

**COMMUNITY PLANNING AND
DEVELOPMENT DEPARTMENT
CITY OF MOBILE**

**NOTICE OF FUNDING AVAILABILITY
HOME INVESTMENT PARTNERSHIP ACT (HOME)**

The City of Mobile (“City”), Alabama announces the availability of approximately \$2.0 million in federal HOME Investment Partnership Act [HOME] funds granted to the City of Mobile by the U.S. Department of Housing and Urban Development (HUD) to undertake affordable housing initiatives and improvements in furtherance of the objectives of the National Affordable Housing Act of 1990. The \$2.0 million represents an accumulated balance of unexpended funds previously awarded to the City. Eligible activities include acquisition, construction or rehabilitation of single or multi-family homes, direct assistance to low-income households in the form of grants or loans to cover the costs of new homeownership (i.e., down payment assistance and closing costs). The City may award all or a portion of the funds available.

The City is seeking competitive proposals for the acquisition, construction or rehabilitation of affordable homes in one or more of the following four target neighborhoods: Hillsdale, Mobile Terrace, Theodore, the Bottom/Campground.

Time is of the essence. All projects must be completed and funds expended by June 15, 2012. Priority will be given to applicants who make a strong showing that they have the capacity to begin acquisition, construction or rehabilitation in the target neighborhood(s) immediately upon reward and successfully conclude project activities and complete expenditures before the deadline. Projects proposed for neighborhoods outside the target neighborhoods may be considered at the City’s discretion.

The **Request for Proposals** along with maps of the target neighborhoods are available at the Community Planning and Development Department (address below) of the City of Mobile or on the City of Mobile website at www.cityofmobile.org.

Responses to the Request for Proposals are due by 5 p.m., June 17, 2011.

For further information or questions, please contact:

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