





Please note that assistance is only limited to the following: electricity, garbage, gas, oil, sewage, and water.

		Applicant I	nformation			
Full					D.	
Name:	Last	First		M.I.	Date:	
	Zast	1 0.50		1,1.1.		
Address:						/TT *.
	Street Address				Apar #	rtment/Unit
	City			State	ZIP	Code
Phone:		E	mail			
Date of B	irth:	Social Security Number:_		Amo	ount of rent:	/per
Arrears fo	.4					
	nicity of this Hou or Latino?		s the head of hous	ehold a	a female?	YES NO
			American			
			Indian/Alaskan			
Please sel Househol	lect the race of the d	e Black White	Native			
			ve Hawaiian/Other Pacific Islander	î		
•	e received, source	istance in the last twel of the assistance, the				• 1
		Household 1	Information			
Total peo	ople in household	l How many	under 18?	How	many ove	r 18?
		Relationship to you	Date of Birt		•	ecurity #
Applica	nt S	elf				

HOUSEHOLD INCOME INFORMATION

Please list **all** sources of income and who in your household received that income.

Household Member	Income Source	\$ Amount	Weekly or Monthly
		thly household income hal household income	\$ \$

HOUSEHOLD COMPOSITION

List the head of the household and all other members who live in the home. Give the relationship of each family member to the head of household. Please list the full name, ages, gross annual income and the source of income of all members of your household (related or not), including the applicant(s).

Household Members' Full Name	Relationship	Age	Gross Annual Income	Source of Income

Total number of persons in Household _____

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

My signature will allow agents or representatives from either the City of Mobile and/or U. S. Department of Treasury the authority to request and review my household financial records (IRS statements, Social Security Statements, Financial Income Documentation, etc.) to ensure that to which I have certified above to be true and correct upon their request. By signing below, I release the City and Subrecipients to share information as needed to ensure no duplication of benefits and to coordinate services.

WARNING: As provided in 18 U.S.C. 1001, whoever knowingly and willfully (1) falsifies, conceals, or covers up by any trick, schemes or device a material fact, (2) makes any material false, fictious or fraudulent statement or representation or (3) makes or uses any false writing or document knowing the same to contain any materially false, fictious, or fraudulent statement or entry in an application for federal assistance is subject to a fine and imprisonment for not more than five (5) years.

Signature:		Date:	
	·	_	



City of Mobile Income Certification Form – 2023 ARP Utility Assistance Program

Please complete this form to determine eligibility for assistance.

Applicant's Name

Applicant's Name	Address			
Number of Disabled Persons in the Household: Is the Ethnicity of this household Hispanic or Latino	o?	Yes	 _ No	
White Black/African-American				
Asian American Indian/Alaskan Native				
Native Hawaiian/Other Pacific Islander				

Please mark an "X" within the correct box below that most clearly corresponds to your total household income for all sources for the past 12 months based on the number of persons in your household. (Example: a three (4) person household with a total income of \$27,000 would be group 4-B)

2023-2024 Income Limits

Family Size	1	2	3	4	5	6	7	8
30% AMI A	\$ 14,580	\$ 19,720	\$ 24,860	\$ 30,000	\$ 35,140	\$ 40,100	\$ 42,850	\$ 45,650
50% AMI B	\$ 24,200	\$ 27,650	\$ 31,100	\$ 34,550	\$ 37,350	\$ 40,100	\$ 42,850	\$ 45,650

Signature of Applicant	Date	

My signature on this income certification form will allow agents or representatives from either the City of Mobile and/or U.S. Department of Treasury the authority to request and review my household financial records (IRS Statements, Social Security Statements, Financial Income Documentation, etc.) to ensure that to which I have certified above to be true and correct upon their request.

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Please return this application to **one** of the following agencies:













Release of Information

I,	, understand that by signing this form, I am
giving the staff of	and the City of Mobile to
release information to and/or obtain	information from the agency specified
regarding my need for assistance thi	rough the American Rescue Plan grant(s). I
understand that all, some or specific	information will be released upon completion.
I understand that any information re	leased and/or obtained will only be used to
assist in the development and imple	mentation of my case plan. The information
obtained will also be used to verify	that I have not received duplicative services. If
I choose to not have my information	released, I understand that I will then become
ineligible for assistance.	
X	
Client Signature and Date	
X	
Case Manager Signature and Date	

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ARP PROGRAM

Application Checklist

Client's Name:	Agency:
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Household Documentation (Check to verify that you have included these documents)
Current Picture Identification
Social Security Card(s) All household members
Income Verification for previous month
Rental Assistance (Check to verify that you have included these documents)
City of Mobile ARP Rental Assistance Application
Lease Agreement (Valid, Current, Full agreement)
Landlord/Property Manager Name
Landlord/Property Manager Phone Number
Landlord/Property Manager Email
Eviction Notice* (If applicable)
Utility Assistance (Check to verify that you have included these documents)
City of Mobile ARP Utility Assistance Application
Rent Share Agreement* (If applicable) (Utility check/rent voucher)
Current Alabama Power Bill*(If applicable)
Current Spire Bill*(If applicable)
Current MAWSS Bill* (If applicable)
Disconnect Notice* (If applicable)