submitted by Brad Christensen, REAM). **APPROVED**

21-188 Authorize contract with Cynthia Curry for drug lab technician services - Municipal Court, \$31,519.00 (sponsored by Mayor Stimpson) (submitted by Debbie McGowan, Municipal Court). **APPROVED**

21-189 Authorize contract with Connie Deas for payment clerk services - Municipal Court, \$31,519.00 (sponsored by Mayor Stimpson) (submitted by Debbie McGowan, Municipal Court). **APPROVED**

21-190 Authorize 1-year Service Contract with Goram Air Conditioning Company for HVAC Maintenance & Repairs at various City of Mobile facilities; \$240,000.00 (10043035.42150); FM-122-21; sponsored by Mayor Stimpson (submitted by Brad Christensen, Real Estate Asset Management Dept). **APPROVED**

21-191 Authorize contract amendment with Goodwyn, Mills and Cawood, Inc. for Michael Figures Park - Improvements, \$16,400.00 (2020 CIP ID#2025 D1) (sponsored by Councilmember Richardson &

Mayor Stimpson) (submitted by Brad Christensen, REAM).

**APPROVED**

21-192 Authorize contract renewal with Neel-Schaffer, Inc. for Storm Water Management Professional Services (MS4) (through March 30, 2022) NTE \$345,000.00 (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Department). **APPROVED**

21-193 Authorize contract with Bill Smith Electric, Inc. for Harold L. Johnson Police Headquarters - Emergency Generator Replacement, \$136,885.00 (sponsored by Councilmember Daves & Mayor Stimpson) (submitted by Brad Christensen, REAM). **APPROVED**

47-200 Assent to the vacation of right of way between Lots 3 & 4, Westwood Farms Resubdivision on Halls Mill Road (sponsored by Councilmember Williams). **APPROVED**

01-209 Authorize an Intergovernmental Agreement with Mobile County for the Mobile County Soccer Complex, \$250,000.00 (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **APPROVED**

### **ESSENTIAL/COVID 19 ITEMS**

09-020 Ordinance to re-create and re-establish a Police Citizens Community Relations Advisory Council (sponsored by Councilmembers Richardson, Manzie & Williams) (submitted by Chris Arledge, Council Attorney). **HELD OVER**

88-021 Ordinance deeming property located at 2318 St. Stephens Rd., not now needed for public or municipal purposes and authorizing the sale to Li's, LLC (sponsored by Mayor Stimpson & Councilmember Richardson) (submitted by Carleen Stout-Cark, Real Estate Officer, Real Estate Department). **HELD OVER**

03-210 Re-appoint Thomas Zoghby to the Water & Sewer Board of Commissioners (sponsored by Councilmember Daves) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

08-211 Approve purchase order for fuel for the WAVE Transit (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-212 Approve purchase order to CDW Government LLC for annual Microsoft software subscriptions, \$182,205.36 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

09-213 Reallocate funds in the Convention Center Fund to various Convention Center repairs/maintenance projects, \$2,293,500.00 (sponsored by Mayor Stimpson) (submitted by Brad Christensen, REAM Department). **HELD OVER**

21-214 Authorize contract with Sunrise Network Solutions, Inc. for security upgrades at various Public Works facilities; \$247,398.00 (C0462; 20002000-48010); SR-039-19 (sponsored by Mayor Stimpson) (submitted by Brad Christensen, Real Estate Asset Management Dept.). **HELD OVER**

21-215 Authorize contract with Harris Contracting Services, Inc. for Medal of Honor Park - Athletic Fields Concessions & Restroom Improvements, \$803,157.00 (2020 CIP ID#2072 D6) (sponsored by Councilmember Rich & Mayor Stimpson) (submitted by Brad Christensen, REAM Department). **HELD OVER**

21-216 Authorize agreement with Volkert Inc. for staff augmentation services for miscellaneous capital projects, \$152,000.00 (for initial 6-month term ) (sponsored by Mayor Stimpson) (submitted by Brad Christensen, REAM Department). **HELD OVER**

21-217 Authorize a Memorandum of Understanding with the Alabama Department of Conservation and Natural Resources ("ADCNR"), State Lands Division regarding Helen Wood Park (sponsored by Councilmember Small & Mayor Stimpson) (submitted by Michelle Melton, REAM Department). **HELD OVER**

31-218 Authorize grant agreement in support of the State Homeland Security Grant Program, \$102,618.32 (no match) (sponsored by Mayor Stimpson) (submitted by Chief Battiste, MPD). **APPROVED**

31-219 Authorize grant application to ADECA for Project Safe Neighborhoods Grant, \$30,000.00 (no match) (sponsored by Mayor Stimpson) (submitted by James Barber, Public Safety). **APPROVED**

37-220 Recommend approval to the ABC Board for issuance of a Special Events Retail license for Billy Strings, 1621 Virginia Street-east parking lot (sponsored by Councilmember Manzie). **APPROVED**

40-221 Declare the structure at 1652 Wexford Street a public nuisance and order it demolished (sponsored by Councilmember Manzie).

**APPROVED**

40-222 Declare the structure at 1621 Rochelle Street a public nuisance and order it demolished (sponsored by Councilmember Williams).

**APPROVED**

40-223 Declare the structure at 1211 Ghent Street a public nuisance and order it demolished (sponsored by Councilmember Manzie).

**APPROVED**

40-224 Declare the structure at 815 Chin Street a public nuisance and order it demolished (sponsored by Councilmember Manzie).

**APPROVED**

40-225 Declare the structure at 909 Antwerp Street a public nuisance and order it demolished (sponsored by Councilmember Manzie).

**APPROVED**

58-226 Assess cost for removal of weeds, Group 1604. **APPROVED**

58-227 Authorize removal of weeds, Group #1612. **APPROVED**

60-228 Approve award of special bonus to the February 2021 Firefighter of the Month, Glen E. Merritt (sponsored by Mayor Stimpson) (submitted by Chief Lami, MFRD). **APPROVED**

21-230 Authorize agreement with the South Alabama Botanical and Horticultural Society, d/b/a Mobile Botanical Gardens (sponsored by Mayor Stimpson & Councilmember Gregory) (submitted by Florence Kessler, Legal Department). **APPROVED**

60-229 Authorize settlement agreement and release of claims (Mary Jackson) (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

### **13. ANNOUNCEMENTS**