

AGENDA

MOBILE CITY COUNCIL MEETING

Tuesday, March 30, 2021, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Bishop Antonio Jackson, Christ Temple Apostolic Church

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES APPROVED

March 23, 2021

7. COMMUNICATIONS FROM THE MAYOR

8. MONTHLY FINANCE REPORTS

9. ADOPTION OF THE AGENDA APPROVED

10. APPEALS

Request of Debra L. Chapman for a waiver of the Noise Ordinance at the Bragg-Mitchell Mansion on June 5, 2021, from 6:00-10:00 p.m. (District 1).

Request of Paulina Morrissette, 1201 Stevens Lane, for a waiver of the Noise Ordinance on April 21, 2021, from 4:30-10:00 p.m. (District 7).

11. PUBLIC HEARINGS

Public hearing to rezone property located at the east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of Creeklane Drive and the north terminus of Valleydale Drive from R-1, R-2, and B-1 to R-1 (District 6).

12. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Tony Pope

ESSENTIAL/COVID 19 ITEMS HELD OVER

64-036 Ordinance to rezone property located at the east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of Creekline Drive and the north terminus of Valleydale Drive from R-1, R-2, and B-1 to R-1 (District 6). **TABLED**

21-125 Authorize management agreement with Mobile Botanical Gardens, \$150,000.00 (sponsored by Councilmember Gregory). **TABLED**

09-020 Ordinance to re-create and re-establish a Police Citizens Community Relations Advisory Council (sponsored by Councilmembers Richardson, Manzie & Williams) (submitted by Chris Arledge, Council Attorney). **APPROVED**

88-021 Ordinance deeming property located at 2318 St. Stephens Rd., not now needed for public or municipal purposes and authorizing the sale to Li's, LLC (sponsored by Mayor Stimpson & Councilmember Richardson) (submitted by Carleen Stout-Cark, Real Estate Officer, Real Estate Department). **APPROVED**

08-211 Approve purchase order for fuel for the WAVE Transit (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-212 Approve purchase order to CDW Government LLC for annual Microsoft software subscriptions, \$182,205.36 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

09-213 Reallocate funds in the Convention Center Fund to various Convention Center repairs/maintenance projects, \$2,293,500.00 (sponsored by Mayor Stimpson) (submitted by Brad Christensen, REAM Department). **APPROVED**

21-214 Authorize contract with Sunrise Network Solutions, Inc. for security upgrades at various Public Works facilities; \$247,398.00

(C0462; 20002000-48010); SR-039-19 (sponsored by Mayor Stimpson) (submitted by Brad Christensen, Real Estate Asset Management Dept.). **APPROVED**

21-215 Authorize contract with Harris Contracting Services, Inc. for Medal of Honor Park - Athletic Fields Concessions & Restroom Improvements, \$803,157.00 (2020 CIP ID#2072 D6) (sponsored by Councilmember Rich & Mayor Stimpson) (submitted by Brad Christensen, REAM Department). **APPROVED**

21-216 Authorize agreement with Volkert Inc. for staff augmentation services for miscellaneous capital projects, \$152,000.00 (for initial 6-month term) (sponsored by Mayor Stimpson) (submitted by Brad Christensen, REAM Department). **APPROVED**

21-217 Authorize a Memorandum of Understanding with the Alabama Department of Conservation and Natural Resources ("ADCNR"), State Lands Division regarding Helen Wood Park (sponsored by Councilmember Small & Mayor Stimpson) (submitted by Michelle Melton, REAM Department). **APPROVED**

60-229 Authorize settlement agreement and release of claims (Mary Jackson) (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **APPROVED**

ESSENTIAL/COVID 19 ITEMS

03-232 Approve appointment of Lawrence Battiste IV as Executive Director of Public Safety (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **APPROVED**

03-233 Approve appointment of Robert Holt as Executive Director of Finance (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **APPROVED**

08-234 Approve purchase order to the Carrier Corporation for chiller for the Connie Hudson Senior Center, \$30,054.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-235 Approve purchase order to Sunbelt Fire Inc. for repair on aerial fire apparatus, \$20,570.33 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-236 Approve purchase order to Imagetrend Inc. for annual subscription for Elite Rescue software, \$90,375.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-237 Approve purchase order to Stivers Ford Lincoln Inc. for Ford F450 Crew Cab Chassis, \$47,223.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

21-238 Authorize contract with Aeiker Construction Corporation for Michael Figures Park - Improvements, \$793,000.00 (2020 CIP ID#2025 D1) (sponsored by Councilmember Richardson & Mayor Stimpson) (submitted by Brad Christensen, REAM). **HELD OVER**

25-239 Grant easement to Alabama Power Company for underground utility installation on vacant lot located at 1814 Kibby Street (sponsored by Mayor Stimpson & Councilmember Manzie) (submitted by Michelle Melton, REAM). **HELD OVER**

60-240 Determine an appropriation to the Llanfair-South Yester Oaks Civic Association serves a public purpose and approve payment, \$1,837.50 (sponsored by Councilmember Daves) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

60-241 Determine an appropriation to the SouthWest Mobile Chamber of Commerce serves a public purpose and approve payment, \$5,000.00 (sponsored by Councilmember Williams) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

60-242 Determine an appropriation to Spencer-Westlawn Elementary School serves a public purpose and approve payment, \$1,000.00 (sponsored by Councilmember Daves) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

60-243 Approve settlement agreement and release of claims - Coleman (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

60-244 Rescind noise ordinance waivers for Tony Pope for Bienville Square and Cathedral Square (sponsored by Councilmember Manzie) (submitted by Chris Arledge, Council Attorney). **APPROVED**

46-245 Rename Earle Street as "Dr. Michael E. Jackson Boulevard" (sponsored by Councilmember Manzie). **HELD OVER**

21-246 Authorize Project Development Agreement with Mobile County and SALP LLC. for road infrastructure costs for development of an industrial park near I-10 & Theodore Dawes Road, NTE \$3,000,000.00 (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

60-247 Approve settlement agreement and release of claims - Haley & Santos Esquilin (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

13. ANNOUNCEMENTS